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The Parisiṣṭas of the Atharvaveda

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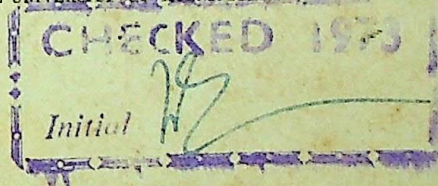
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PRIVATDOCENT IN THE UNIVERSITY OF KOENIGSBERG



VOLUME I

TEXT AND CRITICAL APPARATUS

PART II

PARISIṢṬAS XXXVII—LXXII

LEIPZIG

OTTO HARRASSOWITZ

1910

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294.19.
54

पुस्तक की संख्या.....

पुस्तकालय-पडिजका-संख्या.....

14384

पुस्तक पर सर्व प्रकार की निशानियां लगाना वर्जित है ।
 कोई महाशय १५ दिन से अधिक देर तक पुस्तक अपने
 पास नहीं रख सकता । अधिक देर तक रखने के लिये
 पुनः आज्ञा प्राप्त करनी चाहिये ।

The Parisiṣṭas of the Atharvaveda

14384

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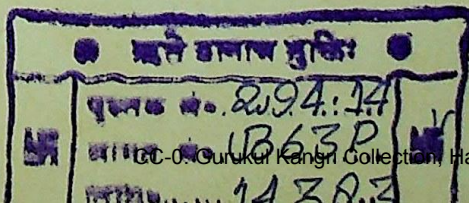
OTTO HARRASSOWITZ

1910

R294/54,BOL-T



14384



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XXXVII. Samuccayaprāyaścittāni.

The text resembles in form the 13th. *adhyāya* of the Kauśika Sūtra. On account of its citation of *mantras* from the Kauśika in *sakalapāṭha*, it cannot be considered an appendix to that text. It teaches the expiatory ceremonies required in the following cases.

1. If the pestle falls from the mortar.
2. If a crow touches anything connected with the sacrifice.
3. If the *ājyasthālī*-vessel falls or moves.
4. If the *pavitra* is carelessly destroyed.
5. If the *barhis* takes fire.
6. If, through carelessness, a portion of the substance to be offered is left over.
7. If the offering is polluted by hairs or insects.
8. In case of the initiation of a pupil with bad teeth.
9. In case of the destruction of the amulet or the extinguishing of the fire at a wedding.
10. In case the fire is extinguished before it is brought to the *vedi*.
11. In case this happens at a wedding.
12. In case ceremonies are not performed at the prescribed times.
13. In case the fire is extinguished after it is brought to the *vedi*.
14. If the *upayāma*-vessel falls.
15. If the *sruva*-spoon falls.
16. If the girdle etc. jump at an initiation ceremony.
17. If the girdle falls or wears out.
- 18.—20. If the water-pot is destroyed, moves, or breaks.

Samuccayaprāyaścittāni.

XXXVII. 1.

1. Om bhṛgvāṅgīrorūpadbhāriṇe śivāya namaḥ || atha yatrai
'tad apahanyamāne musalaṃ patati tad ghoram bhavati tad apy
etad ico 'ktam ||

2. ulūkhalān musalaṃ patitaṃ hinasti
patnīm kule jyeṣṭham |
kṣīḥ prajāḥ paśavaḥ saṃviśante
yathe 'ndra-sṛṣṭaṃ prapateta vajraṃ iti ||

3. tad vajraṃ śāntiyudakena saṃprokṣya arātīyor ity
ullikhya yat tvā śikva iti prakṣālya barhiṣy ādhāya juhoti ||

4. vajraḥ patitas tu varaṃ hinasti
taṃ tvā vayam apahanma ghoram |
sa naḥ śivo 'stu dviṣatāṃ vadhāya
sapatnān me dviṣato hantu sarvān ||

5. yadvat prajāḥ pāpanayad dhastād yadi vo 'lūkhalāt |
sapatnān me paripāhi mām tv evaṃ paripāhi naḥ ||

6. yady antarikṣe yadi vā 'si soccāir
vajraḥ sṛṣṭo yadi vā pārthivair uta |
mantrāḥ prayuktā vitatā mahānto
śghoro vajro musala-prapātaḥ ||

7. vajro 'si sapatnāne 'ti tisraḥ ||

8. vajro 'si sapatnāhā tvayā 'dya vṛtram sākṣīya |
tvām adya vanaspate vṛkṣāṇām udayuṣmahi ||

9. sa na indra-purohito viśvataḥ pāhi rakṣasaḥ |
abhi gāvo anūṣatā 'bhi dyumnaṃ bṛhaspate ||

10. prāṇa prāṇaṃ trāyasvā 'so asave mṛḍa |
nirṛte nirṛtyā naḥ pāśebhyo muñca iti ||

11. tyam ū su trātāram indraḥ sutrāmā sa sutrāmā ū
mandrair indra marmāṇi te varmaṇā chādayāmī 'ty ulūkhalā-
musale saṃpātān ānīya saṃsthāpya homān ulūkhalam annenai
'va pūrayitvā pratipravartayed ulūkhalā-musalaṃ vasanaṃ ca
gām ca kartre dadyāt sā tatra prāyaścittih || 1 ||

2. 1. atha yat kāko 'sbhimṛṣati tan mṛtyum āśaṅkyam bha-
vati || tad apy etad ico 'ktam || antakāya mṛtyava ā rabha-

XXVII. 2. sva-prāṇāya nama iti svāhe 'ty agnau hutvā sā tatra prāya-
ścittih || 2 ||

3. 1. athā 'ta ājyasthālī cyavate pracalati vā kā tatra prā-
yāścittih || samṇati-mahāvyaḥṛti-sāvitrī-kūṣmāṇḍyaḥ sa sarvābhir
juhuyāt sā tatra prāyaścittih || 3 ||

4. 1. atha

pavitram <cet> praṇasyeta karma-madhyāt pramādataḥ |
anyac chittvā mantrayeta karmaśeṣam upakramet |
ātmendriya-samāyuktaṁ tena mantreṇa kārayet ||

2. vāyoh pūtaḥ pavitreṇa yan me chidraṁ punar mai " 'tv
indriyaṁ mā na āpo medhāṁ mā no medhāṁ mā naḥ piparid
aśvine 'ti samṇatibhir ājyaṁ juhuyād vyābrtibhiś ca gāṁ ca
kartre dadyāt sā tatra prāyaścittih || 4 ||

5. 1. atha yasyā 'samāpte karmaṇi barhir ādīpyeta tatas tan
nirvāpya juhuyāt ||

2. yad agnir barhir adahad vedyā vāso apāṁ tataḥ |
tvam eva no jātavedo duritāt pāhi tasmāt ||

3. nirdagdā no amitrās tu yathe 'daṁ barhis tathā |
amitrāṇāṁ śriyaṁ bhūtiṁ tām eṣāṁ pari nir jahi ||

4. yatkāmās te juhūmas tan no astu viśāṁpate |
ye devā yajñam āyānti te no rakṣantu sarvataḥ ||

5. avadagdhā duḥsvapnyam avadagdhā arātayaḥ |
sarvās ca yātudhānyaḥ ||

6. mā tvā dabhan yātudhānā mā bradhnaḥ śaṁyūm icchata |
darbho rājā samudriyaḥ pari naḥ pātu viśvataḥ ||

7. ato śnyad barhir upakalpyo 'dakena samprokṣya punaḥ
strīṇāti ||

8. idaṁ barhir amṛtene 'ha siktaṁ

hiraṇmayam haritaṁ te strīṇāmi |

tad vai purāṇam abhinavam strīṇīṣva

vāsaḥ praśastaṁ prati me grhāṇe 'ty

anyena ca barhiṣā 'bhiprachādayet || 5 ||

- XXXVII. 6. 1. āhutyāṃ tu gr̥hītāyāṃ huto-’cchiṣṭaṃ pramādataḥ |
 tāṃ āhutiṃ pratiṣṭhāpya śaṃ no devīr ity ācāmya
 brahmā ’param ity ardharcene ’māṃ hutvā brahmajyeṣṭhe ’ti
 hutvā sā tatra prāyaścittih || 6 ||
7. 1. keśa-kīṭā-’vapannā cec chambhuvāya svāhe ’ti bhasmani
 hutvā havir utpūyā ’nyāṃ juhuyāt sā tatra prāyaścittih || 7 ||
8. 1. atha cec calita-dantaṃ patita-dantaṃ vo ’panayet tatra
 prāyaścittam āba gr̥he vā ba(r)hiḥ[vā] pitā vā ’cāryo vā dvādaśa-
 rātraṃ dīkṣeyātāṃ kartā trirātraṃ gaurasarsapa-sarpīḥ-payobhiḥ
 snātaḥ prayataḥ śuciḥ śuklavāsāḥ paurnamāsaṃ tantraṃ ājya-
 bhāgānte sāvitṛīm anuyojayet tena śāntiyudakenai ’nam ācāmayati
 samprokṣati ca ||
 2. sāvitṛī śāntir brahma jajñānaṃ ye triṣaptā agniṃ
 brūma āyuṣya - varcasya - svastyayanā - ’bhayā-’parājita - śarma-
 varmabhir juhuyāt taṃ sampātya yaḥ śramāt tapaso yo vetasaṃ
 yo bhūtaṃ ūrdhvā asye ’dāvatsarāya yady antarikṣe punar
 mai ’’tv indriyam ity āplāvayati sā tatra prāyaścittih || 8 ||
9. 1. naśyec cen madugha-maṇiḥ śāmyed vā ’gnir vivāha-jah |
 atyadbhutaṃ dvayam idaṃ dampatyos tu vināśanam ||
 2. pūtudāru-maṇis tatra bandhyo mantraś ca mādughāḥ |
 pūtudāru na vindyāc ced yavaṃ tatra niyojayet ||
 3. āyuṣmantau suprajasau suvīrau
 dhātā pūṣā draviṇe nau dadhātu |
 vimuñcatāṃ śamalaṃ kilbiṣaṃ nau
 dīrgham āyuś ca savitā kṛnotv iti
 śāntiyudakenā ’nguliṃ samprokṣya badhnīyāt
 4. samidho śbhyādadhyād upatiṣṭheta samnatibhir vyāhr-
 tibhir juhuyād gāṃ ca kartre dadyāt sā tatra prāyaścittih || 9 ||
10. 1. om atha yasya tantre sprāṇīto shuto sgnir upaśāmyati ||
 punas tvā ’dityā ity agniṃ praṇīya samnatibhir vyāhṛtibhiḥ
 samās tvā ’gne śbhy arcate ’ti ca sūktābhyāṃ juhuyāt pari-
 samkhyā-homāś ca || 10 ||
11. 1. atha yatrai ’tad vivāhāgnir upaśāmyati agni-praṇa-
 yana-mantraiḥ prajāpatyaṃ praṇīya prāktantraṃ praṇīya yad

XXXVII. 11. devā yad vidvāṃso ṣpamityam apratīttam yad dhastābhyām yad
adivyaṇṇ ity etaiḥ sūktair ājyaṃ juhuyāt samidho ṣbhyādadhyād
upatiṣṭheta vāsaḥ kartre dadyāt || 11 ||

12. 1. atha yatrai 'tat

kālā-'tītāsu kriyāsv atīta uttarāyaṇe
ājyabhāgānte yan me skannaṃ yad asmṛti 'ty anumantrayet
tasmai prācyā diśo antardeśād iti paryāyān ekaviṃśatiṃ juhu-
yāt saṃskārā-'tīte ca karmaṇi || 12 ||

13. 1. atha yatrai 'tat praṇīto ṣgnir upaśāmyati || yady anta-
rikṣe punar mai " 'tv indriyaṃ punas tvā 'dityā ity agniṃ pra-
ṇīya prajvālya mamā 'gne varca iti samidham ādhāya
śeṣaṃ karma samāpayet || 13 ||

14. 1. atha yasyo 'payāmo ṣvapated dhastāt sa yan me upa-
yāma ity ādadīta ||

2. yan me upayāmo ṣpatad dhastād ya āyuṣā pariṣkṛtaḥ |
tam ahaṃ punar ādade ||

3. punar indraḥ punar bhagaḥ punar me brahmaṇaspatiḥ |
brahma jīvitū — dād ity [ādadīta].

4. yan me chidraṃ yad asmṛti 'ti juhuyāt || 14 ||

15. 1. yan me sruvo ṣpatad dhastād ity upayāmena vyā-
khyātam || 15 ||

16. 1. mekhalā—"dīni cet plaveran punar upanayeta || vimoca-
nīyān homān hutvā 'nyaṃ brāhmaṇam anūcānam upaveśyo
'dapātraṃ cā 'parājitenā niṣkramya vāso yajñopavītā—"di dattvā
'bhyukṣyā 'camyā 'pāṃ sūktaiḥ pavitrais ca saṃprokṣya
priyaṃ mā kṛṇu deveṣv iti yajñopavītaṃ dattvā vimṛgvarīm
mā naḥ paścād iti dvābhyām prāṇmukha upaviśya mahāvyaḥṛ-
tibhiḥ sāvitṛī śāntisūktaṃ brahma jajñānaṃ yad asmṛty anu-
matīḥ sarvaṃ iti juhuyād abhyātānaiś ca || 16 ||

17. 1. atha yatrai 'tan mekhalā prapatati jīṇā vā syāt tāṃ
sāvitṛyo 'ddhṛtyā 'ntaṃ kṛtvā śāntiyudakena saṃprokṣya mahā-
vyāḥṛtibhiḥ sāvitṛī śāntisūktaṃ brahma jajñānaṃ ye triṣaptā
idāvatsarāya gṛhṇeta tvā 'gniṃ brūma iti || 17 ||

XXXVII. 18. 1. caturthyām ahutāyām yadi ghaṭodakam naśyeta tathai
 'va punar ānīya śaṃ no devīr ihe 'ta devīr ity anumantryā
 'mbayo yanty āpo hi śṭhā śaṃ no devīr iti sampātya vyābṛtyā
 samnatyā ca juhuyād āpo bhṛgvaṅgiro-rūpam apām puṣpam
 ity udakumbham abhimantrayet || vāso dakṣiṇā || 18 ||

19. 1. atha yasyā 'samāpte karmany udapātram pravarteta tad
 anumantrayate

2. yad udapātram pravartate brahmaṇā "sthāpitam mahat |
 sthānāc cyutam pravartitam tan me vahatu kilbiṣam ||
 ity āsthāpayati ||

3. pūraṇena pūrayitvā punaḥ pūrṇam ity etayā |

4. punaḥ pūrṇam idaṃ pātram brahmaṇā "sthāpayāmasi |
 viśvais [tad] devair abhiṣṭutam ||

5. ūrjam puṣṭam dadhātu no rāyas poṣam śriyam āyuh |
 mayi karma samṛdhyatām iti || 19 ||

20. 1. atha cet prabhajyeta bhūmir bhūmim agād ity anu-
 mantryā 'nyataram ābṛtya yady antarikṣe punar mai " 'tv indri-
 yam ity anumantrya vaiśvānaro na ūtaya ud enaṃ vaiśvānaro
 raśmibhir iti juhuyāt sā tatra prāyaścittih

sā tatra prāyaścittir iti || 20 ||

iti samuccayapṛāyaścittāni samāptāni || 37 ||

saptatṛiṃśattamaṃ parīṣiṣṭam ||

Variae lectiones.

1. 1. For the invocation B: śrīgaṇeśāya namaḥ; T: omṃ namo
 vināyakāya. A leaf is lost from C so that its text now
 begins only with 1. 10°. B musale. ADE tat ghoram;
 B tata ghoram. ADE tadāpyatad.

2. B tulakhalānām. ADE patatam; TURoth patamtam. ABDETRoth
 hināti; U₁ omits; U₂ hināmi. ADETU patnī. B jyaishṭhām.
 TU₂ rṣiḥ. B samviśamtiḥ. AD yathendrah srṣtam; B
 arṣemdrasrṣtam. TU prapatetad; after the next syllable
 U breaks off. B vajra iti 1.

- XXXVII. 1. 3. ADE tadvajreṇa <also possible>; B taṃ vajraṃ, the words may be a gloss. B samprokṣyārātīyor ity upalakṣayitvā śakta iti prakṣālyamāne bahiṣy adhāya yajati.
4. B vajraṃ. ABDETRoth patamtas. ADE ta; B laṃ. X vayan. ABDETRoth apahamti. B omits: stu.
5. For this very corrupt verse B: yadṛtyajāpyāyāje inadvastad yadi vomukha sapatnān me paripāhi mānmeyapaya paripāhi naḥ. D papanayad. X lūkhalān. Roth sapatnām. T mā caivaṃ paripāhi naḥ. We may think of:
yad-yad prajāḥ pāpam agād dhastād yadi volūkhalāt |
sapatnāt paripāhi māṃ tvam eva paripāhi naḥ ||
the last two pādas being alternatives.
6. Omitted by Roth. ADE saucce; B sover; soccair does not seem capable of explanation, and probably the verse originally had hiatus: vā 'si uccair or: vā "sa uccair. ADET yajñāḥ; B vvajra. B pṛṣṭau ca divā pārthivair ūlām. AD mahāmno. B omits vajro. ABDET musalam-. ADE -prayātaḥ.
7. Omitted by Roth. B sapatnahā tisraḥ.
8. Omitted by Roth. A tvayā sadvṛtaṃ; D tvayā savṛtaṃ; E tvayā sadvṛta; B tvayā dya nṛtaṃ. B isākṣīyaḥ; E sākṣīye. B tvā maghavan yanaspate. E omits pāda d.
9. Omitted by ERoth. ADT imdraḥ-; B imdrā-. ABDE rakṣataḥ. B anuṣātā abhi. AD dyunmaṃ.
10. Omitted by Roth. B prāṇaḥ prāṇaṃ. X nirṛtya nirṛtyā; C nirṛtye nirṛtyā. ACET muṃcata iti; B muca iti.
11. Omitted by Roth. ABDE tyam u ṣu. BE omit: sa. ADE chādayāmi; C chadayāmī. ADE ananenai va; B anenai va; T ānenai va. BC ukhalamusalām. D omits: gāṃ ca. A karte; BE kartte; C kātre; D katre.
2. 1. X mṛtyunā śamkyam.
3. 1. T cyave. ACDET sannati-. XC -kauṣmāṇḍyaḥ. ADE omit: sa.
4. This section <except 1st and vāyoḥ pūtaḥ pavitreṇa> is inserted by the editor in the comm. to AV. 19. 40, p. 440.

- XXXVII. 4. 1. ABCDET and Comm. pavitre. B praṇasyaita; Comm. pra-
naśyati. ABCDETRoth and Comm. anyam. Roth sthitvā.
Comm. numamtrayeta. AD ātmedriya-.
2. X me tv imdriyam. ACDE ma no medhām. All Mss.
read: mā naḥ piparid. CT sannatibhir.
5. 1. BD samāse. B tatatas; Roth tatra. A tan jirvāpya; B
taṁ nirvāpya; D ta nirvāpya; TRoth taṁ nirvāpya.
2. ADE agni. ADE adahe. ADE vāsā pombhataḥ; B vāso
apā bhatam; C vāso apom trataḥ. BC jātavedā. ADETRoth
carry tasmān into the next verse.
3. T amitras tu; ADE amitrahā <amitrā hi?>; Roth illegible.
AE for tām eṣām: māmīṣām; D māmīṣā. D parivarjahi.
5. BCD dusvapnyam.
6. B yātudhātuna. DRoth badhnaḥ. A śambhūm; BCDTRoth
śambhum; E śamptum. AE ichato; D ichamto; B ichamta
hi; C iṣyatām; T iṣyati; Roth iṣyatam. In Roth the text
is changed to śamabhiṣ tu hi; in the margin of A two
lines lower, but without indication of the words to which
it relates, is: śarmabhiṣ tu pā<ṭhaḥ>. ADE darbhā.
7. XB nyam barhir; C nyamd varhir. ABCDE puna.
8. B sikta; T siktā. X tvaritam str̥ṇāmi; Roth haritam str̥ṇāmi;
C haritam ta str̥ṇāmi; BT haritam taṁ str̥ṇāmi. ABCDE
tṛṇīṣva; Roth tṛṇīṣva. DTRoth gr̥hāṇe 'ti. ADET anena
ca; B anyeta ca. T prachādayet.
6. 1. DE prasādataḥ. B tās. BC śan.
7. 1. ADE chambhuvāye. A erases: tpūya and has in left
margin: jya pām and in right chiṣṭā po. The mark for
insertion is in the next line immediately below havir
in prāyaścittam āha. ACDETRoth omit: sū tatra prāya-
ścittih.
B omits the khaṇḍikā-number.
8. 1. B omits all before: pitā. TRoth prāyaścittim. X gr̥he vā
barhiḥ; C vā vahiḥ; T vā barhiḥ; Roth bā bahiḥ. There
seems to be a lacuna here, as the vā is without anti-

- XXXVII. 8. thesis, and the subject of āha is needed. B vā ācāryo. Roth daśarātram. Roth tirātram. AD -sarpi-. B -pa-yobhi; C -pāyābhiḥ. ACDETRoth sāvitṛis. CTRoth ānu-yojayet. After ācāmayati BRoth add: ca; T adds: tam ca.
2. BCDRoth śāṃti. ADE agni krama. ABCDETRoth for tam: tat. ACDETRoth ūrdhā sye; BT ūrdhā asye. B punar me. B āsnāvayati; Roth āmlāvayati.
9. 1. X mṛdughamaniḥ.
2. C pūtadāramāṇis; T pūtadārumanis. B pūtadārum; E pūta-dāru. AE viṃdyāṃ; B viṃdyā; D vidyā; C vidhāc; T viṃdā.
3. BTRoth no. ABCDETRoth for nau: tau. D kṛṇot; Roth kṛṇotu, both omitting: iti.
4. ADE sannabhitir; BCDTRoth sannatibhir.
10. 1. B omits: om. T tantreṇa praṇītośhutā gñir. CTRoth sanna-tibhir. D omits: ca before: sūktābhyām.
11. 1. ADET vivāho; C vivaho. T agniḥpranayanamamtraih; Roth agnipraṇamanam triḥ. D tad devā; Roth yad devāya. BT apratītam; ACDETRoth omit. A yad dastābhyām; B yad bhasṭābhyām; CERoth yad vastābhyām; D yad astā-bhyām. AET yad adīvyam; B yad adīvyamṃ; D yad adīvyam; CTRoth yad adaīvyam. Roth aṃjam. B bhyā-dadhyāñd <possibly a mark of insertion>. AE kartre dadhyāt.
12. 1. T kriyāsk anīta. Roth uttarāyaṇa; B uttarāyaso. ABCET anumataye; DRoth anumattaye; A in margin: mantra-yaṇte pā<ṭha>. C aṃtardeśāṃd; TRoth ntardeśād. TRoth ekaviṃśatir.
13. 1. ADE praṇītā. B punar me tv; Roth punar me nv.
14. The prose of this section is inserted by the editor in the comm. to AV 19. 40: p. 441.

XXXVII. 14. 1. ABDE vāpatad; C vāpayed; T vāpated. ADE ādadati; Comm. ādadhīta.

2—3. The MSS. punctuate as if these verses were ślokaś.

2. The metre is not to be corrected by removing: hastād, as the verse is an adaptation of: yan me sruvo etc. The false saṃdhi is probably due to the same cause. ABCDETRoth yadā yuṣā. ACDE pariskṛtaḥ; BT pariḥkṛtaḥ.

3. Roth omits: me. ADE — — — dād; B dhādād; CTRoth dhāśradād. Perhaps: jīvitum ādadād. X ādadhīna; ECRoth ādadhīta.

4. ADE yen me.

B for the khaṇḍikā-number: | 15.

15. 1. XBCRoth upayāmyena.

16. 1. B sraveran? Roth and perhaps CE upanayet; T upanayīta. ACDE anyam. B udapātram vā. BT niḥkramya. D tattvā. ADE for pām: yām; Roth pa. ADE mā kuru. XC vimṛgvari. B prāṇmukha u dād ity ādadhī<ta> pāṭha<h> paviśya; a note to 14. 3. BCTRoth mahāvyaḥṛti. AD sāvitrīm.

17. 1. ABCDETRoth jīṇām. C ṃta kṛtvā; E taṃ kṛtvā. BCTRoth mahāvyaḥṛti. E triṣaptāy. ACDE agniṃ. E brūmay.

18. 1. ADRoth āhutāyām. B naśyettat; Roth naśyet. BCE śan. T₂ anumamtryām ambayo. BCE śan; D śamṇ. T saṃpātyā. CDETRoth sannatyā; A₂B saṃnnatyā; A₁ omits. Roth apo. Roth anumamtrayeta.

19. 1. ABDE pravartate. C anumamtrayate ta || vāso dakṣiṇā.

2. B pravartata. ACDTRoth brahmaṇaḥ; E brahmaṇa. ACDET Roth sthānā; B sthānāt. AE cyute; BC vyutam. AE pravartetaṃ; D pravarte; T pravarteta; Roth pravartantaṃ. B jan me hanu. ACDE āsthāpayeti.

3. E pūra-itvā. T omits: punaḥ pūrṇam ity etayā. B ity etayā vā; Roth ity anayā.

XXXVII. 19. 4. Roth viśvais te. Roth abhiṣutam, omitting punctuation (?).

5. T mūrjaṃ. D puṣṭiṃ. M naḥ ||. ADTRoth śrīr āyur;
B śrīr āyūr; C śrīr āyū; E śrīy āyur; all omit punctuation.

20. 1. AD imdriyaṃ. ADE ud ena; Roth odanaṃ. B prāya-
ścittiḥ and omits: iti.

Colophon: B for samāptāni: parīṣiṣṭāni. ABDETRoth omit:
saptatrimśattamaṃ parīṣiṣṭam.

XXXVIII. Brahmakūrcavidhiḥ.

The ritual of a purificatory ceremony in which the main act consisted of the drinking of the mixture of the five products of the cow and water in which *kuśa*-grass had been steeped.

1. 1—3. Introduction and rules for the preparations for the ceremony.
1. 4.—2. 3^b. The obtaining of the materials required: the vessel to be used; the color of the cows; the quantity of the ingredients; the *mantras* to be recited.
2. 3^c.—3. 1. The offering and drinking of the mixture.
3. 2—8. The efficacy of the ceremony.

Brahmakūrcavidhiḥ.

- XXXVIII. 1. 1. om brahmakūrcavidhiṃ puṇyaṃ saṃkṣepād vacmy asaṃśayam |
 pāvanānāṃ paraṃ yo hi pāvanam tapasāṃ tapaḥ ||
2. snātvā śuciḥ śucau deśe gomayenā 'vasecite |
 vastreṇa saṃhite cā 'pi sita-puṣpaiḥ prapūjite ||
3. ahorātro-'ṣitaḥ kṣāntaḥ pavitrātmā prapāvanaḥ |
 śuklavāsāḥ sugandhiḥ prāg upaviṣṭaḥ kuśāsane ||
4. gomūtram gomayaṃ kṣīraṃ dadhi sarpiḥ kuśodakam |
 āharet tāmra-pātre tu śakṛn mūtram tv a-bhūgatam ||
5. gomūtram nīla-varṇāyāḥ kṛṣṇāyā gomayaṃ tathā |
 payas tu tāmra-varṇāyāḥ śvetāyā āharet dadhi ||
6. kapilāyā ghṛtaṃ grāhyam alābhe syāt tu pañcamam || 1 ||
2. 1. gomūtrai-'kapalaṃ dadyād aṅguṣṭhā-'graṃ tu gomayaṃ |
 kṣīrasya sapta dadhnaḥ tu trīṇy ekaikaṃ ghṛtā-'mbhasoḥ ||
2. gāyatrīyā 'hrītya gomūtram gandhadvāre 'ti gomayaṃ |
 ā pyāyasve 'ti ca kṣīraṃ dadhikrāvṇēti vai dadhi ||

- XXXVIII. 2. 3. tejo śsi śukram ity ājyaṃ devasya tvā kuśodakam |
 sapta-patrās tu ye darbhā achinnā-'grāḥ samāyutāḥ ||
4. taiḥ samuddhṛtya hotavyaṃ devatābhyo yathākramam |
 agnaye svāhā somāya prajāpataya ity api ||
5. bṛhaspate ati yad idaṃ viṣṇur itī-'ti ca |
 mā-nas-tokena gāyatrīyā etaiś ca juhuyāt tataḥ ||
6. praṇavena samāloḍya uddhṛtya praṇavena tu |
 hotavyaṃ praṇavenai 'va pibec ca praṇavena tu || 2 ||
3. 1. madhyamena palāśasya padma-pattreṇa vā pibet |
 api vā tāmra-pātreṇa huta-śeṣaṃ viśuddhaye ||
2. yat tvag-asthi-gataṃ pāpaṃ dehe tiṣṭhati dehinām |
 brahmakūrco dahet sarvaṃ pradīpto śgnir ive 'ndhanam ||
3. trayodaśyādi-caturṣu triḥśnānā-'kṣārabhojanam |
 pañcadaśyāṃ pañcagavyaṃ so-'pavāsaṃ mahāphalam ||
4. abhojyā-'bhakṣya-śūdrāṇa- bhakṣaṇe veda-vikraye |
 pratigrahe kāla-mantra- hīne home dyu-maithune ||
5. bālatve yat kṛtaṃ cai 'va yuvā vṛddha-vayās tathā |
 mātāpitṛ-kṛtaṃ cai 'va tat kṣaṇād eva nirdahet ||
6. māse-māse prayuñjāno devalokam avāpnuyāt |
 arddhamāse-śrdhamāse ca ṛṣiṇām lokam uttamam ||
7. śaḍrātre cai 'va śaḍrātre brahma-lokam anāmayaṃ |
 ahar-ahaḥ prayuñjānaḥ paraṃ brahmā 'dhigacchati ||
8. anena vidhinai 've 'ṣṭvā devatarpaṇa-pūrvakam |
 brahmaṇā nirmitaṃ hy etat pavitraṃ paramaṃ hitam ||
 pavitraṃ paramaṃ hitam iti || 3 ||
 iti brahmakūrcavidhiḥ samāptaḥ || 38 ||
 aṣṭātrimśattamaṃ pariśiṣṭaṃ samāptam || ||

Variae lectiones.

XXXVIII. 1. 1. BDTRoth omit: om.

2. ADE vasecate; CRoth vasevite. CT vā pi.

3. T sugamdhah. After the śloka B adds pāda a.

4. ADERoth gomaya. AE sarpi. B for tu: ca. AE for tv: tvam tv; B tu tv; T ca. T bhūgataṃ.

5. After this śloka ADE add 2. 3^{ab}.

6. ACDERoth grāhyaṃ.

2. 1. D aṅguṣṭhāgre.

2. B gāyatrīā tu hṛtya. ABDE a pyāyasve. BT ti gokṣīraṃ.

3. C sukram. ADE saptapātras.

4. B iti api.

5. X adi yad; Roth avir yad. B viṣṇur iti ca. E omits: ca. ACDETRoth mānastokeca; B mānastokainaca. All MSS elide over the caesura.

6. Roth in pādas ab praṇaveṇa. B udhṛtya praṇavena ca.

3. 1. Roth padmapātreṇa. B cā pibet; Roth tu pibet.

2. AE brahmakū; D brahmakūrca.

3. B trisnānā-. D -kṣīrabhojanam.

4. ADE -śbhakṣa-; BCTURoth -bhakṣa-. ADETURoth -śūdrānnaṃ-. X Roth homādyamaithune.

5. ACDETURoth vṛddhavayas. Roth kṣaṇām.

6. BC omit: ca; URoth tu.

7. B brahmalokām. Roth prayumjāno.

8. ADE vidhinaitajyo; C vidhinaitaṣvo; TURoth vidhinaitadyo; B vidhinaivejyo. ADE nirmitā hy etaṃ; CTURoth nirmitaṃ hy etaṃ; B nirmita hy etat.

ADETURoth do not repeat the pāda; TURoth also omit: iti.

Colophon. B: parīṣiṣṭa | 38 iti brahmakūrcavidhiḥ samāptaḥ. ABDETURoth omit: aṣṭātriṃśattamaṃ parīṣiṣṭaṃ samāptaṃ.

XXXIX. Tadāgādividhih.

The ritual for the consecration of various pools.

1. 1—3. Introduction and preliminary ceremonies.
1. 4—9^b. The main ceremony is the Full Moon Sacrifice with the insertion of the offering to the Earth of a mess of cooked rice. Various *mantras* must be recited; and a cow is made to drink from the pool and is then driven across it. A cow is the fee.
1. 9^c—12. Metal models of various aquatic creatures, holy water, and the five products of the cow are thrown in the pool. The celebrant and his patron bathe in it, and the Brahmans are feasted. Merit of the ceremony.

Tadāgādividhih.

- XXXIX. 1. 1. om pippalādaṃ mahāprājñam idam ūcur maharṣayaḥ |
bhūmi-khātasya śuddhy-arthaṃ vidhiṃ prabrūhi tattvataḥ ||
2. kūpa-vāpī-tadāgeṣu puṣkarīnyāṃ ca veśmasu |
ahorātro-śīto bhūtvā tataḥ karma samārabhet ||
3. śāntiyudakena tad brahmā pūrvoktaṃ yad agastinā |
pari prāgād iti dvābhyāṃ abhimantrayate tataḥ ||
4. caru-tantraṇa vidhinā caruṃ bhaumaṃ tu nirvapet |
prāktantram ājyabhāgāntaṃ satyaṃ brhad iti smṛtaṃ ||
5. havir ājyaṃ samidhaś ca upasthānaṃ yathākramam |
kūpā-"dīnaṃ samīpe tu japen mantrān samābitaḥ ||
6. ambayo yanty āpo hi śthā śaṃ no devīr iti trayam |
hiraṇyavarṇaḥ punantu mā sasruṣīr himavato Ṣpsu te ||
7. japtvā tu dhenum ānītāṃ pibantīm anumantrayet |
ā gāva iti sūktena tārayet tu tathai 'va gām ||
8. kūpa-vāpī-tadāgānāṃ samīpe cā 'bhimantrayet |
upa hvaye sūyavasāt kartre dadyāt tu gām śubhām ||

- XXXIX. 1. 9. kāmāsūktena gṛhṇīyāt karma saṁsthāpayet tataḥ |
 hiraṇya-rajatā-"dīnām matsyā-"dīn kārāyēd budhaḥ ||
 10. sauvarṇau kūrma-makaraḥ rājatau matsya-mudgaraḥ |
 tāmraḥ kulīra-karkaṭāv āyasaḥ śiśumārakaḥ ||
 11. śāntyudakaṁ pañcagavyaṁ tasminn eva jale kṣipet |
 kartṛ-dātārau snāyetām drupadād iva śumbhanī ||
 12. brāhmaṇān bhojayitvā tu puṇyāhaṁ vācayet tataḥ |
 samyag vidhānam etad dhi kūpā-"deḥ saṁprakīrtitam |
 puṇyaṁ karma dvijātīnām svargasyā 'kṣayyaṁ icchatām ||
 svargasyā 'kṣayyaṁ icchatām iti || 1 ||
 iti taḍāgādividhiḥ samāptaḥ || 39 ||
 || ekonacatvāriṁśattamaṁ pariśiṣṭaṁ samāptaṁ ||

Variae lectiones.

1. 1. B omits: om. B ūkṣur. AD maharṣayāḥ. BDERoth
 śudhy-. ADURoth vidhi.
2. ADE kūpā-. Roth -taṭāgeṣu. ADE puṣkarīnyā, C yuṣka-
 rīnyā.
3. B dvābhyāmm.
4. ADE caru. Roth bhaumaṁ ca.
5. U breaks off with pāda a.
6. ACDE yaṁti; B yaty. B apo. ACDERoth ṣṭheti. BC
 śan; D śaṁn. B iti ca trayam; Roth iti trayāḥ. ACDE
 hiraṇyavarṇā. Roth śnu te.
7. B japtvā ca. A ānitām; D ānitā. DE pibamtim; A wrote
 pibamti, added ī and deleted it, then ḥm; B pibatām.
 C anumamtrayeta.
8. DE sūyavasā.
10. Roth -muhurau. ABCDE -karkaṭau; Roth -karkaṭau. B
 āyasaṁ. ABDE śiśumārakaḥ.
11. B pañcagavyaṁ ca. C omits: kṣipet and pāda c. Roth
 places -dātārau after the next word. AD snāpayamtam;
 E snāpayatām; B snāyetī. B śumbhanā; E śumbhani.

XXXIX. 1. 12. ACDE vidhānām; B vidhānamam. B kūpā prakīrtitaṃ. B does not repeat the pāda. ADETRoth omit: iti. The khaṇḍikā-number <2 in all MSS> is placed in D immediately before the paṛiśiṣṭa-number; TRoth seem to do the same.

Colophon: B taḍāgaviddhīḥ | paṛiśiṣṭa 39. T iti taḍāgaviddhīḥ samāptaḥ | tṛtīyaḥ | 2 || 39 ||. ADE taḍāgādividhīḥ and together with Roth omit: samāptaḥ. The last sentence is in C alone.

XL. Pāsupatavratam.

The rules for an ascetic performance in honor of Rudra under the form Paśupati. For the legend of its origin, cf. Par. XXXI. 10. 1—2.

1. Qualifications for undertaking the vow; its duration; places where the ceremony may be performed; a preliminary ceremony.
2. 1—8. Preparation of the ground and bringing in of an image of Rudra.
2. 9.—3. 2. Introduction of the candidate; declaration of his intention; his investiture with a girdle and staff, for the latter may be substituted a sword, a club or an axe.
3. 3—9. The main ceremony consisting of the *vrātapata* and *raudra* oblations, and of the bathing in the ashes (of the fire in which these oblations have been made).
- 4.—5. Verses to be recited during this bath.
6. 1—8. Rules to be observed during the continuance of the vow; expiatory ceremonies in case of their violation.
6. 9—13. The release from the vow.
6. 14—16. Efficacy of the ceremony.

Pāsupatavratam.

- XL. 1. 1. om atha pāsupatavratā—"deśo
 2. nā 'śrotriyāya nā 'carita-vedavratāya nā 'kṛta-vapa-
 nāya dadīta ||
 3. māsa-dvi-tri-catuṣ-pañca-saṃvatsara-dvādaśasaṃvatsara-
 parimitaṃ naiṣṭhikaṃ vā
 4. athā 'syā "yatanaṇi ||
 5. mahādevā—"yatane śpāṃ samīpe ||

- XL. 1. 6. giri-guhāyām gavām goṣṭhe ṣgny-āgāre vā
 7. nadīnām bahūnām pratiśraye
 8. anusavanam ||
 9. bhasmanā snānam raudrahoma-snapanam ca sarpi(h)-
 kṣīra-gandhodakair
 10. gandha-puṣpa-dhūpa-dīp'-odana-pāyasa-yāvaka-lājā-
 "di pradakṣiṇā-'ntam ca ||
 11. nivedya nirmālya-gandhabārī-hāsa-gīta-vādanā-"dy-
 upahārān
 12. dakṣiṇena tṛtīyam upatiṣṭhate
 13. kaṭaka-keyūra-dhāriṇe namo vr̥ṣāya namo vr̥ṣabha-
 dhvajāya namo
 14. vānaram te mukham raudram anindyam
 subham paśum evājananevājanakam ghoram
 jivam jātyam eva rukmam dadā(mī) 'ty
 ekavāsā vivāsā vā virāgāṇi vastrāṇi dadīta || 1 ||
2. 1. gocarma-mātram sthaṇḍilam upalipyā gomayeno 'lli-
 khyā 'bhyukṣyā 'gne prehī 'ty agniṁ praṇīyo 'pasamādhāya
 paristīrya brahmānam kalpayitvā nā 'nya-devatā-diśi rudrasya
 dakṣiṇo 'dapātram sthāpayitvā mahāvyaḥṛtibhir agny-āyatane
 nidhāya rudram āvāhayati ||
 2. rudram kruddhāsanimukham devānām īśvaram param |
 śvetapiṅgalam devānām (mahādevam) prapadye śaraṇā-"gataḥ ||
 3. yasya yuktā rathe siṃhā vyāghrās ca viṣamā-"nanāḥ |
 tam aham pauṇḍarikā-'kṣam devam āvāhaye śivam
 ity āvāhyā 'bhyarcya ||
 4. na tam yakṣmai " 'tu deva iti gugguḷam dhūpam ca
 dadyāt ||
 5. tat puruṣāya vidmahe mahādevāya dhīmahi |
 tan no rudrah pracodayāt ||
 6. tasmai devāya vidmahe mahādevāya dhīmahi |
 tan no rudro śnumanyatām
 iti rudra-sāvitrīm japtvā ||
 7. yo agnau rudra ity anumantryen namo astu yāvad
 āvāhane devadevasyā "vāhayāmy aham iti ||

- XL. 2. 8. pramardane sarvāsura-vināśāya om phaṭ-kāraṃ karoti ||
 9. nivedane śham amukaṃ nivedayāmī 'ti jaṭī muṇḍī
 pañcaśikhī vā || 2 ||
3. 1. brāhmaṇo ha vā aham amuka-sagotro bhagavato mahe-
 śvarasya vrataṃ carīṣyāmī 'ti vācayitvā ||
 2. tato śsya mauñjīm prayacchati || sāvitryā tu daṇḍam
 pālāśam bailvam āśvattham vā asīm lakuṭam khaṭvāṅgam
 paraśum vā ||
 3. aghorebhyo śtha ghorebhyo śghora-ghoratarebhyaś ca |
 sarvataḥ śarva-śarvebhyo namas te rudra rūpebhya
 ityādāu śarvaṃ namaskṛtyo 'paviśyā "jyaṃ niratiśāyitve 'dhmān
 ādīpayaty antara iti
 4. idhmā jātavedasaḥ samiddhasya tebhyo vardhayasva
 prajayā paśubhiḥ śriyā gṛhair dhanene 'ti ||
 5. yavā-"ghārāv ājyabhāgau juhuyād
 6. vāyave svāhā || śarvāya rudrāya svāhā || paśupataye
 bhīmāya svāhā || śāntāyā 'dhipataye devāya svāhe 'ty
 7. evam eva patnīnām tūṣṇīm adhipasya juhuyād
 8. evaṃ sarveṣu vrata-nivedaneṣu vrātapatīr juhoti ||
 9. vratena tvam ity ubhayīruham iti pañcabhī raudrān
 homān hutvā homā-'vasānena bhasmanā snānam karoti || 3 ||
4. 1. bhasma-snānam [tāvad] grahīṣyāmi sarvapāpa-praṇāśanam |
 bhasmasnānena rudro hi snāto śbhūt pūta ātmanā ||
 2. bhasmanā snāyate rudro viṣṇuḥ snāyate bhasmanā |
 tena snānena snāmy ahaṃ yena snāto maheśvaraḥ ||
 3. yena snātā umā devī rudro bhartā maheśvaraḥ |
 yena snātā gaṇāḥ sarve yena snātā dvijātayaḥ ||
 4. yena snātaḥ śivaḥ śarvaḥ śaṃkaraś ca vṛṣa-dhvajaḥ |
 snātāni sarvabhūtāni gaṅgā-yamunayā "game ||
 5. snāto śham sarva-tīrtheṣu nadī-prasravaṇeṣu ca |
 vāruṇā-"gneya-saumyānām bhasmanā snānam uttamam |
 tena snānena snāmy ahaṃ yena snāto maheśvaraḥ || 4 ||
5. 1. bhūtis tu piṅgalo babhrur bhūtir viṣṇuḥ sanātanaḥ |
 bhūtir brahmā mahendraś ca bhūtir devāḥ saha ṛṣibhiḥ ||

- YL. 5. 2. bhūtir me ślakṣmīm nirṇuded bhūtir me śriyam āvahet |
 bhūtir ma āyuṣā vittam varco brahma prayacchatu ||
 3. bhasmanā caranto nityam dhyāyinaḥ paricintakāḥ |
 yānti pāsupatam sthānam punarāvṛtti-durlabham ||
 4. vācā tu yat kṛtam karma manasā ca vicintitam |
 alakṣmīś cā "pad duḥsvapnam bhasmanā tat praṇaśyatu ||
 5. mokṣaṇam mokṣakāle ca bhasmaśeṣam visarjayet |
 mukto śham sarvapāpebhyo rudralokaṁ vrajāmy aham || 5 ||
6. 1. etat snānam vāruṇam parvasu śarīra-lepena yathā-
 kāmam parvasū pavaset ||
 2. strī-śūdraṁ nā 'bhibhāseta ||
 3. tadā sāvitṛīm japet ||
 4. yadi bhāseta tadā rudra-sāvitṛīm japet ||
 5. kamaṇḍalu-kapāle bhinne bhūmir bhūmim agād ity
 apsu praveśayet ||
 6. retaḥskande
 yan me retas tejasā samniśadya
 dehāt praskandet punar na bhavāya |
 tad agnir vāyuh
 api ce 'yam pṛthivī kañcakhante 'ti ||
 7. samyak kva cit karoti
 8. vratam upādhyāyā-'chando vartayet ||
 9. tata udikṣaṇam ||
 10. vrātapatīr juhōti ||
 11. samāso śham vratasviṣṭakṛta iti hutvā "dityā-'bhi-
 mukhas tiṣṭheta ||
 12. yan me duruktaṁ durhutaṁ durdhyātaṁ durvicintitam |
 tan me bhagavān īśānaḥ sarvaṁ tvam kṣantum arhasi ||
 13. navo-navo bhavasi jāyamāna ity apsu pravāhayed
 14. ye śraddhaye 'dam paśupater vrataṁ caranti |
 teṣāṁ madhu viśakṣe he dadate na punargamanaṁ madhu-
 rivādye 'hai 'va ca |
 te rudrā viratau paśupati-sāyujyam gaccha(n)ti
 15. tad eṣa ślokaḥ ||

- XL. 6. 16. vilīna-pāśa-pañjarāḥ samāpta-tattva-gocarāḥ |
 prayānti śaṃkaraṃ paraṃ paṭiṃ vibhuṃ sadāśivam ||
 paṭiṃ vibhuṃ sadāśivam iti || 6 ||
 iti pāśupatavratam samāptam || 40 ||
 dvitīyā viṃśatiḥ samāptā ||
 evaṃ dvitīya-viṃśatyām || 164 || ubhayyām || 288 ||

Variae lectiones.

1. 2. T omits: nā. D vinā. ADE nānā kṛta-. ADE dedīta.
3. Roth -catuḥ-. B -parimitam |. M carries the saṃdhi over to 4.
5. ABCDE -yatane apām; TRoth -yatana apām.
6. BRoth agnyāgāre.
7. ACD₁E bahunām. BCTRoth pratiśrayo. M carries the saṃdhi over to 8.
9. C raudraṇahomas tapanam; TRoth raudrahomāsnapanam. BDRoth -kṣīram-. B -gaṃdhodakam.
10. BC omit the punctuation.
11. AE -gaṃdhahārī-; B -gaṃdhahārīḥ-; C -gaṃdhahorī-. BCTRoth -gītanādanādy-.
12. ACDE ṛṭtam; B nṛtyatam; TRoth nṛttam. B upatiṣṭhate |.
13. ADERoth kaṭa-; C ka-.
14. AD vānadva; B vānataram; C vānara. T evājanevājanakam, the meter shows a deep corruption. D ghora. Roth jānyam. BD rukma. ADETRoth dādā; C dāda. Roth divivāsā. ADE dadītaḥ; B dadīt.
2. 1. BRoth gomayenopalikhyā. ADE parisamādhāya. ADET na nyadevatā-; C na || vyadevatā-. T nivāya rudram. T āvahayati.
2. T kruddhādaśanimukhyam. Roth śvetapiṅgala. T śaraṇa-gataḥ. B prapadyate. M śaraṇāgataḥ prapadye.
3. B visamānanāḥ. A₂ puṃdarīkākṣam; B puṃdarīkākhyam. M āvāhayechivam.

- XL. 2. 4. T yakṣmā aitu. ADE omit: deva iti. B guggula; ACDE guggulam. Roth guggulukuṣṭhadhūpaṃ.
5. ACD mahārudrāya dhīmahi.
6. B māmupēyāya dhīmahi. C tatrau rudro. B rudragāyatrīm.
7. Roth yo asau. ABDE iti; C ti. A₂D anumamtrave namo astu yāvad āvāhane; A₁E anumamtraved āvāhane; BCTURoth anumamtrayed āvāhane. X devadevaḥsyā; B daivadevasyā; C devasyā; Roth devadevāmsyā.
8. BCT for om: tu.
9. ADE omit: nivedane ham amukaṃ nivedayāmī ti. B tini-vedayāmi; CURoth nivedayati; T nivedayasi; all four omitting 'ti.
B omits the khaṇḍikā-number.
3. 1. DU kariṣyāmi. XC cariṣyāmi iti.
2. ABDE maumjī. XC asi laṃkuṭaṃ.
3. B tha ghorebhyahś ca sarvataḥ. ADTURoth write the avagraha before ghora-; C corrupts it to ra. T -ghoratarebhyah sarvataḥ. ACDETURoth sarvasarvebhyo; B sarvasarvebhyo (i. e. sarvaśarvebhyo). B iti | ādau. ABDET sarvaṃ; C saśarvaṃ. ADE namaskṛtyau; B tama and omits to the colophon of this pariśiṣṭa. CT paviśyā jya; Roth paviśya; all manuscripts punctuate here. M niratiśayitve.
4. CTURoth omit: idhmā.
5. M yadāvāghārāv.
6. AD vāyave vāya svāhā. T inserts after śarvāya: svāhā. C omits: pataye ... ty. Roth śāntā dhipataye.
7. C omits: evam ... tūṣṇīm adhi. ADETURoth tūṣṇīnām.
8. M sarvāsu. AD₁TURoth vrātapatīm; D₂E vrātapatīm.
9. XC vratena tvām imīty. ADE paṃcabhiḥ; C paṃcabhi. CTURoth homāsavanena. D bhasmasnānaṃ.
4. 1. A gṛhṇīsyāmi; D gṛhṇīsyāmi; E gṛhīsyāmi; C uḥīsyāmi. T snānato bhūt. Roth pūtam. ADE atmanā.
2. M snāyati. ADE snātāmy ahaṃ. T yena snāna.
3. ACETURoth bhartāra īśvaraḥ.

- XL. 4. 4. Roth snānāni sarvabhūtānām. ADETRoth -yāmunayorgame;
C -yamunayorgame.
5. DRoth vāruṇāgnaya-. T bhasmasnānam anuttamaṃ. AD
snānāmy ahaṃ; E snāyāmy ahaṃ.
5. 1. AD babhrūr; E babhru; C blotted. Roth omits pādas cd;
T has for them: bhūtir brahmā maharṣabhiḥ.
2. CT lakṣmī. ACD₂ET nirṇuda; D₁ nirguṇa; Roth uncertain:
nigūṇa. ADE āyusyo; C aṣo; T āyuso; Roth āyuṣe.
3. ACDETRoth bhasmamā. AD cārato; ERoth carato; C
careto; T cāratau.
4. Roth vācā nu yat. T manasā tu. CTRoth alakṣmī.
ACDERoth cāpadaḥ svapnaṃ; T cā pa duḥsvapnaṃ,
which may also be emended to: cā 'tha duḥsvapnaṃ.
CE praṇasyatu.
6. 1. ACDE -lopena. A₁CE yathākramaṃ. ADE pūrvastū. D
pavaśet.
5. Roth -kapāla. T praviśedyad, omitting punctuation.
6. ADETRoth retaskamde. DERoth samṇiṣidya. Roth dehān.
T skamdet. A₁CDTRoth punarnahavāya tad api; B punar
bhavāya. A₂E tadā agnir vāyuh pi. As pāda b lacks
one syllable it would perhaps be better to read: dehāt
praskanden na punarbhavāya. ACDETRoth cā yaṃ. T
kaṃcakhaṃce; U kaṃcakhaṃti.
7. CTURoth cid and omit karoti.
8. AD dvṛṛtaṃ; E dvratam, for origin of d cf. last note. T
upādhyātyacchaṃdo; Roth upādhyāyechaṃdo.
9. X udīkṣaṇa; T uddīkṣeṇaṃ.
10. U vratapatīr.
11. Roth tiṣṭhet.
12. X hudurhutaṃ. B bhagavan. ABCDE īśāna. ADE sarva,
perhaps read: śarva.
14. ACDEURoth yaḥ. CTRoth kāmādhu. T viśikṣe. E for
he: deha. CTURoth omit from na punargamanam to

XL. 6. prayāṃ (in 16^c) inclusive. D vistaratau. ADE paśu-
patiḥ-.

16. D -paṃjarā. ADE omit: paraṃ. The pure iambic meter
is noteworthy.

Colophon. U omits: iti pāśupatavratam samāptam. T omits
all after || 40 ||, reading instead: || caturtha ||. B begins
with: dvitīyā. ABCDE samāptaḥ; after which B adds:
pariśiṣṭa 40. ABCDE dvitīyaṃ-°. C: || 4164 ||. ADE
ubhayāṃ; B ubhayaṃ. C: || 28 ||.

XLI. Saṁdhyopāsanavidhiḥ.

1. 1.—3. 6. A prose passage containing the ritual for the twilight-worship with the Sāvitrī-verse, and a statement of its efficacy and importance.
3. 7.—4. 8. Treats in ślokaś of the efficacy of the ceremony.
5. 1.—6. 5. Mystical explanation of the Sāvitrī.

Saṁdhyopāsanavidhiḥ.

- XLI. 1. 1. om athā 'taḥ saṁdhyopāśana-vidhiṁ vyākhyāsyāmaḥ ||
 2. prāṇ vo 'daṁ vā grāmān niṣkramya śuciḥ śucau deśe
 gupta-tīrthā-"yataneṣu vā
 3. suprakṣālita-pāṇi-pāda-vadanāḥ prāg vīrāsaneno 'pa-
 viśya jīvā sthe 'ty ācamyā "po hi sthe 'ty abhyukṣya prāṇā-
 "yāmān kṛtvā "camyo 'tīṣṭhan dakṣiṇahastasthā āpo ayojālā ity
 apa utsrjed bahudhā ||
 4. hariḥ suparṇa iti prātar
 5. ud u tyam citram devānām iti madhyamdine
 6. atha sauramantrān yathākāmaṁ japed
 7. ud vyaṁ tamasaś parī 'ti ca
 8. ud gheda abhi śrutāmagham ity astamita āsīnaḥ
 9. sāvitrī-ante vā 'ñjalayo japaś ca || 1 ||
2. 1. atho "rdhva-jānura āsīna iti vīrāsanī
 2. pratyutthāyā 'bhayaṁ paścād abhayaṁ purastād ity
 upatiṣṭhate
 3. tiṣṭhan prātaḥ prāṇmukha
 4. āyātu varade 'ty āvāhya
 5. gāyatrāṁ chandaḥ savitā devatā viśvāmitra ṛṣiḥ
 6. yathākṣaram daivatam rūpaṁ ca manasi samādhāya
 mahāvyaḥṛtibhiḥ saṁdhāya gāyatrīm japed ||

- XLI. 2. 7. aṣṭakṛtva ekādaśakṛtvo dvādaśakṛtvaḥ pañcadaśakṛtvaḥ śatakr̥tvaḥ sahasrakṛtva iti ||
 8. aṣṭakṛtvaḥ prayuktā gāyatrī gāyatrena chandasā saṃmitā bhū-lokam abhijayati ||
 9. ekādaśakṛtvaḥ prayuktā traiṣṭubhena chandasā saṃmitā 'ntarikṣa-lokam abhijayati ||
 10. dvādaśakṛtvaḥ prayuktā jāgatenā chandasā saṃmitā divaṃ lokam abhijayati ||
 11. pañcadaśakṛtvaḥ prayuktā pañcadaśena vajrena saṃmitā brahma-lokam abhijayati ||
 12. śatakr̥tvaḥ prayuktā śata-parvaṇā vajrena saṃmitā sarvāṅl lokān abhijayati ||
 13. sahasrakṛtvaḥ prayuktā 'gniṣṭomā-'ptoryāmā-'dīnāṃ kratūnāṃ phalam avāpnoti || 2 ||
3. 1. ato yathākāmaṃ japitvā paśyema śaradaḥ śatam indra jīve 'ty āśiṣaḥ prārthayate ||
 2. stutā mayā varade 'ti visrjyo 'dīrāṇā uta sūryasyā "vṛtam asapatnaṃ purastād yasmāt kośād iti yathārtham upa-tiṣṭhate ||
 3. ya imāṃ na vindanti nā 'dhīyate saṃdhyākāle no 'pāsate te hy aśrotriya bhavanty anupanītāḥ kriyā-hīnāś che-dana-bhedana-bhojana-maithunāny abhicarantaḥ ||
 4. saṃdhyākāle hy ajapantaḥ śva-sūkara-sṛgāla-kukkuṭa-sarpa-yoniṣu varṣa-sahasrāṇi jāyante ||
 5. samās tasyai 'vo 'pajāyante ||
 6. tasmād yathoktāṃ sāyaṃ prātaḥ saṃdhyām upāsīta ||
 7. araṇya-caritaḥ guptaḥ śuklabrahmaṇa-karmasu |
 prāyeṇa labhate lokān yathoktāṃs tāṃ samācaran ||
 8. sāyaṃ saṃdhyām upāsīta kṛta-vīrāsano dvijaḥ |
 kṛto-'tthānas tathā prātaḥ prāñjaliḥ susamāhitaḥ ||
 9. etad vīrāsanaṃ sthānaṃ brahmaṇā nirmitaṃ purā |
 dvijānāṃ bāla-vṛddhānāṃ puraścaraṇam uttamam ||
 10. sāyaṃ prātas tu yaḥ saṃdhyām askannām upatiṣṭhate |
 sa tayā pāvito devyā brāhmaṇaḥ pūta-kilbiṣaḥ ||

- XLI. 3. 11. na sīdet pratigrhṇāṇaḥ pṛthvīm api sa-sāgarām |
 ye cā 'sya viṣamāḥ ke cid divi sūryā-'dayo grāhāḥ ||
 12. te cā 'sya saumyā jāyante śivāḥ sukha-karāḥ sadā |
 sthānaṃ vīrāsaṇaṃ cai 'śāṃ pṛthivī ca pradakṣiṇā |
 agnihotraṃ hutaṃ cai 'śāṃ ye vai saṃdhyāṃ upāsate || 3 ||
4. 1. ardha-'stamita āditye ardho-'dite divākare |
 gāyatrīyās tatra saṃnidhyaṃ saṃdhyākālāḥ sa ucyate ||
 2. bhūmy-ādityā-'ntaraṃ yas tu [c]chādayec caturaṅgulaṃ |
 tāṃ tu saṃdhyāṃ parāṃ vidyāc chāyā-saṃbhedane pare ||
 3. yāvantas tu karād bhraṣṭāḥ patanti jala-bindavaḥ |
 bhūtvā vajrāṇi te sarve patanti hy asureṣu vai ||
 4. tato vibhāvasus teṣāṃ prītātmā 'pyāyate varam |
 yair ahaṃ mokṣito viprais teṣāṃ loko yathā mama ||
 5. gāyatrīyā akṣamālāyāṃ sāyaṃ prātaḥ śataṃ jayet |
 caturṇāṃ khalu vedānāṃ samagraṃ labhate phalaṃ ||
 6. saṃdhyāṃ ye no 'patiṣṭhanti brāhmaṇyaṃ prāpya durlabham |
 abrahmaṇāṃs tu tān vidyād yathā sūdrās tathai 'va hi ||
 7. ā janmasv api teṣāṃ tu brāhmaṇyaṃ no 'papadyate |
 upapadyeta vā bhūyo yadi syus tīrtha-mṛtyavaḥ ||
 8. ṛṣayo dīrghasaṃdhyatvād dīrghāṇy āyūṃṣy adhārayan |
 tasmād dīrghāṃ upāsīta samicchan vṛddhim āyuṣaḥ || 4 ||
5. 1. tad yathā 'gnir devānāṃ brāhmaṇo manuṣyāṇāṃ vasanta
 ṛtūnāṃ evaṃ gāyatrī chandasāṃ ||
 2. tad yathā gāyatrī kati-akṣarā kati-padā kiṃ vā 'syā
 gotraṃ kiṃ vā 'syā rūpaṃ kīdrśaṃ tasyāḥ śarīraṃ bhavati ||
 3. yad vai bhūḥ sa ṛgvedo yad bhuva iti sa yajurvedaḥ
 yat svar iti svargo vai lokaḥ sa sāmavedas tad iti so 'stharva-
 veda iti
 4. tad yathe 'dam akṣaram om ity akṣaraṃ tat paramaṃ
 śam ity akṣaraṃ guhyaṃ tat paramaṃ pavitraṃ ||
 5. ādityo vai sāvitry ādityena saha sāvitrī stauti suvati
 prātaḥ prasuvati tasmāt sāvitṛt(v)am ||
 6. aksara-daivataṃ vyākhyāsyāmaḥ
 7. prathamam āgneyaṃ dvitīyaṃ āśvinaṃ tṛtīyaṃ saumyaṃ
 caturthaṃ vaiṣṇavaṃ sāvitṛṃ pañcamaṃ ṣaṣṭhaṃ pauṣṇaṃ

XLI. 5. saptamaṃ mārutam aṣṭamaṃ bārhaspatyaṃ navamaṃ maitraṃ
daśamaṃ vāruṇam ekādaśam aindraṃ dvādaśam vaiśvadevaṃ
vasūnāṃ trayodaśam caturdaśam rudrāṇāṃ pañcadaśam ādityā-
nām aditeḥ ṣoḍaśam vāyavyaṃ saptadaśamaṃ bhaumaṃ aṣṭā-
daśam ekonaviṃśam āntarikṣam divyaṃ viṃśam digdevatāni
catvāry akṣarāṇi || 5 ||

6. 1. atha yat pūrvāṃ saṃdhyāṃ upāste tad gāyatrīḥ śiras
tena pṛthivīm jayati ||

2. atha yan madhyāhne tīkṣṇam rudras tapati <tad> dvi-
tīyaṃ śiras tenā 'ntarikṣam jayati ||

3. atha yad astamiyāt tat tṛtīyaṃ śiras tena divaṃ jayati ||

4. tasyā omkāraḥ śiraḥ saha vyāhṛtibhir darbhāḥ keśā
oṣadhī-vanaspatayo lomāni cakṣuṣī sūryācandramasau vidyud
dhasitaṃ viṣṇuvaruṇāv urasī rudro hṛdaye paurṇamāsī cā 'mā-
vāsyā ca stanāv ahaś ca rātrī ca pārśve

5. daśa diśaḥ kukṣī sarvajñānāni vyākaraṇam udaraṃ
pṛthivī śronī vāyuh sthānaṃ bhūṣaṇam nakṣatrāṇi śrīsarasvatī-
rūpā pada-krama-mantra-brāhmaṇa-kalpa-śarīrā sāvitṛ gotreṇa
brahmadeyā bhavati

brahmadeyā bhavati 'ti brāhmaṇam || 6 ||

iti saṃdhyopāsanavidhiḥ samāptaḥ || 41 ||

Variae lectiones.

1. 1. BT omit: om.

2. B prād vo; Roth prāg vo. XCURoth dag vā; B drg vā.
B grāme.

3. Roth in margin: °pādo vadanam ca. U vīrāśaneno. C
ācāmya. Roth hi sthe. ABCDERoth punctuate after:
uttiḥhan; if this is correct we should expect: 'ttiṣṭhet.
T āpa. DRoth āyojālā; U not clear. D upasṛjed.

5. All manuscripts except B carry the saṃdhi over to 6.

7. U paraṃ ti. M carries the saṃdhi over to 8.

- XLI. 1. 8. B āsīnaṃ; C āsīnaḥ.
 9. X vā mjaloya japaś ca; B vā mjalayo pajaś ca.
 B omits the khaṇḍikā-number.
2. 2. AD paścā ubhayaṃ; CEU paścād ubhayaṃ.
 6. Roth saṃdhyā gāyatrīm.
 7. ABCDETURoth aṣṭakṛtvah. E omits: pañcadaśakṛtvah. T
 for śatakr̥tvah: prātaḥkr̥tvah. TURoth ity.
 8. ADE bhūrlokam; BTURoth muṃ lokam; C suṃ lokam.
 TURoth abhijayaty.
 10. U for jāgatena: traīṣṭubhena.
 11. Omitted by T.
 12. ABCDERoth sarvān lokān; TU sarvāl lokān.
 13. U gñiṣṭomāgniṣṭomā-. BCTURoth omit: kratūnām, which
 is possibly a gloss.
3. 1. B śataṃ. B prārthayet.
 2. C srutā mayā; D stutā yā; TU stuto mayā; Roth sutā
 mayā. ADE yasmā krośād; BC yāsmāktośād; T yasmāt
 kāsād.
 3. AD vidamti; CETU vimdati. ADERoth dhīyaṃte. T aśro-
 tribhyā. B anupamanītāḥ; T anupanītāḥ. ACET kriyā-
 hīnāḥ; B kriyāhīnām; DURoth kriyāhīnā. B chedane-;
 C chedena-. B omits: -bhedana-. D omits: -bhojana-.
 ACDETURoth omit: ||.
 4. ADE saṃdhyākālo. AD ajayaṃtaḥ; B ajapaṃta; E aja-
 paṃtyah. ABCDETURoth -śūkara-. B -śṛṃgāla-;
 CTURoth -śṛgāla-. ACURoth -kukuṭa-; D -kakuṭa-; E
 -kuṭa-; BT -kurkuṭa-.
 5. ADU samas tatasyai; BCETRoth sa tasyai.
 7. ADE aranyacarato; C aranyacaritā. B gupta. BE yatho-
 ktās; the word seems to refer to 2. 8—12, otherwise
 yathoktām would be preferable. T tān.
 8. B kṛtosthānas; Roth kṛtvotthānas. B prāṃjalim susamāhitaḥ;
 C prāṃjalimāsasamāhitaḥ.
 10. B prātaḥ. B brāhmaṇa; C brahmaṇah.

- XLI. 3. 11. DRoth prthivīm; C prśvīm. B tsamāgarām. ADE viṣamā;
B viṣamām. ADE ke ci; B kiṃ ci.
12. Roth saumya. C śivaḥ. B sukhakarām. ABCDTRoth
prthivīm. ABDETRoth pradakṣiṇām; C prapradakṣiṇām.
AE yai ve; C yai va.
4. 1. B ardhvāstamitaṃ. ABDE ardhodito. AE sānnaidhyaṃ;
D sannedhyaṃ; C sāmnnaidhyaṃ; URoth sāmnaidhyaṃ;
B samnnidhyaṃ; T sānnidhyaṃ. BC kālaṃ.
2. A bhūmyāditvā-; D bhūmiditvā-.
3. T yāvatas. X bhraṣṭā; C bhāṣṭā. T patamti. B vakṣāṇi.
4. D vibhāvasuḥs. A pryāyate; D prāyate; Roth jāyate; B
thāyate.
5. B omits: śataṃ.
6. ACDE saṃdhyā. B abrahmaṇamsu; D abrahmaṇās tu; E
abrahmastu. U breaks off after: tu. ADERoth vidyāt;
BC vidyā.
7. A upapadye with ta in margin; D upapadyateta.
8. DE dīrghasaṃdhyatvā; B dīrghasaṃdhinvād. C dīrghāṇyāny.
ADE āyūṣy; T āyūṣy. ADE adhārayet; BC adhārayat.
5. 1. C tathā gnir. T vasaṃtam. B ṛtūnām eva.
2. DRoth yad yathā. E kīdṛśaḥ. ACD and perhaps TRoth
tasyā.
3. DTRoth bhava. ACDE iti yajurvedaḥ. ACDETRoth omit:
yat; B ya. E for svar iti: sarasvatī. B atharvaveda.
4. C omits: tat paramam pavitram. DT sam ity.
5. C omits: ādityo ādityena. BTRoth akṣaradevatā; C
akṣaradeva. ACDE omit: vyākhyāsyāmaḥ ||
6. B mārutaṃm. ABCDE vāruṇaṃ. AD aidraṃ. ABCD
adite. A śoḍaśaṃ; C ṣāḍaśaṃ. We should expect: sapta-
daśaṃ. C saptadaśaṃ ekonaviṃśaṃ. ADE digdevatā;
perhaps read: digdevatānām.
B omits the khaṇḍikā-number.
6. 1. DE saṃdhyāṃm. T jayaty.
2. T jayaty.

- XLI. 6. 3. ADE astamīyāsta tṛtīyaṃ; C astamimīyāt ta tṛtīyaṃ.
 4. ADET for saha: sa. ABD keśāḥ. AD oṃṣadhī-; E oṃo-
 ṣadhī-; B ūdhi-; CRoth oṣadhi-; T auṣadhi-. T viṣṇu-
 varuṇāy. XBCTRoth urasi. We must take hṛdaye as it
 stands as a dual (in which case two deities would be
 expected) or emend to hṛdayaṃ. Roth pauraṇamāsi.
 5. ABCDE diśa: Roth diśi. Roth sarvajñānābhi, perhaps for:
 sarvajñānaṃ nābbir. B vyākaraṇām. ACDE udarām.
 ADE vāyu. B prasthāna; TRoth prasthānaṃ. B bhū-
 ṣaṇaṃ ca nakṣatrāṇi. ACDERoth omit: -mantra-. ADRoth
 omit: brahmadeyā bhavati.
 B omits the khaṇḍikā-number.

Colophon: ADE omit: samāptaḥ || 41 ||. B omits: || 41 ||.

XLII. Snānavidhiḥ.

1. 1. Introduction.
1. 2—4. Places in which the bath may be performed.
1. 5.—2. 4. The ritual.
2. 5—6. Necessity of performing the *pīṭṭarpana* before wringing his garment.
2. 7. Reason for keeping silent during the bath.
2. 8—11. Cleansing of the garment he has taken off, the washing a second time of his legs, and muttering of the *ādhyātmikāni sūktāni*.
2. 12—13. Efficacy of the ceremony.

Snānavidhiḥ.

- XLII. 1. 1. atha snānavidhiṃ puṇyaṃ vakṣyamāṇaṃ nibodhata |
 yena snātā divaṃ lokāṃ prāpnuvanti dvijottamāḥ ||
2. saritsu vā taḍāge vā devakhāte hrade śpi vā |
 garta-prasravaṇe vā 'pi puṇyaṃ snānaṃ samācaret ||
3. pāraḱye tu taḍāge hi snānaṃ nai 'va vidhīyate |
 taḍāga-kartur duṣkṛtair lipyate snānaṃ ācaran ||
4. saritāṃ sarasāṃ cai 'va aprāptau nirjharasya ca |
 uddhṛtya caturāḥ piṇḍān snāyāt tu para-khātaka ||
5. anvīkṣyamāṇaḥ pārśvāni kuśahastaḥ samāhitaḥ |
 dvijo madhyamdinād arvāg arogī snānaṃ ācaret ||
6. yat te bhūma iti mṛdaṃ saṃgrhya reā samāhitaḥ |
 yas te gandha iti tribhir mṛdbhir ātmānaṃ ālabhet ||
7. aghadviṣṭe 'ti sūktena dūrvāṃ śirasi vinyaset |
 agram-agram ity etayā gomayenā 'nulepayet ||
8. agram-agram carantīnām oṣadhīnām vane-vane |
 yan me rogaṃ ca śokaṃ ca tan me tvaṃ nuda gomaya ||
9. praṇavā-'dyā vyāhṛtis tu gāyatrīm ca śiro-yutām |
 paṭhet trir anavānaṃ hi prāṇā-'yāmaḥ sa ucyaṭe ||

Bolling and v. Negolein.

- LXII. 1. 10. ambayo yantī 'tyādīni trīṇi sūktāni hi kramāt |
 hiranyavarṇā yad ado vāyoḥ pūtaḥ punantu mā || 1 ||
2. 1. vaiśvānaro raśmibhiś ca tathā 'psu ta iti smṛtam |
 etaiḥ samplāvayet sūktais tato śghamarṣaṇaṁ smṛtam ||
 2. apo divyās ca saṁ mā 'gna idam āpaḥ śivena mā |
 yad āpo naktam iti ca etat syād aghamarṣaṇam ||
 3. yad āpo naktam mithunaṁ cakāra
 yad vā dudroha duritaṁ purāṇam |
 hiranyavarṇās tata ut punantu
 pra mā muñcantu varuṇasya pāsāt ||
 4. sarasvatīm gayāṁ gaṅgāṁ naimiṣaṁ puṣkarāṇi ca |
 smṛtvā tīrthāni puṇyāni avagāhej jalaṁ tataḥ ||
 5. gacchataḥ snāna-kāryāya pitarah saha daivataiḥ |
 prṣṭhataś tv anugacchanti tat-samīpaṁ jalā-'rthinaḥ ||
 6. āśāṁ tyaktvā nivartante vastra-niṣpīḍanena tu |
 tasmān na pīḍayed vastram akṛtvā piṭṛ-tarpaṇam ||
 7. utsāhaṁ varuṇaḥ snāne agnir hotuḥ śriyaṁ haret |
 āyusyaṁ bhuñjato mṛtyus triṣu maunam ataś caret ||
 8.^{cd} snānavastre mṛdas tisraḥ pradadyāc chuddhi-hetunā |
 8.^{ab} snātvā paryukṣya vāso śnyac chodhye jaṅghe mṛdā punaḥ ||
 9. vastraniṣpīḍa-toyena apavitrī-kṛte hi te |
 uttīrya vastram niṣpīḍya japed ādhyātmikāni tu ||
 10. adhyātmam asya-vāmīyaṁ kautsaṁ kauṣmāṇḍikaṁ tathā |
 japtvā 'tharva-śiraś cai 'va bhavāsarvīyaṁ eva ca ||
 11. prāṇaś ca bhagavān kālāḥ puruṣo manyur eva ca |
 ucchiṣṭo rohito vrātya etāny ādhyātmikāni tu ||
 12. samvatsareṇa yat pāpaṁ kṛtaṁ ghoram avistaram |
 japtvai 'tāni tataḥ pāpān mucyate nā 'tra saṁśayaḥ ||
 13. viśāsahim manasā hi japtvā
 gāyatrīm ca tathā tridivaṁ prayāti |
 paribhraṣṭas tridivāt tapaḥ-kṣaye
 jātismaratvaṁ punar eva vindate ||
 jātismaratvaṁ punar eva vindata iti || 2 ||
 iti snānavidhiḥ samāptaḥ || 42 ||

Variae lectiones.

- XLII. 1. 2. T devakhāta. BET hṛde. ADERoth gartaprasāvane; B gartaprasavane.
 3. TRoth pārikye. BCD -kartu.
 4. B prāptau tinirtsaraṁśya ca. Roth aprāpto. B caturam.
 TRoth add: || 4 ||
 5. DRoth pāśvāni.
 6. ADE mṛde. B mṛgbhir. TRoth add: || 6 || .
 7. D yadyadvīṣṭe (in ABCE also gh may be read: dy); T athadvīṣṭe. ADE omit: agram-.
 8. T auśadhīnām. BCTRoth rasam-vane; so also Hemādri in a fuller form of the prayer.
 9. ADE vyāhrtis tu; Roth vyāhrtīms tu; B vyāhrtī. A trīṇ nvāram hi; DE trīnvāram hi; C trir ananuvāna hi; TRoth trir anuvātam hi. ABCE add: || 2 ||
 10. ADE tyādini. B triṇi. ADE yad adau. X vāyoh punaḥ; Roth vāyoh putāḥ. Roth mām.
2. 1. D omits in pāda d: smṛtam.
 2. ETRoth āpo. AD saṁmāsta idam. AD śivena maḥ; T śivena ma. Roth yad apo.
 3. AD nakta. ADE yed vā. BT utpunaṁtu mā pra mā. ABD muṁcatu.
 4. ACETRoth puṇyāny; D puṇyāniny.
 5. ABCDET devataih.
 6. DRoth aśām. ABDE tyatkā; T tyaktā. ADE tasmān niṣpīdayed vastram. All manuscripts add: || 4 || but ADE have before it the following:
- | | | |
|---------------------------|---|-------------------------|
| 6. tasmāt pīḍyate vastram | { | saṁdhyādi-pitṛtarpaṇe |
| | { | saṁdhyopāsana-tarpaṇe |
| snānam kṛtvā tatas tv eke | | vāso śnyat paridhāya ca |
| | | vastrāṇi śrāva-viplute |
- śodhye.
- The variants to this are: A vastram or vastre; D vastra;
 E vastre. AD vāso nyam; E vāso nya. ADE vastrāṇni.
 E śrāvaviplute.

- XLII. 2. 7. BDTRoth varuṇa. X gnir. B for haret: ha ३३. DT bhu-
jato; Roth bhujate. D mṛtyuḥs.
8. Some word like nivasya has been displaced by paryukṣya, cf.
H. pari. p. 909. X vāso nyamadhye jaghaṃ <E jaṃghaṃ>.
9. AD vastraniṣpīḍyatoyena. ABCDETRoth for hi: ha.
10. AD adhyātmamam. AE asyadyāpriyaṃ; D asyadyāpriyaṃ;
C asyavāpīyaṃ. XTRoth kauśmāṇḍikaṃ; B kauṣyāṇṭhi-
kaṃ.
11. B prāṇās ca magavān kāla puruṣo makṣur eva ca. T adhyā-
tmikāni.
12. BCROth anistaraṃ; T atistaraṃ.
13. CROth viśāsahīṃ; B viśāsahi. ADE paribhras; B pari-
bhraṣṭaṃ. B divā paḥkṣaye.
B omits the khaṇḍikā-number.
- Colophon. B for samāptaḥ: pariśiṣṭaḥ. T has either after or
instead of the pariśiṣṭa-number: ṣaṣṭhaḥ २ ८.
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XLI. Tarpaṇavidhiḥ.

- 1.—6. Ritual for the *pitṛ-tarpaṇa* prescribed in XLII. 2. 6;
the litany employed constitutes the bulk of the text.

Tarpaṇavidhiḥ.

- | | |
|--|---|
| <p>XLI. 1. 1. om atba tarpaṇavidhim
anukramiṣyāmaḥ </p> <p>2. snātōpasparśanakāle Svagā-
hya devatās tarpayati </p> <p>3. vasūnām namo</p> <p>4. brahmaṇe namo</p> <p>5. vaiśravaṇāya namo</p> <p>6. dharmāya namaḥ</p> <p>7. kāmāya namo</p> <p>8. lokāya namo</p> <p>9. devāya namo</p> <p>10. vedāya nama</p> <p>11. ṛṣibhyo nama</p> <p>12. ārṣeyebhyo namo</p> <p>13. Śṅgirobhyo nama</p> | <p>14. āṅgirasebhyo namo</p> <p>15. Śtharvabhyo nama</p> <p>16. ātharvaṇebhyo namo</p> <p>17. marudbhyo namo</p> <p>18. mārutebhyo namo</p> <p>19. vasubhyo namo</p> <p>20. rudrebhyo nama</p> <p>21. ādityebhyo namaḥ</p> <p>22. siddhebhyo namaḥ</p> <p>23. sādhyebhyo nama</p> <p>24. āpyebhyo namo</p> <p>25. Śsvibhyām namo</p> <p>26. gurubhyo namo</p> <p>27. gurupatnībhyo namaḥ</p> <p>28. pitṛbhyo namo</p> <p>29. mātṛbhyo namaḥ 1 </p> |
|--|---|
-
- | | |
|--|---|
| <p>2. 1. agnis tṛpyatu </p> <p>2. vāyus tṛpyatu </p> <p>3. sūryas tṛpyatu </p> <p>4. viṣṇus tṛpyatu </p> <p>5. prajāpatis tṛpyatu </p> <p>6. virūpākṣas tṛpyatu </p> <p>7. sahasrākṣas tṛpyatu </p> <p>8. somas tṛpyatu </p> | <p>9. brahmā tṛpyatu </p> <p>10. devās tṛpyantu </p> <p>11. vedās tṛpyantu </p> <p>12. ṛṣayas tṛpyantu </p> <p>13. ārṣeyās tṛpyantu </p> <p>14. sarvāṇi chandāmṣi tṛpyantu </p> <p>15. omkāra-vaṣaṭkārau tṛpya-
tām </p> |
|--|---|

- XLIII. 2. 16. mahāvyaḥṛtayas tṛpyantu || 36. viprās tṛpyantu ||
 17. sāvitṛī tṛpyatu || 37. yakṣās tṛpyantu ||
 18. gāyatrī tṛpyatu || 38. rakṣāṃsi tṛpyantu ||
 19. dyāvāpṛthivyau tṛpyatām || 39. mantrās tṛpyantu ||
 20. yajñās tṛpyantu || 40. bhūtāny evamādīni tṛpya-
 21. grabās tṛpyantu || ntu ||
 22. nakṣatrāṇi tṛpyantu || 41. śrutiṃ tarpayāmi ||
 23. antarikṣaṃ tṛpyatu || 42. smṛtiṃ tarpayāmi ||
 24. ahorātrāṇi tṛpyantu || 43. dhṛtiṃ tarpayāmi ||
 25. saṃkhyās tṛpyantu || 44. ratiṃ tarpayāmi ||
 26. saṃdhyās tṛpyantu || 45. gatiṃ tarpayāmi ||
 27. samudrās tṛpyantu || 46. matiṃ tarpayāmi ||
 28. nadyas tṛpyantu || 47. diśaṃ tarpayāmi ||
 29. girayas tṛpyantu || 48. vidiśaṃ tarpayāmi ||
 30. kṣetrauṣadhi - vanaspatayas 49. śraddhā-medhe tarpayāmi ||
 tṛpyantu || 50. dhāraṇāṃ tarpayāmi ||
 31. gandharvā-’psarasas tṛpya- 51. gobrahmaṇāms tarpayāmi ||
 ntu || 52. sthāvara-jaṅgamāni tarpa-
 32. nāgās tṛpyantu || yāmi ||
 33. vayāṃsi tṛpyantu || 53. sarvān devāms tarpayā-
 34. siddhās tṛpyantu || mi ||
 35. sādhyās tṛpyantu || 54. sarvabhūtāni tarpayāmi || 2 ||
3. 1. yajñopavītaṃ grīvāyām 10. vidvāṃsaṃ sanātanaṃ ta-
 avalambya sanakādi-ma- rpayāmi ||
 nuṣyāṃs tarpayati || 11. sanatkumāraṃ tarpayāmi ||
 sanakas tṛpyatu 12. sanakaṃ tarpayāmi ||
 2. sanandanas tṛpyatu || 13. sahadevaṃ sanātanaṃ ta-
 3. sanātanās tṛpyatu || rpayāmi ||
 4. kapilas tṛpyatu || 14. plutiṃ tarpayāmi ||
 5. voḍhas tṛpyatu || 15. pulastyāṃ tarpayāmi ||
 6. āsuris tṛpyatu || 16. pulahaṃ tarpayāmi ||
 7. pañcaśikhas tṛpyatu || 17. bhṛguṃ tarpayāmi ||
 8. sanandanaṃ tarpayāmi || 18. aṅgiraṃ tarpayāmi ||
 9. sasanakaṃ tarpayāmi || 19. marīciṃ tarpayāmi ||

- XLIII. 3. 20. kratuṃ tarpayāmi || 23. vasiṣṭhaṃ tarpayāmi ||
 21. dakṣaṃ tarpayāmi || 24. mānasāṃs tarpayāmi ||
 22. atrīṃ tarpayāmi || 25. añjalī dvir-dviḥ || 3 ||
4. 1. athā 'pasavyaṃ kṛtvā pi- 27. maitreyī tṛpyatu ||
 tryāṃ diśaṃ īkṣamāṇaḥ śa- 28. kaholaṃ tarpayāmi ||
 tarcinādy-ṛṣīṃs tarpayati || 29. kauṣītakiṃ tarpayāmi ||
 śatarcinas tṛpyantu || 30. mahākauṣītakiṃ tarpayā-
 2. mādhyamikās tṛpyantu || mi ||
 3. gr̥tsamadas tṛpyatu || 31. suyajñāṃ tarpayāmi ||
 4. viśvāmitras tṛpyatu || 32. śāṅkhāyanāṃ tarpayāmi ||
 5. aghamarṣaṇas tṛpyatu || 33. mahāśāṅkhāyanāṃ tarpa-
 6. vāmadevas tṛpyatu || yāmi ||
 7. atris tṛpyatu || 34. āśvalāyanāṃ tarpayāmi ||
 8. bharadvājas tṛpyatu || 35. aitareyaṃ tarpayāmi ||
 9. vasiṣṭhas tṛpyatu || 36. mahaitareyaṃ tarpayāmi ||
 10. pragāthās tṛpyantu || 37. paiṭhīnasīṃ tarpayāmi ||
 11. pāvamānyas tṛpyantu || 38. madhuchandāṃsi tṛpya-
 12. kṣudrasūkta-mahāsuktāu ntū ||
 tṛpyatām || 39. bhāradvājaṃ tarpayāmi ||
 13. śūnas tṛpyatu || 40. jātūkarnyaṃ tarpayāmi ||
 14. jaiminis tṛpyatu || 41. paiṅgyaṃ tarpayāmi ||
 15. vaiśampāyanas tṛpyatu || 42. mahāpaiṅgyaṃ tarpayāmi ||
 16. pāṇinis tṛpyatu || 43. śākalaṃ tarpayāmi ||
 17. pailas tṛpyatu || 44. bāṣkalaṃ tarpayāmi ||
 18. sumantus tṛpyatu || 45. gārgyaṃ tarpayāmi ||
 19. bhāṣya-gārgyau tṛpyatām || 46. māṇḍukeyaṃ tarpayāmi ||
 20. babhru-bābhavyau tṛpya- 47. paiṅgyas tṛpyatu ||
 tām || 48. mahāpaiṅgyas tṛpyatu ||
 21. māṇḍu-māṇḍavyau tṛpya- 49. madamitraṃ tarpayāmi ||
 tām || 50. mahāmadamitraṃ tarpa-
 22. gārgī tṛpyatu || yāmi ||
 23. vācaknavī tṛpyatu || 51. audavāhaṃ tarpayāmi ||
 24. vaḍavā tṛpyatu || 52. sauyāmiṃ tarpayāmi ||
 25. prātiṭheyī tṛpyatu || 53. śaunakiṃ tarpayāmi ||
 26. sulabhā tṛpyatu || 54. paiṭhīnasīṃ tarpyāmi ||

- XLIII. 4. 55. mahāpaiṭhīnasim tarpayāmi || 58. pratipuruṣam pitarah ||
 56. śākapūṇim tarpayāmi || 59. piṭṛvaṃśas tṛpyatu ||
 57. ye cā 'nya ācāryās tām 60. mātṛvaṃśas tṛpyatu ||
 sarvāms tarpayāmi || 61. añjalīms trīms-trīn || 4 ||
5. 1. dharas tṛpyatu || 29. vivasvān mahābalas tṛpyatu ||
 2. dhruvas tṛpyatu || 30. indras tṛpyatu ||
 3. somas tṛpyatu || 31. viṣṇus tṛpyatu || ity ādi-
 4. āpas tṛpyatu || tyāḥ ||
 5. analas tṛpyatu || 32. kavyavālam tarpayāmi ||
 6. anilas tṛpyatu || 33. analam tarpayāmi ||
 7. pratyūṣas tṛpyatu || 34. anilam tarpayāmi ||
 8. prabhāsas tṛpyatu || iti va- 35. somam tarpayāmi ||
 savaḥ || 36. yamam tarpayāmi ||
 9. mṛgavyādhas tṛpyatu || 37. aryamaṇam tarpayāmi ||
 10. sarpas tṛpyatu || 38. agniṣvāttāms tarpayāmi ||
 11. nirṛtir mahāśayas tṛpyatu || 39. somapāms tarpayāmi ||
 12. aja ekapāt tṛpyatu || 40. barhiśadas tarpayāmi || iti
 13. ahir budhnyas tṛpyatu || devapitarah ||
 14. pinākī paramtapas tṛpyatu || 41. yamāya namo
 15. bhuvanas tṛpyatu || 42. dharmarājāya namo
 16. īśvaras tṛpyatu || 43. mṛtyave namo
 17. kapālī mahādyutis tṛpya- 44. Śntakāya namo
 tu || 45. vaivasvatāya namaḥ
 18. sthāṇus tṛpyatu || 46. kālāya namaś
 19. bhavo bhagavāms tṛpyatu || 47. citrāya namaś
 iti rudrāḥ || 48. citraguptāya namaḥ
 20. bhagas tṛpyatu || 49. sarvabhūta-kṣayāya namaḥ
 21. aṃśas tṛpyatu || 50. kṛtāya namaḥ
 22. aryamā tṛpyatu || 51. kṛtāntāya namo
 23. mitras tṛpyatu || 52. mahodarāya namo
 24. varuṇas tṛpyatu || 53. dhātre namo
 25. savitā tṛpyatu || 54. vidhātre namo
 26. dhātā tṛpyatu || 55. yamebhyo namo
 27. tvaṣṭā tṛpyatu || 56. yama-dūtebhyo namaḥ ||
 28. pūṣā tṛpyatu || 57. viśveśas tṛpyantu ||

- XLIII. 5. 58. sikatās tṛpyantu || 62. śvetās tṛpyantu ||
 59. pṛṣṇijās tṛpyantu || 63. kṛṣṇās tṛpyantu ||
 60. nīlās tṛpyantu || 64. ajās tṛpyantu || iti yama-
 61. śṛṅgiṇas tṛpyantu || dūtāḥ || 5 ||
6. 1. yāṃ kāṃ cit saritaṃ gatvā kṛṣṇa-pakṣe caturdaśīm |
 ekaikasya tilair miśrān dadyāt trīn udakā-’ñjalīm ||
 2. ā yāte ’ti hi tiṣṛbhiḥ pitṛn āvāhayet tataḥ |
 ud īratām iti tiṣṛbhiḥ pitṛbhyo dadyāt tilo-’dakam ||
 3. nābhi-mātre jale sthitvā cintayen manasā pitṛn |
 tathā mātāmahebhyaś ca śucau deśe śtha barhiṣi ||
 4. parā yāte ’ty etayā pitṛṃs tṛptān visarjayet |
 mano nv ā hvāmahī ’ty evaṃ pañcabhir mana upāhvayeta ||
 5. etad dhi tarpaṇaṃ śreṣṭhaṃ svayam uktaṃ svayaṃbhuvā |
 śraddadhānaḥ samācaṣṭe brahmalokaṃ sa gacchati ||
 brahmalokaṃ sa gacchati || iti || 6 ||
 iti tarpaṇavidhiḥ samāptaḥ || pariśiṣṭam || 43 ||

Variae lectiones.

1. 2. C snātopaḥsparśanakāle. 8. Repeated by C. B na.
 9. Repeated by C. 10. D devāya. 11. Roth omits: nama.
 12. ADE āṛṣebhyo; C āṛṣeyabhyo. 13. T ṃgirebhyo. 14.
 Roth omits: namo. 15. ADE tharvebhyo. 18. ACDE omit:
 namo; B namaḥ|. 19. ADE nama. 22. ADETRoth namo. 23.
 ADE omit: nama. 24. Omitted by ADE. TRoth nama. 25.
 BTRoth āśvibhyām.

B for the khaṇḍikā-number: | 2.

2. 7. B sahasrākṣaḥ. 9. BDE brahmās. 11. Omitted by
 ACDE. 12. Omitted by Roth. 13. ADET āṛṣayas; BC āruṣa-
 yas; Roth āṛṣayas. 14. BDE stṛpyantu. 15. C tṛpyotām;
 D stṛpyetām; BTRoth tṛpyetām; the last form is favored by
 the manuscripts throughout, but it seems impossible to account
 for a change either of mood or voice. 18. Omitted by D. 19.

XLIII. 2. ADE dyāvāprthivī. ACDETRoth tṛpyetām; B tṛpyetām. 20. Omitted by BCROth; placed before 19 by T. 22. B tṛpyamtv. 23. CT tṛpyatv. 25. CT saṃkhyā tṛpyatu. 26. BCT saṃdhyā tṛpyatu. 27. Omitted by D. 28. AE nadyaḥs. 29. BD tṛpyatu. B adds: iti. 30. AD kṣaitraṣadhi-. 33. D tṛpyamtu. 35—39. Omitted here by ADE and inserted after 46 in the order: 37, 38, 35, 36, 39. 39. BC mātrās; T mātrā; Roth mātrāḥ. 40. ADEROth evamādinī. D tṛpyamtu. 41. C tarpayā. 43. C dhyatiṃ. 44. Omitted by D. 45. B tarpayāmo. 47—48. Omitted by BCTROth. 50. B dhāraṇam. 51. Roth gobrahmaṇāms. 52. Roth sthāvarajaṅgamāms. D tarpayāmi. 53. Omitted by BCTROth. ADE devān.

B omits the khaṇḍikā-number.

3. 1. TROth omit: sanakādi-. ADE tarpayāmi; B tarpayāmiti. 2. C sanadanas. 4—5. Placed after 6 by ADE. 5. B voḍhuḥs; C voṭhas; E voṭas. B tṛpyamtu. 6. B astras. 7. C pañcaviśikhas. ADE tṛpyamtu. 8. DTROth tarpayāmi. 9. B sanakam; Roth samanakam. 10. C sahaddevam sanātanam. X here begins to number the sentences; AE having: || 10 || and the numeration is kept up according to their own order to the close of the khaṇḍikā. 11—14. Omitted here by ACDE, and inserted by ADE after 20. 11. B sanakumāram. 13. Roth sanātanam sahaddeva; ADE devam sanātanam. 14. For this TROth substitute 20, which they afterwards omit. ADE plutam; B dhṛti. 17. ADE add: manuṣyām (A manuṣām) tarpayāmi || 14 ||. 18 to 19. Omitted by ADE, but they insert 19 after 23. 19. C marīvitam. 20. BCTROth omit, cf. note to 14. 23. C vatsiṣṭham; E vaśiṣṭham. 24. Omitted by ADE, cf. note to 17. 25. A aṃjulī dvidbimḥ; D aṃjulī dvidhiḥ; E aṃjuli dvidhiḥ; C aṃjulī dvirdhiḥ; B aṃjulir dvirdviḥ; T aṃjalīr dvīr dviḥ; Roth aṃgulīr dvirdvis tarp°.

4. 1. DTROth omit: thā. D disam. ADE śatarcanādi || ṛṣim; BC ṛṣims; Roth ṛṣis; T śatarcinādi ṛṣis. ADE tarpayāmi. B tarpayāti. BCDT tṛpyatu. The first forty sentences are numbered in ADE. 2. C tṛpyatu. 5. Omitted by BCTROth. D agha-

- XLIII. 4. marṣaṇaḥs. 7—8. Transposed in ADE. 9. Placed after 10 in B. CE vaśiṣṭhas. B tṛpyaṃtu. 10. E pragāyas. ACDE tṛpyatu. 11. D tṛpyatu. 12. Omitted here by ADE and placed after 15. ADE kṣudramahāsūktau. ABC tṛpyetām; DE stṛpyetām; TRoth abbreviated. ADE insert: 18, 17. 14. BD jaimanis. 16—19. Omitted here by ADE, cf. notes to 12 and 38. 16. B tṛpyaṃtu. 17. X paippalas. 18. CTRoth sumantās. 19. C bhāṣyagārgau. ABCDET tṛpyetām; Roth abbreviated. 20. X bhruvyau; C brabhrabābhavyo. ABE tṛpyetām; D stṛpyetām; TRoth abbreviated. C adds: 26. 21. B maṇḍuka-; C maimedu-. ABCE tṛpyetām; D stṛpyetām. 22. D tṛpyatām. 23. D stṛpyatu. 26. Omitted by ADE. 27. C maitraiṇī; D metreyā. C adds: 25, 26. 28. E kaholām. B starpayāmi. 29. AE kauṣītakaṃ; D kauṣikaṃ; B kauṣitikiṃ. 30. A mahākauṣītakaṃ; D mahākauṣikaṃ; E mahākauṣikaṃ; C mahākauṣī. 31. E adds: mahāmāṇḍukiṃ tarpayāmi. 32. ACDE Roth sām̐khyāyanam; T sām̐khāyanam with sām̐ in margin. 33. XCRoth mahāsām̐khyāyanam; T mahāsām̐sām̐khāyanam. 34. ADTRoth aśvalāyanam; C āśvalāyinam. 35. B retarevam; T aitareyiṃ. 36. CTRoth mahaitareyiṃ; B māhitareyam. 37. Omitted by BCTRoth. 38. Omitted by BCTRoth. ADE add: 16, 19. 43. Omitted by BCTRoth. 46. AE māḍukeyam; C māṇḍukeyam. 47—49. Omitted by BCTRoth. 50. Omitted by E. AD mahadamitram; CT mahādamatram; B mahādamitram; Roth mahādamamtram. 52—55. Omitted by E. 52. AD Roth₁ sauṇjāmiṃ. 53. AD śaunakam. 54. B paṭhanasiṃ; T paivīnasiṃ. 55. BT have the same variants. 56. B śakapūrṇi; C śakapūrṇi. 57. A nyeṣācāryās; D nyeṣācāryāms; BCE nye ācāryās. AE tām sarvām; D omits. BT tarpayāmīti; Roth tarpayatīti. 58. B pitaram. 59. B tṛpyaṃtu. 60. Omitted by C. 61. ABCDET am̐jalīs; Roth am̐julīs. ACDET trīn trīn.
5. 4. B tṛpyaṃtu. 5. ADE nalas. 7. Repeated by B. 9. AE śṛṅgavyādhas; D śṛgavyādhas. 10. Omitted by C. B tṛpyaṃtu. 11. XBCTRoth nirṛti. 16—20. Omitted by B. 19. T bhavāms. 20. Omitted by Roth. C bhagās. 21. Omitted by Roth. ADE yaśas. 22. ADET yamas. 23. Omitted by C.

XLIII. 5. 24. B varuṇa; C ṣaruṇas. 25. ABCDE savitās. 26. ABDE dhātās. 27. AD tvaṣṭās. 28. D pūṣās. 30. C imdraḥs. 33. ABCDET nalaṃ. ADE ta°. The words are repeated with the same variant by C. 34. B analiṃ. 36. C yāmaṃ. 38. BET agniśvātāms; D agniśvātāms. 39. C somayas; D somaṃ. 40. ADTRoth barhiṣadaṃ; B barhiṣadams; C barhiṣada; E barhidaṃ. 44. B ṃtakāyaḥ. BC namaḥ ||. 45. C vaivaśvatāya. D namo. 46. ADE namo. 47. Omitted by BCROth. ADE namaḥ | ś. 49. B sarvabhūtākṣayāya. 50. ADE namo. 51. BC namaḥ. 52—56. B has merely a point (◌) for namaḥ. 52. C namaḥ. 53. C omits: namo. 54. Omitted by E. C namaḥ. 56. ADE namo |. 57. ACDERoth viśveṣās; T viśveṣas; B viśve devās. ADETRoth tṛpyatu. 58. BCT śakatās; E śikatās.

ADERoth omit the khaṇḍikā-number.

6. 1. ADE kā. T saritāṃ. ADE miśrā dadyāt; B miśrāt dyāt. ADE trin.
2. B āyāto hi ti tisṛbhiḥ. TRoth omit: hi. ABDETRoth pitṛn.
3. ACDE cīmtayan. TRoth pitṛn. T deśe ca barhiṣi.
4. B pitṛs; TRoth pitṛms. ADE tṛptvān; B tṛptyān. ACDET upāhvayeti; B upahvāyati; Roth upahvayati.
5. DRoth do not repeat the last pāda. ADETRoth omit: iti.
- B. omits the khaṇḍikā-number.

Colophon: ADE omit: iti. B parīṣiṣṭaḥ || 43 ||; C: || 43 ||; ADETRoth omit.

XLIV. Śrāddhavidhiḥ.

Edited and translated by W. Caland, *Altindischer Ahnencult*, pp. 95 to 108 and 240—243; the material available was CD and the citations by Hemādri.

1. The four forms of the *śrāddha*; their distinction.
- 2.—4. Ritual of the *nitya śrāddha*.
2. Invitation of the Brāhmans; their number and qualifications; their reception; the *āvāhana*-ceremony.
3. Presentation to the Brāhmans of water, perfumes, garlands, incense, ointment, mirrors and lamps; sacrifice of all sorts of food, the remainder being given to the Brāhmans as representatives of the *pitarah*.
4. Prayers to be recited while they are eating; the spreading around of food; preparation and offering of three balls of food; food is again spread out; the concluding ceremonies.

Śrāddhavidhiḥ.

- XLIV. 1. 1. om athā 'taḥ śrāddhavidhiṃ vyākhyāsyāmaḥ ||
 2. catusprakāraṃ śrāddhaṃ bhavati ||
 3. nityam ābhyudayikaṃ kāmyaṃ ekoddiṣṭaṃ ce 'ti ||
 4. tatra nityam amāvāsyāyām ||
 5. ābhyudayikaṃ mātṛ-pūrvakaṃ puṃsavanā—"diṣu saṃ-
 skāreṣu ||
 6. kāmyaṃ tithi-dravya-brāhmaṇa-saṃyoge ||
 7. ekoddiṣṭaṃ saṃcayana-prabhṛty ā sapinḍī-karaṇāt ||
 8. tatra nitye yugmān daive brāhmaṇān upāmantrayet ||
 9. ābhyudayike ubhayatra yugmān ||
 10. yavaḥ tilārthā rjavo darbhāḥ pradakṣiṇaṃ kuryāt ||
 11. kāmyaṃ tu nityavat ||
 12. athai 'koddiṣṭaṃ tūṣṇīm yāvad uktam ||
 13. nā "gneyaṃ na daivam ayugmān brāhmaṇān

- XLIV. 1. 14. dakṣiṇāmukha upaviśya pitryeṇo 'pacaryai 'kaṃ pavitrām ekam udapātram apratyāvṛttim āsanam nāma-gotreṇai 'kaṃ piṇḍam etat te annam iti || 1 ||
2. 1. śvo śdye 'ti vā śrāddham kariṣyāmī 'ti brāhmaṇan upāmantrayet ||
2. trīn pañca sapta vā na prasajyeta vistara iti vacanāt ||
3. prāṇmukhān viśvedevān udaṇmukhān pitṛn ||
4. veda-vedāṅga-vidah pañcāgnir anūcāno śvyavahārī śrotriyas triṇāciketas trimadhus trisuparṇī chandogo jyeṣṭha-sāmago śtharvaśirasas dhyetā saṃdhyāśnāyī devapitṛ-sadāhniko mātṛpitṛ-śuśrūṣur bhṛgvaṅgirovid dharmaśāstravid iti ||
5. prayato śparāhṇe śuciḥ śuklavāsāḥ ||
6. svāgatenā 'bhyarcyā 'camanīyam kṛtvā dattvā brāhmaṇan upasamgrhyo 'paveśayed ||
7. daive pitrye ca sadarbheṣv āsaneṣu ||
8. tato śnujñāpayed devān pitṛmś cā 'vāhayiṣyāmī 'ty ||
9. āvāhaya saumyās te santv ity anujñātaḥ pūrvam devān āvāhayed viśve devāsa ā gate 'ti ||
10. viśve devāsa ā gata śṛnutā ma imaṃ havam |
e 'dam barhir ni śīdate 'ti ||
11. ā yāte 'ti pitṛn āvāhayed ācya jānv ity upaveśayet sam viśantv iti samveśayed iti || 2 ||
3. 1. yajñopavītī sāvitrya 'dapātram abhimantrya ||
2. viśvebhyo devebhyaḥ pādyam arghyam ācamanīyam iti brāhmaṇa-hasteṣu ninayet ||
3. trīny udapātrāṇi kalpayed gandha-mālya-tilair miśrāṇi kṛtvā ||
4. 'd īratām iti tiṣṭbhīr udapātrāṇy anv-ṛcam sapavitreṣu brāhmaṇa-hasteṣu ninayet ||
5. prapitāmahebhyaḥ pitāmahebhyaḥ pitṛbhyas ce 'ti dattvā ||
6. gandha-mālya-dhūpā-'ñjanā-'darśa-pradīpasyo 'paharaṇam ||
7. sarvā-'nnaprakāram ādāyā 'gnau kariṣyāmī 'ty anujñāpya kurusve 'ty anujñāto darbhair dakṣiṇā-'grair agniṃ paristṛya jubuyād agnaye kavyavāhanāye 'ti tiṣṭbhīr ||

XLIV. 3.

8. huta-śeṣam brāhmaṇebhyo dadyād

9. aṅguṣṭham upayamya pradakṣiṇam daive prasavyam
pitrya idam viṣṇur iti japej jānuṃ niṣadya bhūmāv10. atas tilair māṃsaiḥ śākair yūṣaiḥ kṛsarā-pāyasā-
'pūpair lājair bhakṣair ikṣu-vikāraiḥ pānair madhunā gṛtēna
dadhnā payasā cai 'va prabhūtamṣṭato ṣṇnam dadyād ana-
sūyaḥ || 3 ||

4.

1. pavitra-pāṇir darbheṣv āsīno madhu vātā iti japet

2. pavitraṃ dharmasāstram apratiratham prāṇasūktam pu-
ruṣasūktam upaniṣadam anyad vā "dhyātmikaṃ kiṃ cit3. tṛptāṃ jñātvā 'nnam prakīrya dattvā cā 'paḥ sakṛt-
sakṛd annam ye ṣṇnidagdḥā iti vikiram ||4. darbhair āstīrya dyaur darvir akṣite 'ti tisṛbhīḥ sarvā-
'nnaprakāram uddhṛtyā "jyena saṃnīya trīṇ piṇḍān saṃhatān
nidadhāty5. etat te pratatāmahe 'ti dakṣiṇataḥ patnībhyā idam vaḥ
patnyā itī 'dam āsaṃsūnām idam āsaṃsamānānām ity annena
prasavyam pārikiraṇam || ye dasyava ity ulmukenā 'bhīpari-
haraṇam6. ekoddiṣṭe tv ekaṃ piṇḍam ekaṃ udapātram ācamyo
'pothhāya etaṃ bhāgam etaṃ sadbhasṭhāḥ śyeno nṛakṣū iti ca
śrāddham dattvā 'bhimantrayec cheṣam7. anujñāpyā "camanīyam dattvā puṇyāham vācayed
dakṣiṇam ca dattvā yathāśakty udapātra-śeṣam sapavitreṣu
brāhmaṇa-hasteṣu ninayet8. putram pautram ity ekaṃ āpo agnim iti dvitīyam
yuktābhyāṃ tṛtīyam putram pautram ity ekayo 'dapātram iti
kauśikaḥ ||9. prapitāmahebhyah pitāmahebhyah pitṛbhyo mātula-
mātāmahebhyo nirdiṣṭam tebhyah sarvebhyah sapatnīkebhyah
svadhāvad akṣayyam astv akṣayyam astv iti brāhmaṇa-vacanam ||

10. dātāro no Ṣbhivardhantāṃ vedāḥ saṃtatir eva ca |

śraddhā ca no mā vyagamad bahudeyam ca no Ṣstv ity

11. evaṃ varān vācayitvā namo vaḥ pitara ity evamādi
mano nv ā hvāmahi 'ty evamantaṃ samānam piṇḍapitryajñena
madhyamapiṇḍapradānam ce 'ti ||

XLIV. 4.

12. vāje-vāje Svata vājino no

dhaneṣu viprā amṛtā ṛtajñāḥ |

asya madhvaḥ pibata mādayadhvaṃ

tṛptā yāta pathibhir devayānaiḥ ||

13. iti brāhmaṇān hasteṣu gṛhītvo 'tthāpya pradakṣiṇaṃ
kuryād14. eṣa śrāddhavidhir anena vidhinā putrān paśūn dhānyam
hiraṇyam āyus ca labhate ya evaṃ vede 'ti ca brāhmaṇam ||

15. māhakiḥ kauśikāc ca māhakiḥ kauśikāc ce 'ti || 4 ||

iti śrāddhakalpaḥ samāptaḥ || 44 ||

śatuṣcatvāriṃśaṃ pariśiṣṭaṃ samāptam || 44 ||

Variae lectiones.

1. 2. B catuḥprakāraṃ.
4. B amāvāsyāṃ.
5. E ābhyuda ikam. X puṃsavanādi.
6. D omits: kāmyaṃ.
7. ABCDETRoth -prabhṛti. Roth adds: ābhyudayikaṃ mātṛ-
pūrvam.
10. B repeats from: ṛjavo.
13. T nā gneye. ADE na va daivam; BCT na daivam.
14. D dakṣiṇāmukham. ADE pacarye; B pacārya. T pavitram
udapātram. ADERoth etat te anyam.
2. 1. D omits: vā. T upāmanṭrayeta.
2. Roth vistaram;
4. T vedavidāṃgavidāḥ. T paṃcāgnīr. ACDE trināciketas.
B jyeṣṭhasāmagāḥ. ACDETRoth atharvaśirasō; B atharva-
śirasō. B -sadāḥṇiko and adds: mātṛpitṛsadāḥṇiko. ADE
Roth mātṛpitṛśuśruṣur; C mātṛśuśruṣur.
5. T prayāto. ACDETRoth parāhne. C śuślavāsāḥ.
6. ACDET bhyarthyā; Roth bhyarijā. D omits: dattvā. B
brāhmaṇān u samv ity anujñātaḥ sarvaṃ pasamgrhyo.
AE upaveśaye; D upaveśe; C upaveśeśayed.

- XLIV. 2. 7. B āvasaneṣu; C āsane.
 8. ADE nujñāpaye.
 9. B sarvaṃ devān. AD āvāhayet; B āmvāhayed. CT omit: viśve devāsa ā gate 'ti.
 10. Omitted by T. C śṛṇuta; Roth śṛṇvantu. C idam; B evaṃ. ABCDERoth śīdate ty <no punctuation>.
 11. T omits: ā yate 'ti pitṛn āvāhayed. ABCDE āvyā. DRoth sa viśamtv.
3. 2. D brāhmaṇahaste. ADE ninaye; Roth nināya.
 3. ADE kalpaye.
 4. AD tiṣṭbhiḥ. AD antṛcam; C anṛcam.
 5. BE omit: pitāmahebhyaḥ.
 6. AD -dhūpāṃtanā-; C -dhūpāṃjama-; E -dhūpāṃta-.
 7. T dakṣiṇāgnē agniṃ. B agne kanyavāhanāye.
 9. T dāve. T pitrye. AD jātum, the masculine is exceptional but attested by all MSS. D viśadya; B niṣaṣva; TRoth niṣajya.
 10. BD māsaiḥ. ADE śakaiḥ pūpaiḥ; B śakair puṣpe <but ṣp are not clear>. ADERoth kṛśarā-; T kṛśara-; B kṛsara-; in C the sibilant is blotted. Roth -pāyavā-. ADE prabhṛtamaṣṭato; T prabhūtamaṣṭato; probably read: prabhūta-muṣṭito. B anusūyuh; C ananusūyāḥ; T anusūyāḥ.
- The khaṇḍikā-number is in B alone, but AD leave a space for it and C has: || ||.
4. 1. ADE pavitrapāṇi. A japeṇ; DRoth japan.
 2. BC prāṇāsūktam. ABD puruṣasūktam.
 3. ADE trptadhyātvā; C trṣā jñātvā; B trptān jñātvā. Roth omits: nnaṃ. ABCETRoth vikaram.
 4. B darbhai stīrye; C darbhai stīrya; Roth darbhaiḥ stīrya. T akṣate. ABDE udhṛtyā. Roth omits: trīn. AD saṃhamāṇam; E saṃhatam; B saṃhatam; C saṃhitān.
 5. Roth etān te. Hemādri quotes: dakṣiṇataḥ . . . patnyā iti, and idam . . . parivikiraṇam. Roth alone: patnya iti. ADE āśasūnām; C āśasūnā. C omits: m idam āśamsamānā. B āśasamānām; D āśamsamānānām. DERoth parikīraṇam; H parivikiraṇam.

- XLIV. 4. 6. Roth ekoddīṣṭeṣv ekam piṇḍam; C omits. ADETRoth udapātravad ācamyo; B udapātravad ācamyā; C udapātravamyō. T potthāyaitam. B sadhasthā.
7. ABCDET anujñātvā. Beginning with ācamanīyam Hemādri, quotes to eṣa śrāddhavidhir in 4. 14, citing 10 and 12 by their pratīkas. X vācaye.
8. C simply: putram pautram iti kauśikāḥ. ABDETRoth ekām. ABDETRoth dvitīyām. T tṛtīyām. AD putra. H ekayai vo dapātram.
9. D omits: pitāmahebhyaḥ. B inserts before nirdiṣṭam: yebhya. Roth nirdiṣṭān. H brāhmaṇavacanād.
10. ABD bhivardhatām. Roth vedāt. AD vyagama. X bahudheyam; Roth buddhādeyam.
11. ARoth yācayitvā; D yāca itvā; H yācitvā. ABDETRoth pitarah. B hvāmaha <with next syllables illegible>; H huvāmaha. AD evamataḥ; E evamata. H ye samānāḥ sapiṇḍāḥ pitṛyajñe madhyamapiṇḍapradāne.
12. AD tṛtā. T devayānair.
13. ABCET pradakṣiṇān; D pradakṣiṇāmṇ; Roth pradakṣiṇām. ABCD₂E give the khaṇḍikā-number as 3; D₁TRoth omit.
- Colophon: B adds after samāptaḥ: pariśi. The last sentence is in C alone.

XLV. Agnihotrahomavidhiḥ.

The ritual for the offering of the *agnihotra*-sacrifice in close agreement with the seventh chapter of the *Vaitāna Sūtra*.

Agnihotrahomavidhiḥ.

- XLV. 1. 1. om agnihotram ||
 2. sāyam ārambhaḥ prātar apavargaḥ ||
 3. nā 'ntareṇā 'nyat kuryāt ||
 4. prātar ārambham ity eke ||
 5. yajñapātrāṇi prakṣālyā 'gnihotram śrapayet ||
 6. śrapyamāṇam ced viṣyandet tad adbhīr upaninayet
 7. tad anumantryate pṛthivīm turīyam ity etābhiḥ
 8. pratyānīyo 'dag udvāsya barhir udapātram undayati
 paryukṣya ||
 9. ṛtaṁ tvā satyena pariśiñcāmī 'ti hoṣyan ||
 10. satyaṁ tva rtene 'ti hute ||
 11. gārhapatyād āhavanīyam udaka-dhārāṁ ninayati ||
 amṛtam asy amṛtam amṛtena saṁdhehī 'ti ||
 12. āhavanīyaṁ paryukṣya gārhapatyam prāpyā 'ūgārān
 avaloḍya carusthālyā saṁsparśayati ||
 13. nirūḍham japaty ubhayam iti pratyūḍham iti pratini-
 nayati
 14. sruvaṁ srucaṁ ca pratitapati niṣṭaptaṁ rakso niṣṭaptā
 arātayaḥ pratyusṭam rakṣaḥ pratyusṭā arātaya ity
 15. adbhīr abhyukṣya carusthālyam sruveṇa sruce gṛhītam
 iti samānam
 16. srucaṁ ādāya <mukha-sammitām ud>gṛhyā 'havanī-
 yam abhikrāmātī 'dam ahaṁ yajamānam svargaṁ lokaṁ unna-
 yāmī 'ti ||
 17. barhiṣi srucaṁ nidhāya samidham ādadhātī ||

XLV. 1. 18. agniḥyotiṣaṃ tvā vāyumatīm prāṇavatīm svargyām
svargāyo 'padadhāmi bhāsvatīm svāhe 'ti <sāyam || sūryajyotiṣam
iti prātaḥ> ||

19. samidhaṃ pradīptām abhijuhoti ||

20. sajūr devena savitrā sajū rātrye 'ndravatyā juṣāṇo
agnir vetu svāhe 'ti sāyam ||

21. sajūr devena savitrā sajūr uṣase 'ndravatyā juṣāṇaḥ
sūryo vetu svāhe 'ti prātar_

22. āhutir udayahome ṣgner eva_

23. jyotiṣmān udety āyamtanatām iti ||

24. prajāpate na tvad etāny anya iti manasai 'vo 'bha-
yatra prajāpatyo-'ttarāhutir hutvā_

25. sruvaṃ trir udayācam unnayati rudrān prīṇāmī 'ti_

26. barhiṣi sruvaṃ nidhāyo 'nmrjya

27. pitryupavītāṃ kṛtvā dakṣiṇataḥ pitṛbhyaḥ svadhām
karomī 'ti || 1 ||

2. 1. hutam agnihotraṃ sarveṣv ity eke ||

2. carusthālyāḥ sruveṇa ||

3. iha puṣṭim puṣṭipatir dadhāt

iha prajāṃ janayatu prajāpatih |

agnaye gṛhapataye rayimate paśupataye puṣṭipataye svāhe 'ti
gṛhapatye ||

4. agnaye ṣnnādāyā 'nnapataye svāhe 'ti dakṣiṇāgnau
hutvā ||

5. manasai 'vo 'bhayatra prajāpateḥ carusthālī_

6. srucam sruvaṃ barhiṣy ādhāyo 'ttarato ṣgner upaviśya
prāśnāti ||

7. prāṇān prīṇāmi 'ty upasprīśya garbhān prīṇāmī 'ti
dvitīyaṃ_ viśvān devān prīṇāmī 'ty antataḥ sarvaṃ_

8. aprakṣālitayo 'dakam srucā ninayati sarpetara-janān
prīṇāmī 'ti_

9. barhiṣā prakṣālya sarpapunyaḥ janān prīṇāmī 'ti dvitīyaṃ ||

10. gandharvāpsarasāḥ prīṇāmī 'ty apareṇā "havanīyaṃ
udakam tṛtīyaṃ ||

11. sapta rṣiṇ prīṇāmī 'ti srucam sruvaṃ ca pratitapati_

- XLV. 2. 12. dakṣiṇān nayāmī 'ti rātrau srugdaṇḍam avamārṣti ||
 13. prātar unmārṣti ||
 14. ity uktaṃ samid-ādhānam
 15. agnyupasthānam || rātriṃ rātriṃ aprayātaṃ bharanta iti ||
 16. yathākālaṃ sāyaṃ-sāyaṃ gr̥hapatir ayaṃ no agnir
 iti dve
 17. gārhapatya - paścād dugdhānnasyā 'gnihotra - śrapaṇī
 vidhīyate ||
 18. yajña te veda pṛṣṭham ity etayā 'labhyā 'bhimantrayate ||
 19. ukhāyāṃ sravantyāṃ sa mardakarmabhyo śnyasyāṃ
 dr̥ḍhatarāyāṃ pratyāsicya sūtā deveṣv ity anumantrayate ||
 20. evaṃ sarvāsū 'khāsu somakalaśa-mahāvīre vā
 21. atha yasyā 'gnihotradhenv-ādi vyāpadyeta | tatra
 yathādevatam juhuyād apratibhāve vyāhṛtibhiḥ || 2 ||
 ity agnihotrahomavidhiḥ samāptaḥ ||
 pañcacaṭvāriṃśaṃ parīṣiṣṭaṃ samāptam || 45 ||

Variae lectiones.

1. 2. ACDE apavagrah; T apavarge.
3. B nā ntareṇāṃ; C nā ntariṇā; Roth no ttareṇā. ADE
 nyaḥ kuryāt; B anyat kuryāt; C nyakvuryā; T nyaktu
 kuryāt. Roth nyayuktaḥ.
4. A₁DRoth āmbham.
5. T carries the saṃdhi over the end of this sentence.
6. CRoth upanīṣet; T upanīṣet.
7. C omits: etābhiḥ.
8. C ānīyo. ADE udayati paryukṣyā.
9. E hoṣyaśa; T hauṣyan.
10. T ca rtene. AE hutvaṃte; D hutvaṃdhyāte (in A the
 syllable dhyā stands in the margin immediately before te
 but is intended to be inserted later, cf. next note).
11. A₁D āhavanīyam; A₂BCETRoth adhyāhavanīyam. B uda-
 gdhārāṃ ninayatu; ADE udatamtu niṣṇecanniyāt; Roth

- XLV. 1. uṁdatantūṃ niṣiṃcanīyāt; C uṁdatantū; T uṁdanantv.
We have followed the Vaitāna with which B is almost
in agreement; the others may intend: udatantūṃ niṣiṃcann
iyāt. C asy amṛtena. ACDETRoth ity.
12. ABDETRoth carusthālyāṃ. B for saṃsparśayati: saṃdhehī ti.
13. ACDETRoth eti pratininayati.
14. B śruvaṃ śrucam. C omits: sruvaṃ. T omits: srucam.
B pratapya; TRoth pratitapya. AD itity; B iti.
15. C for sruci: śuci.
16. ABCDET sruvam. ABDETRoth havanīyābbhikrāmatī; C
havanīyāmikrāmatī.
17. B śrucam.
18. ABDTRoth agnirjyotiṣaṃ. BRoth prāṇamatīm. B svargaṃ
svargāyo; T svargaṃ svargyāyo.
19. ABCDET samidhām. In all manuscripts the words: pra-
dīptām abhijuhoti <T pradīptām agniṃ juhoti> stand
between 17 and 18.
20. ADERoth sajur. XCTRoth gnir. BTRoth svāheti sami-
dhaḥ, but in B sāyam is prefixed to 21.
21. X uṣāse.
22. A āhutī || rudayadvome; E āhutī | rudayahome; D āhutīr
udayadvome; BC āhutīr udaye dvo; T āhutīr udayeddho;
Roth āhutīr udaye dvome.
23. ACDETRoth jyotismān; T jyotiṣyān; B jyotin. BT āyaṃ
tanātām; C āyaṃtatam. The last two sentences are
obscure. The close of 23 is perhaps for: ayaṃ <mā loko>
śnusaṃtanutām.
24. AET -ttarāhutir hutvā; D -ttarāhuti hutvā; Roth -ttarāhuti
hutvā.
25. ABCDETRoth srucam. ACDE tṛ.
26. ABCDETRoth srucam.
27. X na pitryupavītaṃ.
2. 2. ACD carusthālyāṃ; BETRoth carusthālyā.
3. ACDETRoth dadātv. ADE omit: agnaye ... gārhapatyē.
B puṣṭapataye paśupataye.

- XLV. 2. 5. ABCDETRoth prajāpatiś. CT carusthālīm.
 6. B sruvaṃ srucaṃ. ADETRoth praśnāti.
 7. ADE garbhām; C garbhāṃn. ACET dvitīyām; B dvitīyān; D dvitāyām; Roth dvitāyān. B aṃta; CT aṃtaḥ. ACDETRoth || sarvaṃ.
 8. ACDET srucaṃ; B sruvaṃ. ABCDETRoth sarpapunyaajanān.
 9. B dvitīyām.
 11. BDTROth sapta ṛṣīn. BT sruvaṃ srucaṃ ca; C sruvaṃ ca. B pratapati.
 13. ADE omit. BTRoth carry the saṃdhi over to the next sentence.
 15. ADE rātrirātrim; C rātrīrātrim. Roth aprayāṃtaṃ. B bharaṃtaṃ.
 16. B yā sāyaṃ; C sāyaṃ. A amaṃ no; B ayaṃn no; C apaṃ no; ET ayan no; D₁ aman no; D₂ ama no.
 17. X gārhapatyō apaścād <D āpaścād> udagdhāṃnasyā; B gārhapatyō apatsyādagdhānnasya; C gārhapatyō apaścādadagdhāṃnasyā; T gārhapatyē apaścādagdhāṃnasyā; Roth gārhapatyō apaścādaghvā tasyā. B agnihotra-. AD vidhīyeta; C vidhīyeta.
 18. ABDE yajñam; Roth yaja. T deva prṣṭham; B daṣṭam vaṣṭam.
 19. ACDE ukhāyaṃ; B ukhāyat. ADE stuyaṃtyaṃ; C steyaṃtyaṃ; B sreyaṃtya; T sruvaṃtyāṃ; Roth sravaṃtyaṃ. XTRoth mardakarmebhyo; C madakarmebhyo. ARoth nasyāṃ; D nasyā. ACDETRoth pratyāsicyā; B pratyāsicyāḥ. C ssutā; TROth psutā. AD anumamtrayete.
 20. B sarvāsū śāsu. All manuscripts carry the saṃdhi over the end of this sentence: ACDETRoth vāpya; B vāpa; T vātha.
 21. B -avi vyāpadyate. B yathādevatā.
 ADETRoth omit the khaṇḍikā-number.
 Colophon. B agnihotrahomavidhi samāptaḥ | parīṣiṣṭaḥ || 45.
 ACDETRoth iti. The last sentence is in C alone.

XLVI. Uttamapaṭalam.

Cf. Weber, *Zur Textgeschichte der Vedasaṃhitās, insbesondere der Atharva-Saṃhitā*, I St., 4. 431—434.

The text is primarily concerned with the regulations for certain *vratas*, especially the *vedavrata*. At this is required a sacrifice 'with the first and last verses of the vedas, of the halves of the Atharvaveda, of its quarters, of its *kāṇḍas*, of its *anuvākas*, with its great *kāṇḍas*, and with the first and last verses of its hymns.' The bulk of the text is given up to the imparting of the information rendered necessary by this requirement. This is done by citing the last verse of each division specified (as far as the great *kāṇḍas*) and it is from this that the text takes its name. The use of the *samāsa*-hymns, AV. 19.22 and 23, is also enjoined and they are given *in extenso* at the close.

Uttamapaṭalam.

- XLVI. 1. 1. atha vedavratasyā "deśana-vidhiṃ vyākhyāsyāmaḥ ||
 2. sām̐vatsarikaṃ vedavratam ||
 3. kalpānāṃ ṣaṇmāsikam ||
 4. romanakhāni dhārayet trīṣavaṇam tu snāyād dhaviṣyam
 aśnīyāna tu naktam aṇūn māśān masūrāṃs tu ||
 5. daṇḍa-mathitam uddhṛta-sneham nā 'śnīyāt ||
 6. daṇḍa-kamaṇḍalu-dhāraṇam vāsaś cā 'tho "ṛṇam
 7. śirovratam ca sām̐vatsarikaṃ vedavratenai 'va vyākhyātam ||
 8. atha pramāṇāni vakṣyāma
 9. yamānāṃ mitrasya mṛgārthasyā 'kṣīrā-'kṣāra-bhojanam
 ayugmam āchādanam anantarhitā śayyā

- XLVI. 1. 10. mṛgārtheṣv aviśeṣeṇa yameṣu sarvam eva śamī-dhānyam
na bhuñjītā
11. 'tho 'pasamādadhāti || 1 ||
2. 1. samās tvā 'smai kṣatrāny etam idhmam agnir bhū-
myām iti tisṛbhir mamā 'gne varca iti sarvasūktenā "yuṣyair
varcasyaiḥ svastyayanair abhayair aparājitaiḥ śarmavarmabhiś
co 'pasamādadhāti ||
2. vrataṃ nivedya vrātapatībhiḥ samidho śbhyādadhyād
3. āṅgirasān samāsān hutvā bhārgavair viparyastām āṅgi-
rasīm
4. vedādibhir vedottamaiḥ vargādibhir vargottamaiḥ padā-
dibhiḥ padottamaiḥ kāṇḍādibhiḥ kāṇḍottamair anuvākādibhir
anuvākottamair mahatkāṇḍair viśeṣeṇa sūktādibhiḥ sūktottamair
5. atrai 'tāny aṣṭarca-prabhṛtīni vyākhyātāni ||
6. brahmajyeṣṭhe 'ty ekā kāmo jajñe kāmas tad iti hutvā
7. kalpavrate viśeṣo vacana-karmasu brāhmaṇaṃ śrāvayet ||
8. keśībrāhmaṇaṃ ca
9. yeṣu vrata-viśeṣaḥ syān na tān mantrān udāharet |
samāsavat sa hotavyaḥ purāṇā-rthaṃ vijānatā || 2 ||
3. 1. agnim ile purohitam yajñasya devam ṛtvijam |
hotāraṃ ratnadhātamaṃ ||
2. tac chaṃ yor āvṛṇīmahe gātum yajñāya gātum yajñapataye |
daivī svastir astu naḥ svastir mānuṣebhyaḥ |
ūrdhvam jigātu bheṣajam śaṃ no astu dvipade śaṃ catuṣpade ||
3. iṣe tvo "rje tvā vāyava stho 'pāyava stha devo vah
savitā prārpayatu śreṣṭhatamāya karmaṇa āpyāyadhvam aghnyā
indrāya bhāgam [ūrjasvatīḥ payasvatīḥ] prajāvatir anamīvā
ayakṣmā mā va stena īsata mā 'ghaśaṅso rudrasya hetīḥ pari
vo vṛṇaktu dhruvā asmin gopatau syāta bahvīr yajamānasya
paśūn pāhi ||
4. dadhikrāvṇo akāriṣaṃ jiṣṇor aśvasya vājinaḥ |
surabhi no mukhā karat pra ṇa āyūṃṣi tāriṣat ||
5. agna ā yāhi vītaye gr̥ṇāno havyadātaye |
ni hotā satsi barhiṣi ||

XLVI. 3. 6. eṣa sya te dhārayā suto śvyo vārebhir yavane maditavyam |
krīḍan raśmir apārthivaḥ || 3 ||

4. 1. ye triṣaptā vasyobhūyāya ye triṣaptā marmāṇi te vasyobhūyāya ye triṣaptā ye diśāṃ marmāṇi te yāṃ devā vasyobhūyāya ye triṣaptāḥ samānāṃ māsāṃ ā te nayatv ā parjanya-sya ye diśāṃ kṛtyākṛtaṃ valaginam akṣitās te marmāṇi te viṣam eve 'ndraṃ mitraṃ vaśāṃ devā yāṃ devāḥ sūrya enam annādyena yaśasā pra budhyasvā 'hnā pratyag vasyobhūyāya || 4 ||

5. 1. ye triṣaptāḥ śaṃ na āpo yathā vāto yadi no gāṃ haṅsy ape 'ndra dviṣataḥ putram attu samānāṃ vṛṣāyamāṇaḥ sūryam ṛtaṃ paripāṇam asy ā harāmi ye krimaya

2. ā te nayatu parṇo śsī 'ndraputre viśvāḥ te gosaniṃ vy asmai mitrāvaruṇāv ā parjanya-sya svapna svapnābhikaraṇena devānāṃ asthi mahāntaṃ koṣaṃ yo antarikṣeṇo 'pa śreṣṭhā aham eva vāta ivā 'va bādhe ye diśāṃ

3. ardhāṃ ardhenaī 'vā mahān arvāñcam indraṃ śīrṣā-mayam upahatyāṃ aśvasyā 'sna indrasya varūthaṃ hiraṇyavarṇā subhagā atrai 'nān indro 'd āyur ud bṛhatā mano

4. devo devāya sadyo jātas tastuvann agnir ivai 'tu śataṃ ca me yady ekādaśo śsi nā 'sya dhenur iṣur iva digdhā na varṣam acyutacyud etā devasenā

5. gandhāribhyaḥ sarveṣāṃ ca krimīṇāṃ tatas tatāmahāḥ prajāpate śreṣṭhenā 'śvinā brahmaṇā 'gne svāḥ ghṛtād ulluptaṃ tārṣṭāghīr ayam lokāḥ kṛtyākṛtaṃ valaginam || 5 ||

6. 1. dive cakṣuṣe ayam nas triṃśad dhāma mā no hāsiṣur yat kiṃ ce 'dam ahaṃ jajāna yāvadaṅgīnaṃ yas te śnukuśas tanuṣ te vājinn āñjanasya dvādaśadhā

2. abhyañjanam akṣitās te yāvanto mā bradhnāḥ samīcīr yadi vā 'si bṛhaspatir no yo naḥ śapāt sūyavasād yaṃ devā yathā śepo namaskṛtya marmāṇi te agneḥ śarīraṃ

3. prati cakṣvā 'prajāstvam ito jaya [yat pratyāhanti] viṣam eva yās te śivā etaṃ vo yuvānaṃ jyotiṣmato lokān sam te śīrṣṇa indraṃ mitraṃ prabhrājamānāṃ āre abhūd

XLVI. 6. 4. etam idhmam akāmo dhīro vaśam devā namas te gho-
 ṣiṇībhyah prāṇa mā mad yan mātālī apsu stīmāsu yām devā
 bhūme mātālī pratyāñcam arkam ūrdhvāyai tvā yadi hutām

5. sūrya enam yo yajñasyā bodhy agniḥ kṛṣṇāyaḥ putro
 annādyena yaśasā brahmā param pra budhyasvai nam śra-
 ddhā ahnā pratyāñ śakvarī stha vasyobhūyāya || 6 ||

7. 1. vratair bhṛgvañgiraḥ-proktair ānupūrvyād vidhānataḥ |
 upasanne guruḥ kuryād vratavid brahmacāriṇi ||
 2. grāmād yathoktam bāhyena sthañḍile ṣgnim prañīya tu |
 nityeno pasamādhāya saṃskṛtya juhuyād dhaviḥ ||
 3. aupagavyā vyāhṛtayaḥ sāvitṛī śāntir eva ca |
 vrātapatyāḥ samāsau ca tanmantrāṃhomucaiḥ saha ||
 4. kṛṣṇmāṇḍyaḥ kāmasūktam ca brahmavatyō stha devatāḥ |
 vrātā-'deśo tatho tsarge homaḥ kṣīr'-odanaḥ smṛtāḥ ||
 5. utsarge kāmasūktam ca pūrvām cā hutim uddharet |
 nivedya vrātapatyō ſnte idāvatsara eva ca || 7 ||

8. 1. āvartanā-'ntam sāmānyam vyāhṛtyādy ubhayor api |
 etat sāmāsikam proktam ādeśo-'ddīkṣaṇam budhaiḥ ||
 2. vrataṣu dakṣiṇā dhenuḥ kalyāṇī taruṇī ca yā |
 anadvān vā dhuraṇḍharas tat-samam vā pi kāñcanam ||
 3. sāvitṛyā atha vedasya kalpānām tadanantaram |
 mailam mailottaram cai va ṣaṣṭham saṃmitam ucyate ||
 4. ṣaḍvratam brāhmaṇam vidyāt trivratam kṣatriyam viduḥ |
 dvivratas tu bhaved vaiśya etad ācārya-śāsanam ||

5. viśāsahim sahamānam agnir mā goptā o cit sakhāyam
 ita eta udāruhan dhanur hastād etad ā roha candramā apsv
 iti || 8 ||

9. 1. om āṅgirasānām ādyaiḥ pañcā 'nuvākaiḥ svāhā ||
 2. ṣaṣṭhāya svāhā ||
 3. saptaṃ-'ṣṭamābhyām svāhā ||
 4. nīlanakhebhyaḥ svāhā ||
 5. haritebhyaḥ svāhā ||
 6. kṣudrebhyaḥ svāhā ||
 7. paryāyikebhyaḥ svāhā ||

- XLVI. 9. 8. prathamēbhyah śaṅkhebhyah svāhā ||
 9. dvitīyēbhyah śaṅkhebhyah svāhā ||
 10. tṛtīyēbhyah śaṅkhebhyah svāhā ||
 11. upottamēbhyah svāhā ||
 12. uttamēbhyah svāhā ||
 13. uttarebhyah svāhā ||
 14. ṛṣibhyah svāhā ||
 15. śikhibhyah svāhā ||
 16. gaṇēbhyah svāhā ||
 17. mahāgaṇēbhyah svāhā ||
 18. sarvebhyo Śṅgirobhyo vidagaṇēbhyah svāhā ||
 19. pr̥thak sahasrābhyāṃ svāhā ||
 20. brahmaṇe svāhā ||
 21. brahmajyeṣṭhā saṃbhṛtā vīryāṇi
 brahmā 'gre jyeṣṭham divam ā tatāna |
 bhūtānāṃ brahmā prathamō śtha jajñe
 tenā 'rhati brahmaṇā spardhituṃ kaḥ || 9 ||
10. 1. ātharvaṇānāṃ caturṛcebhyah svāhā ||
 2. pañcarcebhyah svāhā ||
 3. ṣaḍarcebhyah svāhā ||
 4. saptarcebhyah svāhā ||
 5. aṣṭarcebhyah svāhā ||
 6. navarcebhyah svāhā ||
 7. daśarcebhyah svāhā ||
 8. ekādaśarcebhyah svāhā ||
 9. dvādaśarcebhyah svāhā ||
 10. trayodaśarcebhyah svāhā ||
 11. caturdaśarcebhyah svāhā ||
 12. pañcadaśarcebhyah svāhā ||
 13. ṣoḍaśarcebhyah svāhā ||
 14. saptadaśarcebhyah svāhā ||
 15. aṣṭādaśarcebhyah svāhā ||
 16. ekonaviṃśatiḥ svāhā ||
 17. viṃśatiḥ svāhā ||
 18. mahatkāṇḍāya svāhā ||

XLVI. 10.

19. tṛcebhyaḥ svāhā ||
20. ekarcebhyaḥ svāhā ||
21. kṣudrebhyaḥ svāhā ||
22. ekāṇṛcebhyaḥ svāhā ||
23. robitebhyaḥ svāhā ||
24. sūryābhyām svāhā ||
25. vrātyābhyām svāhā ||
26. prājāpatyābhyām svāhā ||
27. viśasahyai svāhā ||
28. maṅgalikebhyaḥ svāhā ||
29. brahmaṇe svāhā ||
30. brahmajyeṣṭhā sambhṛtā vīryāṇi
 brahmā 'gre jyeṣṭhaṃ divam ā tatāna |
 bhūtānāṃ brahmā prathamo Ṣtha jajñe
 tenā 'rhati brahmaṇā spardhituṃ ka iti || 10 ||
 ity uttamapaṭalaṃ samāptam || 46 ||
 ṣaṣṭhaṃ catvāriṃśaṃ pariśiṣṭaṃ samāptam ||

Variae lectiones.

1. 1. Roth vedavratasyo ddeśana-.
2. ADETRoth ṣaṇmāsikaṃ.
5. Roth udvṛta-.
6. ADE cā tho ṛṇa; B cā rtho ṇaṃ; C vīrtho ṇaṃ.
7. ADE sām̐vatsarika. B vedavratena vyākhyātam.
9. ABCDETRoth mṛgārthosvā. T₁ -kṣīrāhārabhojanam; T₂
 -kṣīrārabhojanam. Roth śayyāṃ.
10. ABCDET mṛgārthosv; Roth sv. CTRoth aviśeṣaṇa.
11. ABCDE rtho.
2. 1. BC idhām. BC iti sṛbhīr. XC sarvasūkta āyusyair; BTRoth
 sarvasūktam āyusyair. B śarmavarmabhiḥ; CT śarmabhiḥ.
 Roth padadhātī.
2. ADET vrātapatibhiḥ; B vrātapatībhyah; C vrātapatī. C
 midho.

XLVI. 2. 3. ACDETRoth āṃgirasām; B āṃgirasāṃn.

4. T vedottamair. T pādottamaiḥ. Roth has forms of khaṇḍa
<thrice>. ADE omit: anuvākādibhir. E omits: anuvā-
kottamair. B mahatkāḍailḥ. CETRoth viśeṣa; B śeṣa.

6—9. Seem rather to belong to the previous khaṇḍikā.

7. DRoth vacanarmasu.

8. B kauśibrāhmaṇam.

9. ADE -viśeṣa. ABCDETRoth pūraṇārtham. B vijānīyāt;
T vijānata.

3. B abbreviates all verses except 6.

1. BCTRoth ile.

2. B tat sam. XTRoth devī.

3. T omits: pāyava. C omits: pāyava stha. ADE for indrāya:
deva. CT omit: ūrjasvatīḥ payasvatīḥ. CT omit: rudra-
sya . . . vṛṇaktu.

4. ACDETRoth akārṣam. ACDETRoth tāṛṣat.

6. T yavāna. T raśmibhir. ABCDETRoth apārthivāḥ.
ABDERoth omit the khaṇḍikā-number.

4. 1. X vatsyobhūyāya; C vaśyobhūyāya. XC vaśyobhūyāya.
ACDE vaśyobhūyāya. C triṣaptaḥ; Roth triṣaptā. B
parjajñasya. ADE omit: ye. X kṛtvākṛtam. Roth va-
laṃginam. T prabucyasvā. B hṇā pratyam; T hā pra-
tyai. ACDE vaśyobhūyāya.

5. 1. C śan na. BE hasy. ADE aye ṃdra; CT epe ṃdra. A
dviviṣataḥ; E vidviṣataḥ. After sūryam ṛtam Roth: sofort
den letzten Vers vor Schluß des anuvāka, bis Ende von
kāṇḍa 4. Dann wird fortgefahren: ardhama ardhenaiva
mahān usw. je der letzte Vers eines sūkta bis Schluß
von kāṇḍa 5 kṛtvākṛtam valaginam || 5 ||

2. XBCT for asmai: asyai. ACDE omit svapna. C vā bādhe;
B bādhe; T va badhi.

3. ADE varūtha.

4. B jātam; T jā. ADE tastuvan. T agnis iva tu. X ekā-
vṛśo; BC ekādāśā. T naḥ sya. ET acyutacyutad.

XLVI. 5. 5. ADE gadhāribhyaḥ. ACT tāṣṭādhīr; BD tāṣṭrādhīr; E tāṣṭrādhīr. ADE vālaginām.

B for the khaṇḍikā-number: | 2.

6. 1. After dive cakṣuṣe Roth: Schlußvers des anuvāka bis śakvarī stha. ABCDET ayaṃ yas. ADET dhāmā; BC vāmā. B hāsirṣu; T hāsirṣur. AD kīṃ. ABCDET yāva-damgīnam. ABCDT kuśas. X tamūṣ.
2. ADE abhyaṃjanam; C abhyaṃjanmenam. BC akṣatās. ACDE badhnaḥ samīcī; B bradhnaḥ samīcīr. T bṛha-spati nno. AD dyo naḥ; B ryo naḥ. AD śayāt sūpa-vasād; E sayāt sūpavasād. D karmāṇi te; B tsarṣāṇi te.
3. ADE japa; B jayaṃ. T omits: yat pratyāhanti. ADE śivāy. X lokānasate; C lokān sat te; T lokāṃn asan te. ABCDET prabhrājamānam. AD āṃre.
4. AD vaṃśā; B vaśī; T vaśam. After namas te begins the long lacuna in D. BE ghoṣaṇībhyaḥ; T voṣiṇībhyaḥ. AE yan nmātālī; T yan mātaly. AE arke; B arkam; C arkam; T arkvam. T ūrdhvoyai.
5. B sūrya ete. B kṣṇāyāḥ kṣatro. A pratyaka; E pratyuka. ACE vaśyobhūyāya; B vabhyobhūyāya; with this word begins the long lacuna in Roth.
B omits the khaṇḍikā-number.
7. 1. ET vratai. ACET bhṛgvaṃgira-. AE vrataṃvid. AE brahmacāriṇaḥ; B brahmacāriti.
2. AE praṇiya.
3. AET aupagamyā; B upagamyā; C apagamyā. A vrāta-patyā; BCET vrātapatyā. AE samāpsau; C samāptau.
4. A kūsmāṇḍyaḥ. AE brahmavanyātha; B brahmavatyārtha; C brahmavatyātha. BC kṣīraudanaḥ.
5. C pūrvo. BC udvaret. A vrātapatyō nne; E vrātapatyā nne; B prātapabhetyote; C vrātapatyō tre.
B omits the khaṇḍikā-number.
8. 1. AE vyākṛtyāhy; BC vyākṛtyādy. B ādeśodīkṣaṇam.
2. B vrate ca. U begins with: taruṇī. ABCE dhuraṃdhāryā; T dhuraṃdhauryam; U dhuraṃdhairyā.

- XLVI. 8. 3. B atharvedasya; U atha veda. ACTU sammīta; E sasmita.
 5. ABCETU gopto cit. ACETU udāruhaṃ; B udārahaṃ. B
 apsv irati; C apsv ipsv iti; T apsv amtar iti.
 B omits the khaṇḍikā-number.
9. 4. B nīlanakhebhyaḥ śakhebhyaḥ svāhā.
 8. ABCEU prathamebhyaḥ svāhā || śamkhebhyaḥ svāhā ||
 9—10. ACEU same insertion.
11. E uttamottamebhyaḥ.
 12. E omits.
 14. U śiṣibhyaḥ.
 18. AE ṃgirovidagaṇebhyaḥ; CU ṃgirogaṇebhyaḥ.
 19. ACEU omit.
 20. ACEU omit.
 21. B omits: gre. ACEU for bhūtānāṃ: vedānāṃ. B prathamō
 ta; AE prārthaso tha; C prarthamso tha. ACEU yajñe.
10. 7. AE daśārcebhyaḥ.
 13. U ends with: ṣo.
 16. T ekonaviṃśati; C omits.
 17. B viṃśati; C omits; T abbreviates.
 29. A omits.
 30. B brahmajyeṣṭhe ty ekā | 10. T prathamō ta. AE yajñe;
 C yajño. T kaḥ iti.
- Colophon: BT omit the last line. B has after samāptam: pari-
 śiṣṭa | 46. ACE ṣaṣṭho. AE omit samāptam; A trans-
 poses the numeral to this point.
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XLVII. Varnapāṭalam.

Cf. W. D. Whitney, *The Atharva-veda-Prātiśākhya, or Śaunakīyā Caturādhyāyikā: text, translation, and notes. JAOS. vii., pp. 333—616.*

As noted by Whitney, the Atharvaveda Prātiśākhya contains no description of the alphabet which it presupposes, and the purpose of our text is to supply this deficiency.

Varnapāṭalam.

- XLVII. 1. 1. om varṇān pūrvam vyākhyāsyāmaḥ prākṛtā ye ca vaikṛtāḥ |
śrutinirvacanāt sarve vivadante vivṛttiṣu ||
2. vṛttiḥ karaṇam varṇānām karṇayos tu śrutir yathā |
śrutipradeśād vimitas tad yathā varṇa ucyate ||
3. samāna-saṁdhy-akṣarāṇi sparśā antaḥsthā ūsmāṇaḥ |
etair anye na dṛśyante etāvān varṇa-saṁcayāḥ ||
4. [yeṣāṁ ca śrutisaṁhitāyām vibhāge asadṛśī syāt |
tān eva varṇān virudrādaye ca pradise kṛtāḥ ||]
5. ye varṇābhyām śrūyante ca yeṣāṁ nā 'sti vibhāgataḥ |
mānasāmś cā 'pi saṁgrāhyān upadeśena vartayet ||
6. krāntā(n) bahir nidhānasya yamāṁś cā 'nanunāsikān |
savyākṣepam tato varṇān upadeśena vartayet ||
7. iti varṇāḥ svarāḥ proktās teṣāṁ ādyāś caturdaśa |
samānākṣarāṇy ucyante śeṣaḥ saṁdhyakṣarāṇi tu ||
8. anavarṇasvaro nāmī kā—"dayo vyañjanaṁ smṛtam |
pañcaviṁśatir ādyai 'śāṁ sparśā vargāś ca pañcakāḥ ||
9. catvāro yā—"dayo śntaḥsthāḥ śā—"dir ūsmā-'ṣṭako gaṇaḥ |
ayogavāhā vartante teṣāṁ ādyāḥ pṛthagvidhāḥ ||
10. visarjanīyo śnusvāro jihvāmūlīya [ity adhaḥ] |
upadhmānīya ity ete catvāro śtaḥ pare yamāḥ |
11. nāsikyā-'bhinidhānau ca vidyate yena pūraṇam |
pañcaśaṣṭir iyaṁ vāco rāśir yo veda-lokayoḥ ||

Bolling and v. Negolein.

- XLVII. 1. 12. mukha-nāsike ye varṇā ucyante te Snunāsikāḥ |
 samānā-"syaprayatnā ye te savarṇā iti smṛtāḥ ||
13. hrasvo Svarṇa-paras tasya savarṇasya ca vācakaḥ |
 hrasvo-'ttaras tu dīrgho Śpi tasmāt tasyai 'va vācakaḥ ||
14. vargā-'ntaras tu vargā-"dir vargasya grāhako mataḥ |
 vargāṇām ca yathāsaṃkhyam prathamā-"ditvam iṣyate ||
15. akāreṇo 'cyate Stas tu kāro yasmāt paro bhavet |
 tasya tad grahaṇam bodhyam ka-kāro Stra nidarśanam ||
16. vyañjanam ghoṣavat-saṃjñam antaḥsthā haḥ parau yamau |
 trayas-trayaś ca vargā-'ntyā aghoṣaḥ śeṣa ucyate ||
17. śa-śa-sāś ca yamau dvau ca dvitīyāḥ prathamāś ca ye |
 aghoṣa vyañjana-śeṣam ghoṣavad dṛśyate budhaiḥ ||
18. ataḥ sthānāni varṇānām kaṇṭho Svarṇa-hakārayoḥ |
 visarjanīya ai au ca svādyayor mātrayoḥ smṛtāḥ ||
19. śeṣas tālv-oṣṭhayor bodhyaḥ sa yathāsaṃkhyam iṣyate |
 dvisthānam yamayoś cā 'pi vargāntyānām ca śiṣyate ||
20. jihvāmūlam ṛ-varṇasya ka-vargasya ca bhāṣyate |
 yaś cai 'va jihvāmūlīya ḷ-varṇaś ce 'ti ca smṛtāḥ || 1 ||
2. 1. tālv e-ya-śa-cavargāṇām i-varṇasya ca bhāṣyate |
 mūrdhā sthānam śa-kārasya ṭa-vargasya tathā mataḥ ||
2. dantā la-sa-tavargāṇām u-varṇas tv oṣṭhya ucyate |
 upadhmānīya o-kāro vaḥ pa-vargaś ca tathā matāḥ ||
3. nāsikye nāsikā sthānam tathā 'nusvāra iṣyate |
 yamā vargo-'ttamāś cā 'pi yatho-'ktaḥ cai 'va te matāḥ ||
4. repḥasya danta-mūlāni pratyag vā tebhya iṣyate |
 iti sthānāni varṇānām kīrtitāni yathākramam ||
5. apara āha
 hanu-mūle tu repḥaḥ syād danta-mūleṣu vā punaḥ |
 pratyag vā dantamūlebhya mūrdhanya iti cā 'pare ||
6. uraḥstho ghoṣo viśṛṣṭaḥ kaṇṭha-deśe nihanyate |
 tato nādo vitīṣṭhate tasya vikṛtir akṣaram ||
7. pūrvābhīr anumātrābhīḥ kaṇṭhyam saṃsevyate Śkṣaram |
 uttarābhīś tu mātrābhīr mukha-vikṛtir ucyate ||
8. api prayogasya hetoḥ saṃyogaḥ saha dhāryate |
 avyavahito Śkṣareṇa nānāvarṇaḥ svarō-'dayaḥ ||

- XLVII. 2. 9. dvitīyeṣu tatho "ṣmaṇāṃ tṛtīyeṣu ca ghoṣāṇāṃ |
caturtheṣu ghoṣo-"ṣmaṇāṃ upadeśena vartayet ||
10. uttameṣu tu nāsikyam antaḥstheṣu ghoṣaṃ smṛtam |
ha-kārasya ghoṣo-"ṣmāṇāv upadeśena vartayet || 2 ||
3. 1. ṛkāra-'kṣarayo repham aṇumātra sarva . . . |
svaritasya dvaidhī-bhāve upadeśena vartayet ||
2. ṛvarṇadeśa-saṃdeho ṣsvaraḥ syāt syād anantaram |
paro vā yadi vā pūrvo repham eva tu viddhi tam ||
3. a-kāraś ca i-kāraś ca u-kāra ṛ-kāra eva ca |
hrasva-dīrgha-plutaḥ sarve ṛ-varṇe nā 'sti dīrghatā ||
4. e-kāraś ca tathai "kāra o-kāra aukāra eva ca |
dīrghamātra-plutās teṣāṃ saṃjñā saṃdhy-akṣarāṇi ca ||
5. udātās cā 'nudātās ca svaritāḥ kampitās ca ye |
anunāsikās tathā śuddhā dṛśyate hrasvatā budhaiḥ ||
6. varṇāḥ pañcaṣaṭiḥ svarā dvāvīṃśatiḥ samānākṣarāṇi ca-
turdaśa aṣṭau saṃdhyakṣarāṇy ekonaviṃśatir nāminas tricavā-
riṃśad vyañjanāni sparśāḥ pañcaviṃśatiś catvāras tv antaḥsthāḥ
catvāro yamās cā 'ṣṭāv ūṣmāṇo ṣyogavāhā daśa 'yogavāhā
daśa || 3 ||
- iti varṇapaṭalaṃ samāptam || 47 ||

Variae lectiones.

1. 1. BT omit: om. AE for vivadante: śivadatte; C śivadatte.
3. ABCET samākṣarāṇi saṃdhyakṣarāṇi. ABCET aṃtasthā.
M etāvān varṇasaṃcayaḥ || etair anye na dṛśyamte <AC
nidarśyamte; B ni dvaśyamte; E ni darśamte>.
4. C virudradaye. B pādise; CT padise. B ṛtaḥ.
5. T for yeṣāṃ: teṣāṃ. ABCET mānasās. C saṃgrohyān; E
saṃgrāhyā. ABCET upadeśe ca.
6. ACE for yamāś: yadyaś; BT padyaś. C sanyākṣepaṃ;
E navyākṣepaṃ. BCT for tato: cato. AC upadaśeṇa.
7. ACET saṃdhyakṣaram ucyate śeṣaḥ saṃdhyakṣarā nāmataḥ;
B saṃdhyadharam ucyate śeṣaḥ saṃdhyakṣara nāmataḥ.

- XLVII. 1. 8. B anavaṇṇāḥsvaro. ABCET paraṇvīmśatir ādye; U begins: śatir ādye. ABCETU paṇcamah.
9. XC ttasthā; BTU m̐tasthā. ABCETU śādi. ACETU ayo-gavāhād; B āyogavāhād. C vaṇvarttate; TU vaṇvarttante. AC ādyā; B ādyām.
10. U jihvamūliya. T ity aśaḥ; ity adhaḥ seems to be a marginal note that has displaced: eva ca. ABETU m̐taḥ pare; C omits.
11. ABCETU -hinidhānau. A vedete; B vedate; C vedṛte; E vedante; TU vadante. ACE kena puraṇam; BTU kena pūraṇam. ABCETU for rāśir yo: ṛṣayo.
12. ABCETU mukhanāsikena. AE svavarṇā; CU svarṇā.
13. BTU varṇaḥparas; C varṇaḥpararas. T hṛsvo-.
14. ABCT vargādi; E varṇādi; U varṇārgādi. ABCETU yathā-saṃkhyā prathamādityam.
15. ACETU cyave tas tu; B cyate taska.
16. TU -saṃjñam. ABCETU ataścā ha paro pasau. ABCETU vargāṇām. C omits: śeṣa.
17. AE yamo dvo ra; B payasau gho ra; C yamau dvau ra; T yamau gho ra; U yamau dvo ra. B aghoṣās ca. XBCTU vyamjanam śeṣam.
18. ABETU aṃta; C atta. E kaṃṭham; T kaṃvyo. AE varṇaharakāyoh. AE visarjanīyā. ABCETU dau bhau ca. ABCE mātrayo.
19. BCETU śeṣās. AE tālvor; CU tāloṣṭar; T tāloṣṭayor. AETU bodhyā; B vodhyā; C bādhyā. BCETU dvisthāna. ABCETU vyamṭayoś cāpi. ACTU vargātyānām; B vargāṃtyavām.
20. ABCETU jihvāmūlam. ABETU cavarṇasya; C cacavarṇasya; ca rvarṇasya would be easier palaeographically. BCETU kavarnasya. B yaḥś; TU yāś. ACEU jihvāmūliyo ṭrvarṇāś; B jihvāmūliyo ṛvarṇāś; T jihvāmūliyo ḷvarṇāś. ABETU for ca: sa; C sā.
2. 1. AE aiyasarvavarṇāṇām; B eyasarvavarṇāṇām; C eyasarvavargāṇām; T evasarvavargāṇām; U epasarvavargāṇām.

XLVII. 2.

AE savarṇasya; BCTU śavarṇasya. After pāda b AE add: dvisthānasthānayoś cāpi; B adds: dvisthānaścimtayōś cāpi; CTU add dvisthānaścimtayōś cāpi. ABETU sthāna; C sthāpna. ACTU thakārastu; B kārastu; E thakārasyu. ACE varṇāśca; B avarṇāśca; T a u varṇāś ca; U varṇāśca, preceded by an illegible syllable. ACETU tatho maṁtaḥ; B tatho mataḥ.

2. AE daṁtyā. BT oṣṭhyam. AE aukārah; BC kāro; TU aukāro. ACETU pavargas tathā; B pravargas tathā. ACETU mataḥ; B mata.

3. ABCETU nāsikyo. C omits pādas cd. B mataḥ.

4. C omits pādas ab. ABETU daṁtastambhena. AE iṣyate.

5. B apara aha; E aparam āha; after these words C breaks off. ABETU repa. ABETU mūrdhanyā.

6. AETU urastho; B ukṣarorastho. AE ghoṣa. ABEU viśṣṭa; T viśpaṣṭa. B kaṭhedeśe; T kaṁvadeśe. ABE vitiṣṭhamte; U viniṣṭhamte; T vitiṣṭhamti. BU vikṣatir.

7. AETU anumātrābhiḥ; B anumātrābhi. A kaṭhyam; B kaṁṭha; T kaṁvyam; U kaṁṭhya. B omits: kṣaram. ABETU mukhovikṛtir.

8. AE heto. ABETU mabhyamabhito. B nānāvarṇa.

9. AE dvitīyacoṣmāṇam; B dvitīyecoṣmaṇam; TU dvitīye coṣmāṇam. AET ghoṣam; BU ghoṣā. U caturthe. B voṣmaṇam; E ghoṣoṣmāṇam; T ghoṣoṣmāṇam; U ghoṣoṣmaṇam. AE ca upadeśena; B ca upadeśeni; TU copadeśena.

10. ABETU omit: tu. AETU aṁtastheṣu; B aṁtasteṣu. ABETU omit: smṛtam. AETU ghoṣoṣmāṇān; B ghoṣoṣmaṇon. T varttate; B confused.

3. 1. A prefixes: 4 cd, reading: -plutas; E has the same ditto-graphy preceded by: raikā. AE raikārā-; TU rikārā-. ABETU anumātra. ABETU nupadeśena.

2. T varṇadeśa-. AETU svara; B ghara. B omits: syāt. ABE pūrva. ABETU for tu: su.

- XLVII. 3. 3. BTU ākāraś. ABETU for ikāraś: ukāraś. A ukārotkāraṃ;
 B ukārokāra; E ukāretkāra; T ukāroskora; U ukārāskora.
 AE ṛvarṇe; U ṭṛvarṇe; B kāvarṇe.
4. For pāda b AE: ukāraukāra eva ca; B omkārokāra eva ca;
 TU ukārokāra eva ca. AE omits pādas cd, cf. note to
 3. 1. BTU -plutas.
5. B for tathā: nayā.
6. AETU paṃcaśaṣṭi; B paṃcaśaṣṭi. ABETU dvātriṃśati.
 ABETU samākṣarāṇi. TU caturdaśāṣṭau. XBTU ekona-
 viṃśatiḥ || nāmikas. ABETU paṃcaviṃśati. ABETU for
 tv antaḥsthāḥ: tu tathā. B yamāḥś. AETU ūṣmāṇa;
 B uṣmaṇa. ABTU daśa yogavāhā daśa; E daśa yoga
 dvādaśa.
 B omits the khaṇḍikā-number.

Colophon: AE omit: samaptam. B omits the parīṣiṣṭa-number.

XLVIII. Kautsavyaniruktanighaṇṭuh.

Cf. Bloomfield, *On the so-called Nirukta of Kautsavya*, JAOS. XV, pp. xlviii—l. A and B were the manuscripts used.

The text here presented is based on a third recension of the list of *nighaṇṭavas* that form the foundation of Yāska's work. While distinct from both, it is more closely related to the second of the recensions published by Roth. Of the merits of this recension it is impossible to form an adequate estimate. The nature of the text renders it peculiarly liable to corruption, and consequently the manuscripts are far worse than usual.¹ Indeed, the manuscript text taken by itself would be practically illegible, and we have freely restored it by the aid of the Nighaṇṭavaḥ wherever a reasonably certain restoration seemed possible. There has remained, however, a considerable residue of meaningless words for which no convincing emendation could be found, and these we have enclosed in square brackets. Two classes of variations from the Nighaṇṭavaḥ we have intentionally left unchanged. We have not supplied missing words, and we have not altered the order of words within a *gaṇa*; undoubtedly these variations are in part due to purely mechanical causes, but it is impossible to distinguish this part from the other cases which are due to the author himself.

The text differs from the published recensions, in certain formal peculiarities, in the omission of part of the material, in a very different system of arrangement, and in adding a small

1) It is to be noted however that the bulk of the corruptions, disregarding of course the obvious blunders of B, come from the archetype itself. The archetype was evidently mutilated at the beginning. The subdivisions of the text had also been so confused that they are absolutely worthless.

amount of new material. There are besides a few variants which commend themselves intrinsically, or are reported also by Yāska's commentators. Of the new material part consists in the importation of *nirukta*-matter, in a form closely related to Yāska. The most interesting part, however, and the only part that seems specifically Atharvan is a list (116) of Atharvan words added to the list of *anekārthāḥ* of the Naighaṇṭuka. Unfortunately we are here most dependent upon our manuscripts, and only a small proportion of these words can be identified.

Kautsavyaniruktanighaṇṭuḥ.

- XLVIII. 1. om atharvaṇe namaḥ ||
2. [pacati | pacate | aśanaśi | sisrate | gameḥ | vāyi | cāyi || 1 ||
vyāpi | cakri | devā caṣṭe | ava cākaśat | vyānaśe | triṣi niṣāma-
yatyoh | yoṣṭiḥ sapte ca || 2 || riñjati |]
3. vaśmi | vaśmi | uśmasi | ava veti | vāñchati | veṣṭi | vanoti |
juṣate | haryati | ā cake | uśik | manyate | achāntsuh || 3 || chantsat |
cākanat | cakamānaḥ | kanati | kāniṣat | kame ||
4. mimeti || 4 || nardati | dhvanati ||
5. dhvaṃsate | [kṛṇati | kiṃśakte ||]
6. vanati | bhanati | [starṣati] | sphūrjati ||
7. hlādate | [nirṛte |] hlādayati ||
8. śabdayati ||
9. arca<ti> | arcati | rebhati | gāyati | jalpati | stobhati | stauti |
yauti | rauti | nauti | gadati | nadati | bhanati | bhanate | [tatrāte |]
paṇate | paṇasyati | paṇāyate | bhandate | [yatrasyate | kṛkṛm-
dhampāt] | kṛpaṇyati | dhamati | sapati | papṛkṣāḥ | gūrdhayati |
vedayati | vādayati || 5 || valgūyati | mahayati | mantra<ya>te |
sevate | pṛcchati || 6 || chandati | śaśamānaḥ | jarate | [charati |]
venati | vandate ||
10. irajyati | irajyati || 7 || vidhema | duvasyati | namasyati |
vivāsati | ṛdhnoti | ṛṇaddhi | ṛcchati ||
11. pari srava | pari-srava || 8 || pavasva | abhy arṣa | āśiṣaḥ ||

- XLVIII. 12. īmahe | īmahe | yāmi | manmahe | daddhi | pūrdhi | śagdhi |
mimīhi | rirīhi | ririḍhḍhi | mimiḍhḍhi | pīparat | yantārah | iṣu-
dhyati | vanemahi | manāmahe | yācate ||
13. <dāsati | > dāsati || 9 || dāsati | śikṣati | mahate | pṛṇāti |
rāti | rāsati | prāti | tuñjati | [matsyati |] dadāti ||
14. uruṣyati | uruṣyati || 10 || piparti | pārayati | pāti | pāsati |
prāti | tuñjati | pṛṇāti | rakṣe ||
15. <ā vayati | > ā vayati | bharvati | babhasti | venati | veti |
veveṣṭi | aviṣyan | [praga] psāti | bapsati | bhasathah | babdhām |
16. [vadati | ādeti | tirati | tviṣyati | hinoti | vṛddeḥ ||]
17. [utpapīti | utpapīti || 11 || tapati | pippahu | sahoti | yugbhi-
dī | bhedayojanayoś ca ||]
18. heḍate | heḍate || 12 || bhāmate | hr̥ṇīyate | bhr̥ṇāti | bhre-
ṣate | dodhati | heḍah | harah | hr̥ṇih | tyajah | bhāmah | manyuh |
krodhe nāmāni ca krodhasya ||
19. śnathati | śnathati || 13 || [dovati | kurvati |] tūrvati | [manu-
syati | dhanuṣyati |] śṛṇāti | mṛṇāti | bhr̥jati | amati | tṛṇedhi |
dabhnōti | [śūṣati |] dhvarati | dhūrvati | kṛntati | śvasati | sne-
ha<ya>ti | mṛdnāti | [sradhnāti |] dāsati | str̥ṇute | starate | [kṛṇāti |]
ni tojati | ni vapati | [amati | riti |] yātayate | ākhaṇḍala | taḍit |
himsāyām ||
20. inaddhi | inaddhi || 14 || svarati | hr̥ṣyati | pathati | srjati |
jyotate | dyotate | [dyopyate |] bhr̥ājate | bhr̥āṣate | dīdayati |
sādhate | dyumat | jamat | kalmalīkinam | malmalābhavan | jañja-
nābhavan | arcih | śocih | tapah | tejah | harah | sr̥ṅgāni | jvale
jvalataś ca nāmāni ||
21. <irajyati | > irajyati || 15 || patyate | kṣayati | rājati | īśvare ||
22. [svastyayalepī | svape ||]
23. siṣakti | secati | secate ||
24. [abibhaste |] abhi dāsate | abhi manyate ||
25. bibharti | dadhati | dhārayate ||
26. hr̥ṇīya<te> | bhr̥ṇīyate ||
27. vādayate | punāti | pañayati | pūjayati | vadati | [kusī |
hūrchi | sāsudyati |] ślāghāyām ||

- XLVIII. 28. sūrṁṣati | [rādale | vyucchati | ra prasāde | śarulipsāyām |
 mukṣati |] sādare | [vyucchati | apramāde | śarulipsāyām | vyā-
 khadi | pṛthagbhāve oṣadhi-kicchrajīvane | daśasyati | drohe |
 pīyati | spardhāyām | vakṣati | nivāse | iṣṭāti | svādane ||]
29. pibati | pāne ||
30. dhinoti | prītau ||
31. jinvati | ubhayatra ||
32. jigharti | secane ||
33. [visvati | visyāpye ||]
34. gopayati | gopane ||
35. śumbhati | śobhane ||
36. muñcati | śuddhau ca ||
37. śardhati | dhvaṃsane ||
38. mṛdati | sukhane ||
39. cakṣurbhir māhate | dṛśihāne ||
40. vindati | lābhe ||
41. puṣyati | vṛddhau ||
42. [kobhati] | kṣaye | dasyati ca ||
43. [sroṣita ca | litagutau ||]
44. rñjati | [pārjanyaḥ |] rñjugamane ||
45. [vācauṣṭayati | vilāse ||]
46. radati | khanane ||
47. [sevati | ā kroṣati | sparṣe ||
48. nasati | rnacate ||
49. jigharti | grahaṇe | giraṇe ca ||]
50. mandati | tṛptau ||
51. [amani | bhāvane ||]
52. cakrati | prativedane ||
53. jakṣati | kṣut-sahane ||
54. śliṣyati | āśleṣe ||
55. bhajati | prepsāyām ||
56. sevati | sevāyām ||

- XLVIII. 57. hlādayati | śītībhāvane ||
58. kāsati | prakāśane ||
59. [dānapanuparivasyate ||]
60. rodasī || 16 || rodasī | rodhasī | kṣoṇī | svadhe | puramdhī |
ṛtāvṛtau | prapitve | pratiṣṭhe | praśasye | urūcī | [sāntāpe] | rajasī |
viśāṇe | dhiṣṇye | gabhīre | gambhīre || 17 || oṇyau | camvau |
nptyau | nptyau || 18 || pārśvau | dūre ante | anante | dyāvā-
pṛthivyoh ||
61. apah | apah || 19 || apnaḥ | daṃsaḥ | vepaḥ | [vedaḥ |]
veṣaḥ | viṣṭvī | vratam | karvaram | śakma | kratuḥ | karaṇāni |
karāṃsi | karikrat | karantī | cakrat | kartum | kartā | kartave |
[thalita | hiṃsāyām | inaddhi |] dhīḥ | savaḥ | śamī | śaktiḥ |
śilpam | karmaṇaḥ ||
62. asremā | asremā || 20 || anedyah | anindyah | anabhiśastih |
anavadyah | ukthyah | sunīthaḥ | pākah | praśasya<śya> ||
63. āgaḥ | āgaḥ | enaḥ | aṃhaḥ | ripuḥ | duritam | aśasti<h> |
śamalam | vṛjinam | aghasya ||
64. śimbātā | śimbātā || 21 || śatarā | śātavantā | śilpam | śevṛ-
dham | syūmakam | mayah | dyotanam | sudīnam | śūṣam | dyu-
mnam | indriyam | śevam | śivam | śunam | śam | bheṣajam |
jalāṣam | sukhasya ||
65. nirṛtiḥ | nirṛtiḥ || 22 || kṛcchram | tṛpram | duḥkhasya ||
66. <tuvi> tuvi | puru | bhūri | śaśvat | viśvam | vyānaśih |
vyomanī | śatam | sahasram | ayutam | niyutam | prayutam |
arbudam | atyarbudam | asaṃkhyeyam | sariram | bahoh ||
67. ṛhan | ṛhan | nighṛṣvaḥ | kṛśamaḥ | māyukaḥ | pratiṣṭhā |
kṛdhukaḥ | daharakaḥ | vamrakaḥ | arbhakaḥ | [athurāṇaḥ] |
hrasvasya ||
68. mahaḥ | mahaḥ | bradhnaḥ | ṛṣvaḥ | ukṣaḥ | ukṣitaḥ | gabhī-
raḥ | abhvaḥ | tavaṣaḥ | ṛbhukṣā | ukṣā | [ukṣitā |] viḥyāḥ |
yahvaḥ | uru | bṛhat | ambhṛṇaḥ | virapśī | adbhutaḥ | [vaviṣipuh |
variṣṭiḥ] | mahataḥ ||
69. navam | navam || 23 || nūtanam | nūtnam | navyam | adhunā |
idānīm | navasya ||

- XLVIII. 70. pratnam || 24 || pratnam | pradivaḥ | pravayāḥ | sanemi |
[moktaḥ | māhuḥ | yataḥ |] purāṇasya ||
71. [adhābhyah] || 25 || satrā | baṭ | ṛtam | addhā | satyasya || .
72. gauḥ | gauḥ || 26 || gmā | jmā | kṣmā | kṣā | kṣamā | kṣoṇī |
kṣitīḥ | avaniḥ | urvī | mahī | ripaḥ | aditiḥ | iḍā | nirṛtiḥ | gā-
tuḥ | bhūḥ | bhūmiḥ | pūṣā | gotrā | pṛthivyāḥ | parāṇi tadāya-
tanānām ||
73. <taḍit | > taḍit | āsāt | ambaram | turvaṣe | astamīke |
upāke | arvāke | antamānām | avame | upame | antikasya ||
74. <śyāvī | > śyāvī | kṣapā | śarvarī | aktuḥ | [urvī |] ūrmyā |
ramyā | namyā | [voṣā |] doṣā | naktā | tamaḥ | rajaḥ | asiknī |
tamasvatī | [damasvatī |] mahasvatī | yaśasvatī | ghṛtācī | śirīṇā |
mokī | sokī | ūdhaḥ | payah | himā | vasvī | rātreḥ ||
75. arṇah | arṇah || 27 || garaḥ | kṣodaḥ | kṣadma | nabhaḥ |
ambhaḥ | kabandham | salilam | vāḥ | vanam | ghṛtam | madhu |
purīṣam | pippalam | kṣīram | viṣam | retaḥ | śakam | jahma |
br̥būkam | busam | tugryāḥ | sukṣemam | varuṇah | surā | ara-
rindāni | dhvasmanvat | jāmi | āyudhāni | kṣapaḥ | ahiḥ | akṣa-
rāḥ | tṛptiḥ | rasaḥ | saraḥ | payah | bheṣajam | sravaḥ | śavaḥ |
sahaḥ | ojaḥ | sukham | kṣatram | āvayāḥ | śubham | yādaḥ |
bhūtam | bhuvanam | bhaviṣyat | āpaḥ | mahat | vyoma | yaśaḥ |
sarṇīkam | [svarṇīkaram |] gahanam | gabhīram | [gambhīram |]
gahvaram | kam | annam | [su] haviḥ | sadma | sadanam | ṛtam |
[ṛta] yoniḥ | ṛtasya yoniḥ | satyam | nīram | rayiḥ | sat | pūrṇam |
sarvam | akṣitam | sarpiḥ | apaḥ | pavitram | amṛtam | induḥ |
hema | sargāḥ | śambaram | abhvam | vapuḥ | ambu | toyam |
tūyam | kṛpītam | akṣaram | kṣarāḥ | vāri | jalam | [cūrṇāḥ |
saṁstyānāḥ | dhānāpyam |] visrutam | jalāṣam | jalāṣam || 28 ||
karburam | kāṣṭhāḥ | [idam] idam | śukram | medhyam | pāva-
kam | pāvanam | hrādanam | hlādanam | [pārvam |] ambhaḥ |
[bhūrī |] udakasya ||
76. avanayah | avanayah || 29 || yahvyah | khāḥ | sīrāḥ | sro-
tyāḥ | enyah | dhunayah | rujānāḥ | vakṣaṇāḥ | khādo arṇāḥ |
rodhacakrāḥ | haritaḥ | yoṣitaḥ | svasṛtaḥ | arṇavāḥ | sindhavaḥ |
kulyāḥ | vahāḥ | urvyah | irāvatyah | pārvatyah | ojasvatyah |

- XLVIII. 76. sarasvatyaḥ | harasvatyaḥ | ajirāḥ | mātaraḥ | nadīnām || [madhuḥ | vathah]
77. kāṭaḥ | kāṭaḥ | khāṭaḥ | avataḥ | avataḥ | kriviḥ | sūdaḥ | utsaḥ | ṛṣyadaḥ | kārotaraḥ | kuśayaḥ | kevaṭaḥ || [trapuḥ] kūpasya ||
78. narāḥ | narāḥ || 30 || jantavaḥ | viśaḥ | kṣitayaḥ | kṛṣṭayaḥ | carṣanayaḥ | nahuṣaḥ | arayaḥ | aryāḥ | maryāḥ | martāḥ | vrā-tāḥ | pūrvāḥ | turvaśāḥ | druhyavaḥ | āyavaḥ | yadavaḥ | anavaḥ | pūravaḥ | jagataḥ | tasthuṣaḥ | pañcajanāḥ | vivasvantaḥ | māna-vāḥ | manuṣyāṇām ||
79. nirṇik | nirṇik || 31 || vavriḥ | varpaḥ | vapuḥ | amatiḥ | apsaḥ | rapsu | piṣṭam | śaṣyam | kṛśanam | peśaḥ | marut | rūpasya || .
80. jaṭharam || 32 || jaṭharam | [parīśānam | jagṛtam | gardanam |] kṛdaram | udaram | [darduram |] udarasya ||
81. āyatī | āyatī | cyavānā | abhīśū | apnavānā | vinaṅṛsau | gabhastī | bāhū | bhurijau | śakvarī | bharitre | bāhvoh ||
82. <agruvaḥ | > agruvaḥ || 33 || aṇvyāḥ | vriśaḥ | śaryāḥ | raśanāḥ | dhītayaḥ | atharyaḥ | vipaḥ | kakṣyāḥ | haritaḥ | sva-sāraḥ | jāmayaḥ | yoktrāṇi | yojanāni | dhuraḥ | śākhāḥ | abhī-śavaḥ | dīdhitayaḥ | aṅgulīnām || 34 ||
83. [vrajiḥ | dhuniḥ | tārthāḥ |] takvā | <ripuḥ> | ribhvā | rikvā | rihvā | tāyuh | taskaraḥ | vanarguh | malimlucaḥ | aghaśamṣaḥ | vṛkaḥ | stenasya ||
84. dhīḥ | dhīḥ | medhā | ketuḥ | cetāḥ | cittam | kratuḥ | asuḥ | śacī | vayunam | māyā | buddheḥ || 35 ||
85. vipraḥ | vipraḥ | vigraḥ | gr̥tsaḥ | dhīraḥ | [renuḥ |] venāḥ | medhāḥ | kaṇvaḥ | ṛbhuḥ | navedāḥ | kaviḥ | manīṣī | mandhātā | manaścīt | ākenipāsaḥ | uśijaḥ | kīstāsaḥ | addhātayaḥ | matayaḥ | matutbhāḥ | medhāvinaḥ ||
86. menā | menā | gnā | yoṣā | nanā | aṅganā | ratayaḥ | strī-ṇām || 36 ||
87. tuk | tuk | tokam | tanayam | takma | šeṣaḥ | prajā | bījam | apnaḥ | gayaḥ | [ṛṣa] jāḥ | yahuh | sūnuḥ | napāt | apatyasya || 37 || .

- XLVIII. 88. [kaṅkam |] andhaḥ | [ghā] sinam | śravaḥ | [śavaḥ | śāhaḥ |
 vanaḥ |] annam | vājāḥ | payāḥ | pṛkṣaḥ | pituḥ | sutam | kṣu |
 dhāsiḥ | idā | iṣam | ūrjāḥ | rasaḥ | svadhā | arkaḥ | nemaḥ | sa-
 sam | namaḥ | vayah | sūnṛtā | brahma | kīlālam | annasya || 38 ||
89. gartaḥ | harmyam | nīram | pastyam | duroṇam |
 duryāḥ | svasarāṇi | amā | damaḥ | kṛttiḥ | yoniḥ | varma | śarma |
 śaraṇam | varūtham | kṣayā | chandaḥ | chadiḥ | chardiḥ | chāyā |
 veśma | ajmaḥ | kulāyam | tukaḥ | gr̥hasya || 39 ||
90. magham | magham | rekṇaḥ | riktham | vedaḥ | śvātram |
 ratnam | rayiḥ | kṣatram | kṣetram | bhagaḥ | mīḍham | dyu-
 mnam | indriyam | vasu | rāyaḥ | rādhaḥ | dānaḥ | vṛtram | dā-
 nam | vṛtam | vāmam | dhanasya || 40 || .
91. hema | hema | candram | rukmam | araḥ | peśaḥ | kṛśanam |
 loham | kanakam | kāñicanam | haritam | bhargaḥ | amṛtam |
 marut | datram | jātārūpam | hiranyam | suvarṇasya || 41 || .
92. aghnyā | aghnyā | usrā | usriyā | strī | mahī | aditiḥ | idā |
 nirṛtiḥ | goḥ || 42 || .
93. atyaḥ | atyaḥ | hayaḥ | arvā | vājī | saptiḥ | vahniḥ | dadhi-
 krāḥ | dadhikrāvā | etagvaḥ | etaśaḥ | paidvaḥ | daurgahaḥ |
 uccaiḥśravaśaḥ | tārksyaḥ | āśuḥ | bradhnaḥ | aruṣaḥ | māṃśca-
 tvaḥ | avyathayaḥ | śyenāśaḥ | suparṇāḥ | narāḥ | vāryāṇām |
 hamsāśaḥ | āśvānām || 43 ||
94. rohiṭaḥ | rohito ṣgneḥ | niyuto vāyoḥ | harī indrasya | viśva-
 rūpā bṛhaspateḥ | pṛṣatyō marutām | rāsabhāv āśvinoḥ | aruṇyo
 gāva uṣasām | haraya ādityasya | haritaḥ sūryasya | śyāvāḥ
 savituḥ | ajāḥ pūṣṇaḥ || 44 ||
95. adhvaraḥ | adhvaraḥ | veśaḥ | vedaḥ | [vepaḥ | bhāyī |]
 vidathaḥ | savanam | hotrā | iṣṭiḥ | devatātā | makhaḥ | viṣṇuḥ |
 induḥ | prajāpatiḥ | gharmāḥ | kratuḥ | karma | yajñasya ||
96. <bharatāḥ | > bharatāḥ || 45 || kuravaḥ | vāghataḥ | vṛkta-
 barhiṣaḥ | sabādhaḥ | yatasrucaḥ | vṛkaḥ | marutaḥ || 46 || deva-
 yavaḥ | ṛtvijaḥ ||
97. <rebhaḥ | > rebhaḥ | jaritā | kāruḥ | kīriḥ | sūriḥ | nadaḥ |
 nādaḥ | chandasya <ḥ | > [kvosanaḥ |] rudraḥ | kṛpanyuḥ | stā-
 muḥ | <stotuḥ | > || 47 || .

- XLVIII. 98. <ambaram | > ambaram | viyat | vyoma | barhiḥ | svaḥ |
 ākāśam | āpaḥ | pṛthivī | bhūḥ | svayambhūḥ | adhva | bradhnah |
 [pīriṭham | pīṭham |] sagarah | salilam | samudrah | antarikṣa-
 sya | parāṇi tadāyatanānām || 48 ||
99. <ātāḥ | > ātāḥ | āsāḥ | āsthāḥ | uparāḥ | kāsthāḥ | vyoma |
 kakubhaḥ | diśām || 49 ||
100. sasniḥ | sasniḥ | alāṭṭṇaḥ | kvaṇan | kuṇāruḥ | dānavah |
 udadhiḥ | [sirih |] vṛtrah | parvataḥ | camasaḥ | ahiḥ | abhram |
 balāhakaḥ | dṛtiḥ | odanaḥ | vṛṣandhiḥ | vṛtrah | kośah | asurah |
 meghasya || 50 ||
101. <adriḥ | > adriḥ | grāvā | gotrah | valah | āśnah | puru-
 bhojāḥ | valisānaḥ | āsmā | giriḥ | vrajah | caruḥ | varāhaḥ |
 śambarah | rauhiṇah | raivataḥ | parighah | [pānighah |] uparah |
 upalah | sānau | rudrah | parvatasya || 51 || .
102. gauḥ | gauḥ | gaurī | gāndharvī | gabhīrā | gambhīrā
 mandrā | mandrājanī | [vāṇīḥ] | vāśī | vāṇī | vāṇīcī | vāṇah |
 pavīḥ | bhāratī | dhamaniḥ | meḍiḥ | sūryā | sarasvatī | nivit |
 svāhā | vagnuḥ | upabdiḥ | kakuḥ | māyuh | jihvā | ghoṣah |
 ślokaḥ | śabdah | svarah | svanaḥ | ṛk | hotrā | gīḥ | gāthā | gaṇah |
 dhenā | gnāḥ | vipā | nanā | kaśā | dhiṣaṇā | nauḥ | akṣaram |
 mahī | aditiḥ | śacī | [tsaghīḥ |] anuṣṭup | [śabdah |] rasaḥ |
 [vasā | madhu | kaśā |] virāt | vācaḥ || 52 || .
103. ojaḥ | ojaḥ | pājah | śavaḥ | śardhaḥ | tvakṣah | bādhah |
 nṛmṇam | tarah | taviṣī | śuṣmam | śuṣṇam | dakṣah | vīḍu [tu] |
 cyautnam | dyumnām | indriyam | sahaḥ | vayah | vadhaḥ | vargaḥ |
 majmanā | paumṣyāni | dharmasi | syandrāsaḥ | draviṇam | ba-
 lasya || 53 ||
104. vidyut | vidyut | nemiḥ | pavīḥ | vajrah | ṛkaḥ | [yataḥ |]
 vadhaḥ | arkaḥ | śambaḥ | kuliśah | kutsah | sāyakah | trapuṣī |
 vajrasya || 54 || .
105. raṇah | raṇah | vivāk | nadanuḥ | vikhādaḥ | bhare | kra-
 ndah | āhāvaḥ | sam[an]īke | mamasatyam | nemadhitih | saṅkā |
 samanām | spṛdhah | pṛtsu | samatsu | samaraṇe | samohe |
 samkhye | vṛtratūrye | samarye | āṇau | pratarāṇe | [maṃtāsā |]

- XLVIII. 105. samanīke | [khāya | sene |] khale | khaje | paumsye | mahā-
dhane | pṛtanā | jyeṣṭhaḥ | saṃgrāmasya || 55 ||
106. [khare | svāram | suṣṭi |] nu | nu | makṣu | dravat | oṣam |
jīrāḥ | jūrṇiḥ | sūrtāḥ | śūghanāḥ | śībham | tṛṣu | tūyam | tū-
rṇiḥ | ajiram | bhuranyuh | āsu | prāsu | tūtuṇaḥ | tūtujiḥ |
tuyamānāsaḥ | ajrāḥ | sācīvit | dyugat | tājat | taraṇiḥ | vāta-
raṇhā | kṣiprasya || 56 ||
107. niṇyam | niṇyam | apīcyam | sasvaḥ | <hiruk | > [tatra |
tattanta | tāyatam |] antarhitasya ||
108. <svaḥ | > svaḥ | pṛśniḥ | nākaḥ | gauḥ | viṣṭap | iṣṭam |
nabhaḥ | divaḥ | antarikṣasya ca | parāṇi tadāyatanānām || 57 ||
109. [hiruk | hiruk |] āke | parācaiḥ | āre | parāvate | iti dū-
rasya || 58 ||
110. vibhāvarī | vibhāvari | sūnarī | [bhāvatī | sunarī] bhāsvatī |
ūrjasvatī | citrāmaghā | arjunī | vājini | vājiniṇvatī | sumnāvarī |
ahanā | dyotanā | śvetyā | aruṣī | sūnṛtāvarī | uṣasaḥ || 59 ||
111. vastoh | vastoh | bhānuḥ | vāsaram | svasarāṇi | ghraṃsaḥ |
gharmaḥ | ghrṇiḥ | divā | dinam | dive- <dive> | dyavi-dyavi |
ahnaḥ || 60 ||
112. dīdhitayaḥ | gabhastayaḥ | vanam | usrāḥ | vasavaḥ | marī-
cayaḥ | sapta ṛṣayaḥ | sādhyāsaḥ | suparṇāsaḥ | mayūkbhāḥ | ra-
śmīnām || 61 ||
113. khedayaḥ | khedayaḥ | kiranāḥ | gāvaḥ | abhīśavaḥ | [ra-
śmīn |] raśmīnām ca || 62 ||
114. āryaḥ | āryaḥ | rāṣṭrī | niyutvān | inah | īśvarasya || 63 ||
115. saṃyogaḥ | saṃyogaḥ | āśusukṣaṇiḥ | jahā | śītāma | me-
hanā | mūṣaḥ | mandū | īrmāntāsaḥ | [vājarāndhyam |] kāya-
mānaḥ | vidradhe | tugvani | [nodhāt | nadaḥ |] cyavanaḥ | kaśya-
paḥ | nū cit | akūpārasya | aprāyuvaḥ | rajah | juhure | krāṇā |
viṣuṇaḥ | jāmiḥ | jasuriḥ | cayase | andhaḥ | dugdham | āhanaḥ |
nadaḥ | arkaḥ | sacā | cit | pavitram | pṛthujrayāḥ | kāṇukā |
adhriguḥ | āṅgūṣaḥ | āpāntamanyuh | śmaśā | vājagandhyam |
[jarādhyā |] pākasthāmā kaurayāṇaḥ | vrandī | niṣṣapī | kṣu-
mpam | nicumpuṇaḥ | [majāyema | dhṛruḥ |] joṣavākam | kuṭasya |

- XLVIII. 115. kepayah | salalūkam | askṛdhoyuh | niśṛmbhāh | [dhruvadrakṣam] |
 upalaprakṣiṇī | upasi | savīmani | vidathāni | śrāyanta iva | amū-
 rah | vijāmātuḥ | amavān | amīvā | amatih | riśādasah | ānuṣak |
 girvanāh | amyak | yādṛśmin | śurudhaḥ | apratiṣkutaḥ | dviba-
 rhāh | urānah | javāru | tatanuṣṭim | ilībīśah | [irāviṇah] |] kiye-
 dhāh | turīpam | pratadvasū | diviṣṭiṣu | dūtaḥ | ṛciśamah |
 anarśarātim || 64 || anarvā | [anarvā | cāṇḍā | vālhā] jadḥavaḥ |
 bakuraḥ | [vaktārah] bekaṇātān | abhi dhetana | sadānve | parā-
 śarah | karūḍatī | danah ||
116. iksunā | kīlālam | vijāmni | doṣā | [aṣṭamartyah] || 65 ||
 jyeṣṭham | [jyeṣṭham | asipakva] |] viśvāhā | vivasvān | vāte |
 [tanyantaḥ | vrālma | kām̐vīvakamsam | jasyatyam | jalālī |]
 andhaḥ | vipaśya<n> | ayā viṣṭhā | [āṃsā | rantu | tamāyīvayaḥ] |]
 śamopyāt | gulphaḥ | biṣkale | khargalā | pratodaḥ | vedaḥ | [ya-
 trāsmannataḥ | radhraḥ | cikriḥ | nuluḥ] |] pucchadhau | [sunih] |]
 apāṣṭhaḥ | medī | [jyenā |] maryah | [saptaghnetaḥ |] vālini |
 yātāram | [ruṣamkiḥ | siktaḥ] |] saganāḥ | [muḍimnānā | liṅgakāḥ |
 nādinā |] malvaḥ | amnaḥ | [juguh] |] nīlāgalasālā | ailabaḥ |
 [daridraḥ |] nīlaloḥitaḥ | śvāpadaḥ | kunakhī | kurīram | [upa-
 saḥ |] tāduri | [kamatha | rumathā | sarvartebhyaḥ | idam |
 adhvaryuh | dyumnī | kuvitaḥ | damnanā |] duroṇe | [parektauti] |
 titai | [utpavādhata |] kimīdī | vāmasya | ekacakram | amatih |
 sumatih | [dayate | dayanti | vrīhi | vṛtte] || 66 || īḍe | īḍe |
 kṣayati | tapati | rajati | anekārthāḥ ||
117. prapitve | abhīke | prāptasya ||
118. tirah | sataḥ | aprāptasya ||
119. tvaḥ | nemaḥ | ardhasya ||
120. ṛkṣāḥ | strībhīḥ | iti nakṣatrāṇām ||
121. vāmṛībhīḥ | upajihvikā | sīmīkānām ||
122. rambhaḥ | [rathaḥ |] pinākam | iti daṇḍasya ||
123. śepaḥ | vaitasaḥ | iti puṃ<s>prajananasya ||
124. [paramgativilike] | iti strīprajananasya ||
125. anena | anayā | [panasya ||
126. maki | hvakir | iti pratiṣedhasya ||

- XLVIII. 127. varūtham | [asagram] | carmaṇo Śrutsāhasya ||
128. paṇiḥ prakalavid vaṇijaḥ ||
129. śvaghnī | kitavasya | akṣadhūrtasya ||
130. [mṛṇyaḥ] | sīmikasya ||
131. kuṭasya | kuliśaḥ ||
132. agniḥ | jātavedāḥ | vaiśvānaraḥ | draviṇodāḥ | vanaspatir
iti sūktabhāñji ||
133. idhmaḥ | [viṣṇuḥ |] tanūnapāt | narāśaṃsaḥ | devīr dvā-
raḥ | uṣāsānaktā | daivyā hotārā | tisro devīḥ | tvaṣṭā | vanaspa-
tiḥ | svāhākṛta<ya> iti nipātabhāñji ||
134. indraḥ | viṣṇuḥ | somaḥ | parjanyaḥ | ṛtuḥ | agnāyī |
pṛthivī | idā | bhṛgavaḥ | atharvāṇa iti saṃstavikās tasyai 'kavad
bahuvat strīvac ca ||
135. vabanaṃ <ca haviṣām āvāhanaṃ ca> devānāṃ yac ca
dārṣṭivīṣayikaṃ tad asya karma ||
136. ayaṃ lokaḥ | vasantaḥ | prātaḥsavanaṃ | gāyatrī trivṛd
rathaṃtaram iti tadbhaktīni || 67 ||
137. vāyuḥ | varuṇaḥ | indraḥ | rudraḥ | parjanyaḥ | bṛhaspatiḥ |
brahmaṇaspatiḥ | vāstospatiḥ | kṣetrasya patiḥ | kaḥ | yamaḥ |
apāṃ napāt | mitraḥ | viśvakarmā | manyuḥ | tārksyaḥ | dadhi-
krāḥ | sarasvān | agniḥ | asunītiḥ | vājaḥ | kutaḥ | vātaḥ | ṛtaḥ |
mṛtyuḥ | dhātā | vidhātā | purūravāḥ | gandharvāḥ | anadṛvān |
prāṇāḥ | stambhaḥ | vrātya iti sūktabhāñji ||
138. prajāpatiḥ | candramāḥ | somaḥ | induḥ | aditiḥ | dhenavaḥ |
ahir budhnya iti nipātabhāñji ||
139. sarasvatī | vāk | aditiḥ | urvaśī | gauḥ | dhenuḥ | saramā |
uṣā | indrāṇī | pṛthivī | dasya | godhukasā | virāt | aghnyā |
sinīvālī | kuhūḥ | anumatiḥ | rākā | yamī | saranyūḥ | pathyā |
rodasī | devapatnyaḥ | marutaḥ | rudrāḥ | ṛbhavaḥ | aṅgirasah |
bhṛgavaḥ | atharvāṇa iti saṃstavikās tasyai 'kavad bahuvat
strīvac ca ||
140. snehānupradānaṃ vṛtravadho yā ca kā ca balakṛtis tad
asya karma ||

- XLVIII. 141. antarikṣalokaḥ | grīṣmaḥ | madhyamdinam savanam | tri-
ṣṭup pañcadaśaḥ | bṛhad iti tadbhaktīni || 68 ||
142. ādityaḥ | savitā | bhagaḥ | sūryaḥ | pūṣā | viṣṇuḥ | keśī |
viśvānaraḥ | viṣākapiḥ | kālāḥ | brahmācārī | rohita iti sūkta-
bhāñji ||
143. dadhyañ | atharvā | yamaḥ | aja ekapāt | manuḥ | viva-
svān | dakṣaḥ | aryamā | vaiśvānaraḥ | suparna iti nipātabhāñji ||
144. uśāḥ | sūryā | viṣākapyāyī | sādhyāḥ | vasavaḥ | ādityāḥ |
sapta ṛṣayaḥ | vājinaḥ | viśve devā iti samstavikās tasyai 'kavad
bahuvat strīvac ca ||
145. <rasādānam> raśmibhiḥ <ś ēa> rasādhāraṇam yac ca <pra-
valhitam> tad asya karma ||
146. asau lokaḥ | varṣās | tṛtīya-savanam | jagatī | saptadaśaḥ |
vairūpam iti tadbhaktīni ||
147. eteṣām eva lokānām ṛtu-chanda<h>-stoma-prsthānām ānu-
pūrveṇa bhaktiśeṣo Śnukalpo
148. devatā-dvandve ca pūrvasyā 'paraḥ samstavikaḥ ||
pūrvasyā 'paraḥ samstavikaḥ || 69 ||
iti kautsavyaniruktanighaṇṭuḥ samāptaḥ ||
parīśiṣṭam || 48 || samāptam ||

Variāe lectiones.

The double punctuation which we have placed at the end of each *gaṇa* is not found in the manuscripts. The latter make no distinction between the ends of *gaṇas* and ordinary divisions of words, except when the former happen to coincide with a *khaṇḍikā*-division.

1. B omits.

2. B paṁcati; TU paśati. B aśaśi. E tistrate. B vāpi | vāye.
TU deṣā caṣṭe. AE ava vākaśat; B ava cakaśat. BTU
vyānaśi. AE yoṣṭi. BTU omit: sapte ca. BTU rinjanti.
The passage is hopelessly confused, cf. Naigh. 2. 18; 3. 11.

21*

- XLVIII. 3. Cf. Naigh. 2. 6. X for vaśmi | vaśmi | uśmasi: vasyati | asmati; BTU vasmati | asmati. BTU omit: veṣṭi. ABETU cinoti. BTU puṣato. AE ā śake; B ajake; T ājake; U ajake. XTU manyamte. AE chāmsuḥ; B chāmsu; T chasu; U chamṣu. BTU chamasu; AE masu. B cākravat. AETU ketati; B kevati. ABETU kameḥ.
4. ABETU mīmeti. AETU kardhati; B kardvati. B dhanati.
5. X dhvaṃsamte; B dhvaṃsate; TU dhvaṃsete. Possibly: kirati | kiraṇe || .
6. AE vanani. B bhavati. AE stāṣamti; B sarṣati; perhaps read: sarjati.
7. X hlādamte; B hvādayeti; T hlādadata. B ṛti; T ṛṛti; U omits. B klādayati.
8. Belongs perhaps to 4 and 6.
9. Cf. Naigh. 3. 14. B omits: arca. T arcayati; B ati. ABETU rephati. XBTU galpati. AE omit: rauti; T śaiti. ABETU bhavate. B omits: paṇate; TU yatrate; X patnate | yatrata. M yatrasyate. ABETU palāyate. AE bhadrate; B bhāṇdate; TU bhāḍate. B omits: yatrasyate. TU kṛkṛdhampāt; B kṛtsnaṃ dhampāt. AETU kṛpaṇyate; B kṛpaśyati. ABETU dhūmati. ABTU svapati; E omits. AE papṛkṣāt; B papṛchā; TU pamṛkṣāt. ABETU gūrdायati. B omits: || 5 ||. XBTU valāyati. AE mahati; B mani; TU mati; madati may also be read. TU pṛchati | pṛchati; B pṛchati | 2. BTU chaṇḍasi. AE śasamāna; TU śasamānaḥ; B cāsapānaḥ. AETU jarati; B rajati. AE jjarati. ABETU vainati. AETU vaṇḍati; B vadati.
10. Cf. Naigh. 3. 5. M prefixes: īrate | stobhate |. TU iradyati | iradyati; B īrayati | 2; AE īrayati. BTU vivema; X mi-vema. ABEU duhasyati; T duhatasyati. AE vanasyati; TU namaśyati. ABETU pipāsati. TU ruṇaddhi. M ṛchate.
11. Cf. Naigh. 3. 21. M pari stava | pari śrava. B omits: || 8 ||. BTU pavasvaḥ. BTU anyathā. AETU āsuse; B āsupte.

- XLVIII. 12. Cf. Naigh. 3. 19. AETU for the first Imahe: śrabhīchate; B trībhāṃchate. ATU dagdhi; B dagye; E dadhni. BTU mūrddhi. TU sagdhi; B siddhi. B simīhi; AETU sisīhi. AETU didigdhi; B didigvi. AE mimiṭṭi; B mimidvi; T mimigdhi; U mimidhi; TU add: mimiddhi. BTU pipirat. ABETU iyaṃtāraṃ. AE ibudhyati; TU iyudhyati; B yuddhati. TU vanomahi; B nomatvi. B yāvayate.
13. Cf. Naigh. 3. 20. B omits: || 9 ||. AE dāsati | kṣarati; T dāsati | kṣati; U dāsati | rakṣati; B lerakṣati. AETU priṇāti; BE add: priṇāti; TU add: priṇāti. ABETU bhumjati.
14. B parayati. ABETU bhumjati.
15. Cf. Naigh. 2. 8. BTU bharthati. AE bibhasti; TU vibhasti; B vibhasri. AETU venasti; B viṇamsti. ABETU for aviṣyan: bhaviṣyati. AETU bhāsatha; B bhāsaṃtha. AE śabdāṃ; BTU śabdāṃ.
16. Perhaps the first two words belong to 15, and should be read: madati | ādane ||.
17. E utpattīti. B utpayīta; ETU omit. B patati. B thippahu; U pipyahu. B yugmidī bhedayojayanayoś; U yugbhidī bhedayojayanayoś; T yubhidī bhedanayojanayoś.
18. Cf. Naigh. 2. 12—13. TU omit: heḍate. B dhāmate. AETU bhresate; B bhasate. AE dodhate; BTU dādhatē. BTU heḍa. BTU hara. TU hr̥ṇi; B hr̥ṇi. AE yujah; BTU pajah. B bhrāma; TU bhāma. ATU for krodhe: krudhaḥ; BE kruddhaḥ.
19. Cf. Naigh. 2. 19. A ahyati | ahyati |; B ahyati | 2; E ahyati; TU ahmati | ahmati. B omits: || 13 ||. B idāvati. ABETU turvati. U omits: dhanuṣyati. ABETU ṛṇāti. AE ṛṇāti. AETU mṛjjati; B majuti. ABEU dadhnāti; T dadhnuti. B sūpati. B svasati; TU khasati. AETU mṛdnoti; B mṛhṇoti. B sṛdhnāti. B omits: starate. B kṛṇāti. AETU ni toyati; B ni topati. BTU pātayate. AB ākhaṃḍalāt; ETU ākhaṃḍalān.
20. Cf. Naigh. 1. 16—17. AE a inadvi | a inadvi; B a inaddhi | anaddhi; TU a inaddhi | a inajji; but cf. the dittography in

- XLVIII. 20. 61. B: | 4. AB hrāṣyati. Perhaps read: prathati. B sṛjati | pacati. AE for dyopyate: jyepyate; B omits. AETU bhrāṣate; B omits. TU dyuma javat; B kvama javet. AE karmarīkāḷam; BTU karmalīkāḷam. AETU marmalābhavam; B kamarmalābhatam. XBTU jamjālābhavam.
21. Cf. Naigh. 2. 21. AE irāṣyati; B irathabhi; T omits; U iradyati. B omits: || 15 ||. ABETU pacyati. AE for īsvare: ikhate; BTU isvate.
22. Probably a corruption of Naigh. 3. 22. B svastyayalapi. AE svaye.
23. B for secate: sicate. The restoration to be made is doubtful. Either: siṣakti | sacati | sacate || or: siṣakti | <sacati | sacate ||> secati | secane ||.
24. B aviśaste. BU rabhidāṣate; T abhidāṣata. BTU rabhimanyate.
25. BTU dadhati.
26. B hṛaṇīya; T haṇīya; U hūṇīya. ABETU pṛṇīyate.
27. B omits: vādayate. ABE pāṇāyati; TU pāṇāyati. TU kutsī. TU sāsudyati. Naigh. 3. 14 suggests: vājayati | paṇate and madati.
28. ABETU stakṣati. AE raprāsāde. AE sarulipsāyām; B sarulīśāyām; TU tsarulipsāyām. ABETU rapramāle. AE ṛṭlipsāyām; TU ṛṭlipsāyām; B ṛpsāyām, preceded by a dittography beginning: ṛsī | hūrehi and showing the same variants. B vyāṣadi. AE omṣadhi-; B umṣadi-; TU okhadi-. B -kṛsrajīvane. AU dasasyati; B da-aspati; E sadasyati; T dasapsati. TU dṛohe. B pīrdyartti; and omits to: jigharti in 32.
31. XTU jisvati. A rubhayatra; TU rubharyatra.
32. TU jīrghati. U secase.
33. B visyapau; E visyāpe; T vispāpye.
34. XB rauṣyati; TU roṣyati. AE gopāte; B gopati; TU gopate.
35. ABETU stambhati. AETU saubhate; B sobhati.
37. TU dhvaṃlane; B dhvati.
38. B sukhata.

- XLVIII. 39. AETU cakṣubhir. B māharate. ABETU darśihāne. The first two words have been transposed from after 41; māhate is corrupt.
42. B kośavati.
43. B sreṣita ca; E srosita ca. B litahutau; ETU litagutau. Perhaps: śroṣati . . . -guptau.
44. B kuṃjati | ṛjati. B parjanya; ETU pārjanya. B rjūṃgamane.
45. AE vācoṣṭayati. U bilāse. Perhaps: vā || ceṣṭayati.
46. B khanani; T khanate.
47. AETU rākroṣati; B rākre|pati. Here and in 49 the definitions do not fit.
48. AE narcati. Perhaps: naṣati | naṃśane ||.
49. BU jīgharti; T jīrghati.
50. B rmadati. AE sṛptau; BTU str̥ptau.
51. Dittography of end of 57?
52. B for cakrati: nati.
53. AE ṛtsahane; BTU rutsahane.
54. B kṣmiṣyati. AETU rāśleṣe; B rārāślepe; we have transposed this word and prepsāyām.
55. AE prelipsāyām.
57. AETU sītobhāvane; B śīnobhāvete.
58. ABETU kāmṣati. BTU prakāsane.
59. B nādapanupari | vasyate.
60. Cf. Naigh. 3. 30. AE rodate; BTU rodase. B | 26; AE omit. AETU rodasī | rodadhī; B sedasā | dhī. T svace. AE puram̐dhi; B puna; T puram̐ci; U puraṃghi. AETU ṛtāvṛto. AE pratiṣṭo. ABETU prasasye. ABETU rajati. AETU viṣāṇo, omitting punctuation. A dhiṣṇayo. BTU for ga-bhīre: garbhāre. AETU utyau; B ūvai. ABETU vaṃcau. B vapyauṃ naṃpaum; TU napyau | naṃptyau. AETU pāṣṭyau | pāṣṭau; B pāṣpau | pāṣṭhau. AE sāre | aṃte |; B sare | aṃte | aṃte |; TU sare | anne |. AE dyāvāpr-thīvyau; B dyāvāpr̥thīvyau; TU dyāvāpr̥thīvyau.

- XLVIII. 61. Cf. Naigh. 2. 1. AE apaḥ | āpaḥ; BTU aṃpaḥ | apaḥ. B | 18. B aptaḥ; E amah; T omits. AE omīḥ: vedaḥ. BTU viṣṭī. AE śarma; BTU sarma. ABETU kartuḥ. XU kārāṃsī; BT karāsī. ABEU omīḥ: karikrat. AE cakratuṃ; BTU cakratu. ABETU kartuḥ. AB thalitā. B haṃsāyām | inadvi; AE omīḥ; dittography of 19—20. A dhī vasaḥ; E dhī vasaḥ; B dhī save; TU dhī savāḥ. AE śamī śaktīm; BTU samī saktīm. BTU silpaṃ.
62. Cf. Naigh. 3. 8. AE āśremāḥ | āśnemāḥ; B āśramā | āśramāḥ; TU āśramāḥ | āśramāḥ. After the numeral T adds: āṅgaḥ | enaḥ | ehaḥ | ripuṃ | duritaṃ | āśasti | amalaṃ | vṛjinaṃ | avadyāsi |. ABETU for anedyaḥ: padyaḥ. AE śraṇa-bhiśasti; BTU anabhiśasti. AETU ukthaḥ; B uchaḥ. AETU capunaḥ; B caputāḥ. B pākāḥ. A praśasyā.
63. A asaḥ | āgaḥ; B āsā | āgaḥ; ETU āsaḥ | āgaḥ. B pṛnaḥ. B eṃhaḥ. ABETU ripuṃ. AE durijaṃ; T durita. B amalaṃ; TU samalaṃ. BTU avadyasya.
64. Cf. Naigh. 3. 6. AETU sipatā; B sipata. AE sipyate; B tipyatā; T sippatā; U sipyatā. ABETU śapātaraḥ. AETU na-vaṃtā; B vanetarā. AETU saṃdhavaṃ; B sauvaṃ. AE śūgokaṃ; B bhū|gokaṃ; TU psūgokaṃ. ABETU ayaṃ. B dyotavaṃ; probably read: syonaṃ. AE sudivaṃ; B suditaṃmaṃ. AETU sukhaṃ; B sukha. B mnaṃ. AEU for śevaṃ: śiraṃ; B śiraṃ; T śiraḥ. B omits: śivaṃ; AETU siram. AETU saṃ bheṣajaṃ; B sa bheṣajaṃ. B jalākhaṃ.
65. AE nirṭi | nirṭi; B tirṛtiḥ; TU nirṭi | nirṭi. BT trṛptaṃ. ABE dukhasya.
66. Cf. Naigh. 3. 1. B omits: tuvi; TU add: puvi. AEU for puru: puri | pluri; B puri | sturi; T puri | pluvi. AETU bhlari. B saśvat; TU saścata; E omits. B viśve; AE śaśvaṃ. AE vyanīnaśaṃ; TU vyanīnaśat; B pyemīnadāt. U for nityutam: nitam. T pramutam. B saridam. AE bahuḥ; BTU bahu.

- LVIII. 67. Cf. Naigh. 3. 2. AE danuḥ | ṛtu; B datuḥ | ṛtuḥ; TU datuḥ | ṛtu. AE niṣkṛṣya; B niḥkṛṣya; TU niṣkṛṣya. ABETU pratiṣṭhī. BTU pṛthukaḥ; AE pṛthak. AE for vamrakah: varmakah; BTU varbhakah. B athanaḥ; T appharāṇaḥ; U apyarāṇaḥ.
68. Cf. Naigh. 3. 3. AEU manah; B mataḥ; T mana. BTU omit: mahaḥ. AE brahmaghnaḥ; T bramdyah. ABETU ṛbhu-ṣṭah. AE for ukṣah: jakṣah. B gaṃbhīrah. AETU aśvaḥ; B aśvā. ABETU camasah. ABETU ṛbhuṣṭā. AE uṣṭyā; B uttā. AE ūrūḥ; B urū; TU urūḥ. ABETU aṃbhinaḥ. X viradhrī; B viradvī; TU viradhnī. B ve-viṣṭpūḥ | variṣṭiḥ; probably for: baṃhiṣṭhaḥ, or barhiṣṭhaḥ and variṣṭhaḥ.
69. Cf. Naigh. 3. 28. A tomtamah | tomtamah; TU tottamah | tottamah; B tontamah; E tāmtamah. B omits the numeral. B for the next three words: datetanaṃnathan. AE nṛtamah; TU nṛtataḥ. AETU tenatam. AU tapyasaṃ; E tasyasaṃ; T tappaṣaṃ. B idānīm vanasya |
70. Cf. Naigh. 3. 27. B: | 4. B omits: pratnam. TU pravaṇaḥ; ABE praṇavaḥ. E yah.
71. Cf. Naigh. 3. 10. B ādhātyah. BE advā.
72. Cf. Naigh. 1. 1. TU goḥ | goḥ; B noḥ | gau. ATU for gmā | jmā: moja; BE mojah. ABETU for kṣmā | kṣā: rākṣah. AETU kṣāmā. BU kṣiḥ. AETU for ripah: niṣah; B tiṣah. AE for idā: imdrā; TU imdra. U pūṣah. BTU pṛthivyā.
73. Cf. Naigh. 2. 16. ABETU āśā. Taṃvaram; B acaram; U avaram. TU turvase; B nurvaṃseḥ. AETU aṃtamāne; B aṃta-māte. BTU uvame; AE avame.
74. Cf. Naigh. 1. 7. TU syāvī; B vī. BTU kṣipā. ABET for aktuḥ: iṣat|kuḥ; U iṣat|kuḥ. A urvīm; BU urvīḥ. ABTU ramyāḥ. A namya; B namyāḥ. AE vausa; B pausa. AETU for rajah: hradaḥ; B hrda. TU aśiknī; B aśaktī. ABTU mahāsvatī. AETU śaraṇā; B śaraṇa. BU sokī; T sākī. TU himsā; B gahimsā. ABETU bhasmā. T omits: rātreḥ.

- XLVIII. 75. Cf. Naigh. 1. 12. T omits: arṇaḥ . . . kabandham. B: | 20. E gagaraḥ. ABEU for kṣadma: kudma. AE abamdhama; U abamdhah; B kadama abadhah. AEU śarīram; B śarīra; T rāram. BTU piṣpalam. B śakaḥ. AE jahmaḥ; B jampnaḥ; U jadmaḥ; T vradyaḥ. ABETU vṛdhūkama. AE bukaḥ; BTU vūka. B ugryāḥ, AETU add: vṛdhūḥ; B adds: vṛavṛdhū. ABETU asukṣemam. ABETU varuṇama. ABETU surāḥ. AETU araviṃdāni; B aravidāni. B trasminvat; T ghasmān; U ghaghasminvat. U jāmiṇi; B jāmi | svātū | yeccakṣāni; T ghaccakṣāni. B āyudhāti | pakṣama | . BT abhihiḥ. ABETU svarāḥ. ABETU sruvaḥ | savaḥ. AE saha. AE avayāḥ; B avakhā. T yādāḥ; B pādāḥ. AE mahataḥ; T mahaḥ. B vyomaḥ. AETU svarṇīkaḥ; B svarṇīka. B svarṇavaram. BT rāhanama. ABETU for annam; anu. AETU for sadma: sugmā; B sugbhā. TU ṛtasya yoni. A ravī; B raci; ET ravi; U raviḥ. AE satāpūrṇama; B samti | pūrṇama; T savampūrṇama. B omits: sarvama. AE sarṇiḥ. AETU add after amṛtam: amutama. ABETU imdraḥ. B hemaḥ. ABETU savyāḥ. AE savaraṇama; BTU samvaraṇama. ABETU for abhvam: acamuma. U rūyama; T rūpama. B kṛpīram. AETU kukṣaram; B kukṣa. AE kṣarā; B rāḥ. BU lam. E pūrṇāḥ. B dhānās ca | viśrutama | jalaṣama | 2 | 29. T karbudama. B kāṣṭhāma. BT omit: medhyama. B pāvanama | pāvakama; T pāvakama. B hrādatama; E hrādan; U hradanama. E hlādan; U hvādanama; B omits. B tūrī.
76. Cf. Naigh. 1. 13. AE omit: avanayaḥ. AETU yahvā; B yahṇā. ATU for enyaḥ: paṇyaḥ; B paṇyāḥ; E puṇyaḥ. ABETU rudānāḥ. AEU vakṣaṇaḥ; B₁ vakṣānaḥ; B₂ vakṣānā; T vakṣānāḥ. BTU khādo varṇāḥ. XBTU harivaḥ. ABETU svaskṛtaḥ. ABETU arṇavaḥ. A kubhyāḥ; BETU kumbhyāḥ. AE for urvyāḥ: ohyāḥ; TU auhyāḥ; B atyaḥ. AE ojasvastyaḥ; B aṃjasvatyaḥ. AE sarasvastyaḥ. BTU sahasvatyaḥ. T ajirā. A mārutarah; B marutarah; E mā itara; TU mārutarah. B cadhu; T vadhaḥ; U vadhuḥ.

- XLVIII. 77. Cf. Naigh. 3. 23. XTU kātah | kātah; B kāyah. ABETU kṛtiḥ. AETU ṛkṣarah; B kṣarah. ABETU kārodarah. T klapasya.
78. Cf. Naigh. 2. 3. B for narāḥ | narāḥ: tarā. XBTU kṛṣṇapayah. T nahuṣāḥ. B agyah. ATU aryah; B arya. B mayāḥ; T maryā. TU pūrkvāḥ; AE parkāḥ. BT urvaśāḥ. ABETU aṇavaḥ. BU vivasvataḥ; E vivaśvamtaḥ. ABETU mānavah.
79. Cf. Naigh. 3. 7. TU nirniktaḥ | nirniktaḥ; AE nirniktaḥ; B nirniktaḥ. AE vavrṛ; TU vavr; B va. ABETU varca. AET apsu | rapsu; B rasvu apsu; U apsu || psu. AEU for piṣṭam: viṣūma; B viṣṭamā; T viṣūmā. AETU for peśah: yaśah; B yaśa.
80. B omits: jaṭharam. B: | 31. U omits: jatharam. AE pariśanam. TU durdaram; B durdaśam.
81. Cf. Naigh. 2. 4. AU ajutī | ajutī; BT ajutī; E ajatī | ajutī. ABETU cyavanā. BTU abhiṣṭā; A abhiṣṭā; E abhiṣṭāḥ. A apsu-vānā; E aptuvānā; B pluvānā; TU apluvānā. XTU vinamkasū; B vinamkastā. AE rosasvī; BTU rorusvī. AE for bāhū: vāstu; TU kastū; B ruskṛ. ABETU turijī | kṣurī | bharitrī. B bāhvāḥ; TU vāhvāḥ.
82. Cf. Naigh. 2. 5. ABETU agravaḥ. ABE asya; TU asyah. AETU vṛṣah; B vṛṣamah. ABET svaryā; U svaryāḥ. B reṣata. AE vitayah; BTU vītayah. ABETU avyayah. AETU ṛṣah; B ṛṣam. ABETU kakṣāḥ. AE jāmaya. AE for śākhāḥ: śeśāḥ; B śeśā; TU śośāḥ. ABETU vidhitayah.
83. Cf. Naigh. 3. 24. ABETU for takvā: tidhā. AE for ribhvā: rikṣam; B rakṣam; TU rikṣam. A for rikvā: rīghā; B ririghā; E righa; T rithā; U righā. X for rihvā: riprā; TU ridmā (?); B omits. ABETU vanaryah. AETU valīslava; B baliślavaḥ. AETU aghaśamsā; B anvaśamṃā. ABETU vṛkṣah.
84. Cf. Naigh. 3. 9. XBTU vī dhīḥ. B madhām; T medhām. AETU kinu; B kiṃtu. XT retaḥ; B ritah; U ratnah. B aśuḥ. B sacī; AETU savī. AE veyunam; TU vapunam; B yeṣvanam.

- XLVIII. 85. Cf. Naigh. 3. 15. AETU vipuḥ | vipuḥ; B vipuḥ. ABET omit: vīgrah; U vipuḥ. AETU kṛtsnam; B kṛsnam. X ranuḥ; B retuḥ | medhā. AE medhā kaṁṭah; BTU medhā kaṁṭha. ABETU for ṛbhuḥ: ripuḥ, probably owing to a misplaced marginal correction to 83. ABETU for navedāḥ: namedhā. ABETU manvātā. ABETU urastit. ABETU ākenivāsaḥ. AETU osijah; B ojahsi. AE kistyāsa; TU kimstyāsa; B kastyāsām. ABETU manavaḥ. ABEU manuṣyāḥ; T manuṣāḥ.
86. Cf. Naigh. 3. 29, Nir. 3. 21. ABETU menā | menā syā. AETU voṣā; B coṣyā. BE tarayaḥ.
87. Cf. Naigh. 2. 2. TU ṛtu | ṛtu | taukaṁ; B ṛtu | ṛtaukām. ABETU takṣmaḥ. A aptuḥ; BU apnuḥ; E amuḥ; T ahnaḥ. AE rāyāḥ; BTU rāyah. AE ṛṣabhāḥ. ABE paḍgaḥ; TU paṅgaḥ.
88. Cf. Naigh. 2. 7. AE kāka. U adhaḥ. B ghā sinām; T kvā sinām. B sahaḥ. T vana; B vāta. BTU annaḥ. XBTU vṛkṣaḥ. B omits: sutam. AETU kṣu tvāśi | iḍā; B hu tvāśi | iḍā. B omits: iṣam. A turjaḥ; E turja; B ūṁja; TU jartuḥ. AE rapsaḥ; B saha. AE svadhām. AETU for nemaḥ: garbhaḥ; B garbhā. ABETU sayah. AETU nemī; B temī. ABETU sūnṛtām. ABTU akraḥ; E akra. B anyasya.
89. Cf. Naigh. 3. 4. AE omit: gartaḥ. ABETU harmyah. BTU yastyam. ABETU duroṇaḥ. ABETU asāḥ. ABETU kṛviḥ. TU varmaḥ; B dharmah. TU śarmaḥ; B śamaḥ. AETU saraṇam; B saraṇīm. ABETU vasatham. BTU kṣayam; AE yakṣam. ABE chaṁdam; TU chadam. AET chadi; U chidi; B omits. AE chardi; TU chirdi. BTU aymah. TU rukaḥ.
90. Cf. Naigh. 2. 10. TU madyam | madyam. AE reknā; B rechā; TU raktā. AE rittham; B richam; TU rikṭham. ABETU svātram. BTU rayi. AE kṣetra. A mīdum; B medam; E mīṭum; TU mīdam. AETU for vasu: sruvaḥ; B suvaḥ. ABETU for rāyah: savaḥ. AETU for rādhaḥ: saha; B

90. sahaḥ. AETU for vṛtam: vratam; B cṛtam. ABETU vāmaḥ. AETU vanasyam; B vatasya.
91. Cf. Naigh. 1. 2. AE prefix: budha; T prefixes: vudha; B prefixes: sudhaḥ. A hema | hima; B hemaḥ | himam; E hemaṃḥ | hima; TU hemaḥ | hima. ABE for peśaḥ: graisaḥ; TU gresaḥ. TU kṛsanam; AE kṛśavam. B bhargāḥ; E garbhaḥ. TU asmṛtam. E amarut | datram; T ṛudratnam; U saruddanam; B saru inbham.
92. Cf. Naigh. 2. 11. X aghnyāḥ | aghnāḥ; B aghnyāḥ | aghnyāḥ; TU aghnyā | aghnyāḥ. AETU uprāḥ; B omits. AE ustriyāḥ; BTU usriyāḥ; B adds: uṣṭmaḥ. B strīḥ; TU srīḥ. AE mahi; B manahīḥ. A gauḥ; B omits.
93. Cf. Naigh. 1. 14. B atyaḥ | amtyaḥ; T anyah | atyaḥ; U anyah | amtyaḥ. B dadhi|krā; E omits. U dadhikrāvāḥ. B etaścaḥ. BTU etasaḥ. ABETU daugrahaḥ. AE uccaiśra-vasaḥ; TU uccaiḥ|sravasah. ABETU āsaḥ. ABETU māṃsvataḥ. XBTU senāsaḥ. ABEU suvarṇāḥ; T suvarṇā.
94. Cf. Naigh. 1. 15. The manuscripts punctuate regularly after each word. XU rohitoh | vāgneḥ; B gahito | vāgreḥ; T rohitoh | vāgneḥ. AETU harīṃdrasya; B haram|drasya. B omits: viśvarūpā . . . haritaḥ. AETU viśvarūpāḥ | . TU brha-spate. ATU pṛṣatyoh | . AE | vaśvinoh; TU | viśvinoh. AE aranyoh | gāvah | ; TU aranyo | gāvah | . ATU uṣā | prasā | ; E umā | prasā. AETU harayaḥ. AET haritasya | ; U haritasyaḥ | . ABETU śyāvaḥ. A prajāḥ | agraḥ | pṛṣṭhaḥ; BU prajāḥ | agnaḥ | pṛṣṭhaḥ; E prajā | agnaḥ | pṛṣṭhaḥ; T prajāḥ | agnayaḥ | pṛṣṭhaḥ.
95. Cf. Naigh. 3. 17. T adharah; ABE omit. AE viśaḥ. B vapaḥ. AEU bhāyīḥ. ABETU vitathaḥ. ABETU hotā. B iṣṭi. ABETU devatāḥ. XBTU īmdraḥ. A dharmāḥ. A ṛtuḥ; BTU ṛtu. U karmā; B kamī.
96. Cf. Naigh. 3. 18. AETU bharatā; B bharat. TU vādyataḥ. BTU vṛtraḥ|barhiṣaḥ. AB svabādhah; E svāvādhah; T sva-vāvaḥ; U svavādhah. AETU yavaḥ|śruvaḥ; B vayavaḥ | dhruvaḥ.

- XLVIII. 97. Cf. Naigh. 3. 16. AE rephaṃ; BTU rephaḥ. ABETU jaritāḥ | kākāḥ. B omits: nadaḥ; AETU nahaḥ. B chaṃḍasyā. AE kvosataḥ. ABETU kṛpaṇyaḥ | stānu, the last word may itself be a corruption of stotuḥ.
98. Cf. Naigh. 1. 3. B atvā; T anvā; U amnvā. X bradhnāṃ; BTU vradhnāṃ. E pīriṭaṃ | piṭaṃ; B pira | tṭaṃ. ABETU sagraṃ. B salile.
99. Cf. Naigh. 1. 6. B for ātāḥ: āsā. ABETU āsthāḥ. ABU vyomaḥ. B katubhaḥ; E kukubhaḥ.
100. Cf. Naigh. 1. 10. AE sasni | masti; BTU sasti | masti. ABE alātrṇāt; TU alātrṇat. AE kraṇam; B kraṇat | kraṇat; T kvaṇat; U kraṇat. AEU kuṇābhaḥ; B kuṇotaḥ; T abha-śābhaḥ. B datavaḥ. AETU siri. B ahi. B balaṃhakaḥ. AE ūdanaḥ; BTU udanaḥ. AETU vṛṣanvi; B vṛṣānvih. B korāḥ. TU: || 20 || 50 ||.
101. Cf. Naigh. 1. 10. AE balah. AETU asvāḥ; B asmāḥ. ABETU puraḥ|bhojyaḥ; AETU add purisādaḥ; B adds purasādaḥ. B āsma. AETU vrājaḥ; B vrāja. ABTU raruḥ; E ruruḥ. ABETU vārāhaḥ. AETU saṃbaraḥ; B savaraḥ. ABETU rohiṇaḥ. AEU paṇighaḥ; B paṇivaḥ.
102. Cf. Naigh. 1. 11. B gauḥ 2. B madrājati; T maṃdrājini; U maṃdrā|vinī. B omits: vāṣī; AE vāṇī; U vāṇih. B omits: vāṇī: AE vaṇī. AE vaṇīcī; B cīḥ; U omits; XU add: vāṣiṇī. B pariḥ. B dhamalāḥ. X meḍhīḥ; BU meḍhiḥ; T meṭih. AE nicit. AETU for vagnuḥ: upakṣuḥ; B upakṣaḥ. ATU upaptih; B upaktih; E ṣupaptih. B mādhuh. B omits: jihvā. AE for ṛk: kakuḥ; BTU kukuḥ. AE for hotrā | gīḥ: gotrā | ma | hī; U gotrā | mīhī; BT gotrā | mahī. BTU gāṇaḥ. AETU teṇyāḥ; B teṇya. ATU for gnāḥ | vipā | nanā | kāsā: grāviṣkaṃ | manakaṃ | sākiraṃ; B grāviṣkaṃ | manakaṃ; E grāviṣkaraṃ | manakaṃ | sākiraṃ. AETU viṣāṇā; B ṇāḥ. AE gau; B gauḥ; TU goḥ. TU omit: śacī; B savih. B omits: tsaghīḥ; T sradhīḥ; U sadhīḥ. B vaṣī. ABETU kasā. ABTU for vācaḥ: cāruḥ; E cāru.
103. Cf. Naigh. 2. 9. AE ujaḥ | ojaḥ; B ūjaḥ | kujāḥ; TU ojaḥ | tumjaḥ. ABETU sarvaḥ. AETU sardraḥ; B ardraḥ. ABETU

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bhakṣaḥ. U bādhiḥ; ABET vādhiḥ. ABETU tṛṣṇam. AETU tarat; B tarut. AETU trapuṣī; B trapūṣī. AE for śuṣmam | śuṣnam: tsuṣuḥ; B suṣu; TU sruṣuḥ. B dattaḥ. ABETU vīdu. AETU vyāktaṃ | dyumnaṃ; B vyātechaṃ | dyustaṃ. ABETU saha. AETU vapaḥ. ABTU vaca; E varcaḥ. AETU gargaḥ; B garga. AETU mṛṇma | jānā; B mṛṇma|janā. ABEU varṇasī; T varṇasām. AET sāmdrāsah; B sāmdrāsā; U sāmdrasah.

104. Cf. Naigh. 2. 20. ABETU vidāna | vidyut. E gnebbhiḥ. BTU for vajraḥ: vartaḥ. AETU for sṛkaḥ: sraṇaḥ; B sruṇaḥ. B arghaḥ. XBTU saṃvaḥ. B omits: kuliśaḥ. B: | 4.

105. Cf. Naigh. 2. 17. AE omit: raṇaḥ. ABETU vipākaḥ. AETU naranuḥ; B narutuḥ. AETU nikhātaḥ; B tikharvaḥ. ABETU bhaye. āhāvaḥ is probably merely the old way of writing: āhave |; B āhāvaṃ. ABETU samaḥ|satyaṃ. AETU nemaḥ|tithiḥ; B nemaḥ|mithiḥ. ABETU saṃkhyā. ABETU savanaṃ. AEU for sprdhaḥ: pṛṣaḥ; BT pṛṣtaḥ. ABETU pṛtsataḥ. ABETU samagaṇa. AETU samūhe; B samū. ABEU for samarye: savane; T samane. AETU ākhau; B āpau. For sene: B śane; TU tsane. T repeats: khale. T khajam. AETU pastyai; B pāstye. B etenā | jyesthasya.

106. Cf. Naigh. 2. 15. B kharai; TU svare. M nū nu mā|bhū ma|kṣu dravat; <B nu tu; T śā|bhū>. AE ūṣam; BTU uṣam. ABETU jūrtā | jūrṇi | mūrtā. AEU chraghanā; B chucanā; T chuganā. XTU chībham; B chīnam. ABEU nṛṣu. AETU for tūyam | tūrṇiḥ: sūrṇya; B sūrṇyā. ABETU rajatam. A bhuraṇṛ; B bhuraṇyat; E bharaṇṛ; TU bhuraṇṛ. AETU āsu | prāsu; B āsu | kāsū. M vit ta|tunānaḥ | tujaṃ; cf. Dev. prāsuvit. M tujyamānyāsam; T rujyamānyāsam. AE ādrāḥ; B ādrāḥ; T ardrā; U ardrāḥ. AETU sācī; B sāci; the vit was misplaced above. A for dyugat | tājat: manyumaṃtoca; B manyumātācca: E manumaṃtoca; TU manyumāmātācca. XBTU taraṇi.

107. Cf. Naigh. 3. 25. ABETU niṇyā. T niṇyām. ABETU apivā. AE svasya; B svasthāḥ; TU svasyaḥ.

- XLVIII. 108. Cf. Naigh. 1. 4. AE praśniḥ. ABETU viṣṭap. AE omit: ca.
 109. Cf. Naigh. 3. 26. AE hirūk. AE hirak; B omits. AETU avāke;
 B avake. AE are.
 110. Cf. Naigh. 1. 8. ABETU vibhāvarī | vibhāvati. T bhāvatīm. BTU
 arjunā. AETU dyumnavarī; B dhumnavarī. B dyutanā.
 AETU svetya; B svetyā.
 111. Cf. Naigh. 1. 9. XB vastoh | vaṣṭoh; TU vasto | vaṣṭo. B dhrum-
 saḥ. B dharmah; TU gharma. U ghrīm. AETU for
 dyavi-dyavi: dyāvā | dyuviḥ; B śādyāvā | dyuviḥ. U
 apnuḥ. ABE omit: || 60 || .
 112. Cf. Naigh. 1. 5. B bhagastavaḥ; E gabhastayaṃ. E vanaḥ. BTU
 mayūṣā. A: || 60 || .
 113. Cf. Naigh. 1. 5. B omits: khedayah. B kiraṇā. BTU aśmīn;
 A raśmīn | raśmīn. A: || 61 || .
 114. Cf. Naigh. 2. 22. E āryaḥ | aṛyaḥ. B bhiyutvā, and adds: 36.
 AT: || 62 || .
 115. Cf. Naigh. 4. 1—3. B omits: saṃyogaḥ. A āsuh|sukarṇi; B
 āsuh|sukarṇe; ET āsuh|sukarṇiḥ; U āsuh|suvarṇiḥ. ABETU
 sitāma. AETU mehānām; B mehānaṃ. AETU maṃḍū; B
 maṃḍuḥ. XTU imantātsaḥ; B imantācca. AE vidurye; B
 viduryo; T vidruye; U viduye. XTU nugmanī; B ve
 ugmanī. B todhāt; read: todhaḥ, which belongs after pa-
 vitram below. B kāśyapaḥ. ABETU tu vit. B akupārasya;
 AE akumārasya; TU akuṣārasya. AETU aprāpuvakraḥ;
 B apfāpuvaḥ | vakraḥ. AETU raktaḥ; B naktaḥ. ABETU
 sunuruḥ | krāṇaḥ. AETU nisunaḥ; B misunā. ABETU
 amī. AE jasuri; BTU jasurī. ABETU jāyase. B dugvaṃ.
 B ahovaḥ. AETU for nadaḥ; narāhaḥ; B tarāhaḥ; nadaḥ
 above was a misplaced correction. ABETU sadā vit.
 ABETU pṛṣajayā. ABETU kāṇukāḥ. B adhrghuḥ. XBTU
 āṃguṣaḥ. B apātamanpuḥ; U apāmntamanyuḥ. ABETU
 smasā. AETU vājarādhyam; B vājarādhyam | dhānyam.
 B rājadhya. AETU pakasthāma | ; B pakasthāma | . B
 raukāyaṇaḥ; U kaurāyaṇaḥ. AETU niṣṭapiḥ; B tiṣṭhapiḥ.
 AETU kupam; B krapam. AE ājāyema; B majāyet.
 ABETU salalukaṃ. B askṛvoyaḥ; TU aṣṭvoyaḥ. ABETU

VII. 115.

nisvampā. B dhuvadrakṣam; TU dhruva ikṣam. TU upalapramkṣiṇī; B upatapramkṣanam. XTU sacīvani; B sacīvatī. AETU nidadhāti; B gridati. AE snāyamta | iva; B snāyatā | ivā; U srāyamta | iva. ABETU asurāḥ. ABE vijāmānuḥ; TU vijāmānu. ABETU for amavān: amah. B anuśakṛ. AE gīrvāṇā; BTU gīrvāṇāḥ. AETU anvak; B omits. B yādṛsmit; U yādṛsmin. ABE sarudhā; TU surudhā. ABETU apratiskṛtaḥ. ABETU dvibarhā. BTU urāṇḍaḥ; A āṇ|urām; E urām. ABETU javāruḥ. AEU tadanuṣṭiḥ; B madanuṣṭiḥ; T tadanuṣṭaḥ. ABETU ilīvisah. A irāviṇā; BE irāviṇāḥ. AE iyathā; BTU iyadhā. ABETU turiyam. XBTU pratadvastam. X diviṣṭica | divyeṣaṇeṣu; B diviṣṭica | divyeṣatāṣu; TU diviṣṭica | divyeṣaṇeṣu. AETU ricīsamah; B śacīsamah. AE onasamrātriḥ; TU aunasamrātriḥ; B ojasamrātriḥ. AETU anarthā | anarthā; B anarvā. B valhā. ABETU for jadḥavaḥ: ahnavāḥ. AETU cakurāḥ; B cakurām. A vaiṇkatanāyam; E vaikatanāyam; B vaikatāyam; TU vaikanāyam. AETU abhī yetate; B anīye | tate. ABETU tadātve. BTU parāsaraḥ. ABETU karurajī. AE nadaḥ.

116. The following words are seemingly added from the Atharvaveda. BTU iktanā; AE draktanā. B ayartyah. B omits: jyeṣṭham. A asipakvaḥ. AE vivasvak; B hivasvak; TU divasvak, i not clear in U. T tanpamtaḥ. A brālma; B valma. B kāmpīvasamkam. B jasyatyām; E omits. TU adhaḥ. AE vipaśyā; B vipaśā; U vipapsyā. AE ayā viṣṭhāḥ; BT ayā viṣṭā. A raṇnuḥ; B ratu. AU tamā | yīvayaḥ; B tamā|pīyavaḥ. AE sāmogyāḥ; BTU samogyāḥ. AEU gulguḥ; B galgu; T gulāḥ or guluḥ; valguḥ might also be read. ABETU viṣkale. AETU bhaṅgalā; B bhaṅganām. B patoda; AE panoda; TU panode. B yatrāsmanamtaḥ. E raṇdhraḥ. TU cikniḥ. A naluḥ; B nalu. A puchagī | puchegī; B pṛchagīḥ | puchegīḥ; E puchagīḥ | puchegī; TU puchagī. B suni. AE ānāṣṭhaḥ; B avāṣṭa; TU ānasva. B ṣvenā. ETU marthāḥ; AB marthā. TU saptaghneta; B saptamena. TU bālīni. B

- XLVIII. 116. yātāra. AE ruṣaṃki. B siktiḥ. BTU ugaṇāḥ; AE ugaṇā. E liṃgakā; B bhiṃgakāḥ. B nadīnā; TU nādīnā. AETU malvā; B malva. AETU amraḥ; B āmraḥ. B ailavaḥ; AETU pelava. AETU nīlaloḥita. AE svāpada; B svāda; TU svāveda. B kranakhī; E kurakhī. ABETU kuraraṃ. B upaśaṃ; E uparaḥ. AE tādurī; B tādurīḥ. B sarvārthebhyah; E sarverttebhyah. ABETU vadhvaryuḥ. E kuvītaḥ. A damnānā. AE parektoti. AB titadā; ETU titada. AE tutyavādhata; B tutyavādhātu. B kimidī. AETU amati. AETU sumati; B omits. AEU dayati; B dayagni; T omits. B dayaṃtī. E vratteḥ. ABETU iḍe | iḍe. AETU tapati | repati | rejati.
117. For the following cf. Y. Nir. 3. 20—21.
118. AETU sadam; B saṃde.
119. ABETU for tvaḥ | nemaḥ: vahnemi.
120. ABETU ṛkṣastribhir iti | .
121. AETU vimṛbhir; B vimṛgbhir. ABETU samikānāṃ.
122. TU raṃthaḥ. AE daṃdapasya; B haṃ upasasya; TU daṃ | upasya.
123. BTU sepaḥ; AE setaḥ. ABETU vedhasa iti.
124. A paraṃgatilīke; E puraṃgatilīke; B paraṃgatīvilīke.
125. An explanation of: enā | ayā, cf. Nir. 3. 21. 10. B atena. AE panasyā, omitting the punctuation.
126. B marke. No punctuation.
127. AE casvarūpaṃ; B ca|rūpāṃ; TU carūpaṃ. T aṃsagraṃ. ABE carmaṇaḥ | aruhatyādasya; TU carmaṇaḥ | aruhatpādasya.
128. M paṇit. Cf. Nir. 6. 6 and 26.
129. AE svapnī; BTU svaghnī. Cf. Nir. 5. 22.
130. BTU sīmikaṃ; A sīmidaṃ; E omits; but all manuscripts add: kasya after the next word. Probably read: vamryah.
131. AETU kuthasya; B kupyasya. AEU kulijaḥ; B kalijaḥ; T kulija.
- 132—136. Cf. Naigh. 5. 1—2 and Nir. 7. 8.

XLVIII. 132. B sūktatājah.

133. BTU omit: viṣṇuḥ. B uśāsānaktā. TU devyā. TU devī. B nipātabhāmjih.

134. B āgneyī. M atharvāṇaḥ | . A iti sastavikā | ; E iti sapta-
vikā | ; TU i samstavikā | ; B i mamsūvikā | . ABETU
bahutva. BTU strīva caḥ.

135. X rātraviṣayikaṃ; B rāchraṣayīkaṃ; TU rāṣṭraṣayikaṃ.

136. ABE āyaṃ. AE vasaṇaḥ; B saṃnaḥ. ABETU tadbhaktāni.

137 — 141. Cf. Naigh. 5. 4 — 5 and Nir. 7. 10.

137. ABETU for vāyuḥ: kāyaḥ. B omits: brhaspatiḥ | brahmaṇa-
spatiḥ. ABETU mitraṃ. B matyaḥ; U manyaḥ. ABETU
dadhikrā. ABT aśvanītiḥ; EU aśvinītiḥ. T matyuḥ. AE
stambhāḥ. ABETU sūktabhāmjih.

138 ABETU imdraḥ. B ahir budhaḥ | . XBTU nipātabhāmjih.

139. E urvasī. BTU goḥ. AETU sarasā; B sarasa. BTU gādhu-
kasā. ABETU aptvā. AETU sinīvālī. BTU kuhūḥ.
ABETU meyi. AETU saranyū; B saranya. T devapatyaḥ;
B divāpatryaḥ. AETU rudraḥ; B omits. BE ṛṣabhaḥ.
AETU saṃsūcīkāms; B mamsūci | . AE kavat. AE
bahuva; TU bahu; B ūhu.

140. AETU vṛtracara | ; B vṛṛṣya | . XBTU hyā ca kaṃ ca | ba-
laṃkrīti | sūd asya | .

141. ABETU aṃtarikṣaṃ | lokāḥ. B omits: savanaṃ. AE triṣṭu;
B trīṣṭu; TU trīṣṭup. ABE paṃcadaśa; TU yaṃcadaśa; T
omits what follows. ABEU tadbhaktīti.

142 — 147. Cf. Naigh. 5. 6 and Nir. 7. 11.

142. B uśā. ABETU keśaḥ | vaiśvānaraḥ. ABETU rohitāḥ | iti
sūktabhāmjih.

143. AE dadhyañāḥ; BTU dadhyadrā. ABETU ekapāt | ajaḥ. E
vivaśvān. B dakṣāḥ. B viśvātaraḥ and then repeats from
vṛṣākapiṃ < sic > with the same variants and besides: lohi-
taḥ. ABETU nipātabhāmjih.

XLVIII. 144. E uṣā. AEU sūryāḥ; B sūryaṃ. BTU sādhyā. AE sapta
rṣayaḥ; U sapta rṣayaḥ. AE vīśve. AETU saṃsūcīkās;
B sūktavikās. B ka vahuva. AEU cā.

145. B repeats: raśmibhi ... yac ca. ABETU rasadhāraṇaṃ. XBTU
for pravalhitam: rāṣṭravaṣayikaṃ, from 135.

146. AE aso. ABETU saptadaśa bṛhad, from 136. XBTU tad-
bhaktīti.

147. AETU -prṣṭyānām; B -prṣṭamānām. BETU ānupūrveṇa. B
bhaktīśeṣe |.

148. B omits: ca. AETU saṃsūcīkaḥ; B saṃsūcītaḥ. ABEU pū-
rvasya.

Colophon: BTU kautsakya°. EBTU °nighaṃtaḥ. For the last
line: B parīṣiṣṭa || 48 || ; T parīṣiṣṭaṃ || 48 || aṣṭācatvāriṃ-
śatitamaṃ || ; U parīṣiṣṭaṃ aṣṭācatvāriṃśatitamaṃ sa-
māptaṃ ||

XLIX. Caranavyūhaḥ.

Cf. W. Siegling, *Die Extensionen des Caranavyūha*, Berlin Dissertation, 1906, and the literature there cited.

1. 1—4. The *vedas*, their *upavedas*, the *ṛṣi*-families to which they belong, their deities.
1. 5—7. The *Rigveda*.
2. 1—6. The *Yajurveda*.
3. 1—6. The *Sāmaveda*.
4. 1.—5. 11. The *Atharvaveda*.
5. 12. Efficacy of this knowledge.

Caranavyūhaḥ.

XLIX. 1.

1. om athā 'taś caranavyūhaṃ vyākhyāsyāmaḥ ||
2. tatra catvāro vedā bhavanti | ṛgvedo yajurvedaḥ sāmavedo brahmavedaś ce 'ti ||
3. tatra ṛgvedasyā 'rthaśāstram upavedaḥ | yajurvedasya dhanurvedōpavedaḥ | sāmavedasya gāndharvavedōpavedaḥ | brahmavedasyā 'yurvedōpavedaḥ | abhicārakā-'rthaśāstram ity ucyate ||
4. ṛgveda ātreya-sagotro Ṣgnir devatā | yajurvedaḥ kāśyapa-sagotro vāyur devatā | sāmavedo bhāradvāja-sagotro viṣṇur devatā | brahmavedo vaitāyana-sagotro brahmā devatā ||
5. athā 'ta ṛgvedaḥ pītavarṇaḥ padmapattrā-'kṣaḥ suvibhakta-grīvaḥ kuñcita-keśaśmaśruḥ supraṭiṣṭhita-jānujaṅghaḥ | pramāṇena sa vitastayaḥ pañca ||
6. tatra ṛgvedasya sapta śākhā bhavanti | tad yathā | āśvalāyanāḥ | śāṅkhāyanāḥ | sādhyāyanāḥ | śākalāḥ | bāṣkalāḥ | audumbarāḥ | māṇḍūkāś ce 'ti ||
7. teṣāṃ adhyayanam |
reṇāṃ daśa sahasrāṇi reṇāṃ pañca śatāni ca |
reṇāṃ aśītiḥ pādaś ca etat pāraṇam ucyate || 1 ||

- XLIX. 2. 1. tatra yajurvedasya caturviṃśatir bheda bhavanti || tad yathā || kāmvaḥ | mādhyamdināḥ | jābālāḥ | śāpeyāḥ | śvetāḥ | śvetatarāḥ | tāmraṇīyāḥ | paurṇavatsāḥ | āvaṭikāḥ | paramāvaṭikāḥ | hauṣyāḥ | dhaṣyāḥ | khādikāḥ | āhvarakāḥ | carakāḥ | maitrāḥ | maitrāṇīyāḥ | hāritakarnāḥ | śālāṇīyāḥ | marca-kāṭhāḥ | prācyakāṭhāḥ | kapiṣṭhalakāṭhāḥ | upalāḥ | taittirīyās ce 'ti ||
2. teṣāṃ adhyayanam |
dve sahasre śate nyūne vede vājasaneyake |
sakalaṃ parisamkhyātaṃ brāhmaṇaṃ tu caturguṇam ||
3. aṣṭādaśa śatāni bhavanti | tāny eva triguṇam adhītya kramapāro bhavati | saptasu vīrās ce 'ti ||
4. śākhās tistro bhavanti | tad yathā | vārcikam arthādhyā-
ṇīyāḥ | pāraścaryāḥ | pāraśramaṇīyāḥ | pārakramavaṭaḥ | kra-
mapāraś ce 'ti ||
5. ṣaḍ aṅgāny adhītya ṣaḍaṅgavid bhavati |
śikṣā kalpo vyākaraṇaṃ niruktaṃ chando jyotiṣam
iti ṣaḍ aṅgāni ||
6. atha yajurvedaḥ prāmśuḥ pralamba-jaṭharaḥ sthūla-
gala-kapālo rakto varṇena prādeśāḥ ṣaḍ dīrghatvena yajur-
vedasyai 'tad rūpaṃ bhavati || 2 ||
3. 1. tatra sāmavedasya śākhā-sahasram āsīd anadhyāyeṣv
adhīyānāḥ sarve te śakreṇa vinihataḥ | [pravilīnās]
2. tatra ke cid avaśiṣṭāḥ pracaranti | tad yathā | rāṇāya-
nīyāḥ | sādyaṃugrāḥ | kālapāḥ | mahākālapāḥ | kauthumāḥ |
lāṅgalikās ce 'ti ||
3. kauthumānāṃ ṣaḍ bheda bhavanti | tad yathā | sārāya-
nīyāḥ | vātarāṇīyāḥ | vaitadhṛtāḥ | prācīnās tejasāḥ | aniṣṭakās
ce 'ti ||
4. teṣāṃ adhyayanam |
aṣṭau sāma-sahasrāṇi sāmāni ca caturdaśa |
so-''hyāni sa-rahasyāni etat sāmagaṇaṃ smṛtaṃ ||
5. atha sāmavedaḥ suvarcāḥ sugandhis tejasvī mṛduvaktā
brahmaṇyaḥ pralamba-bāhur duṣcarmī kṛṣṇo varṇena kātaraḥ
svareṇa 'ti ||

- XLIX. 3. 6. ṣaḍaratniḥ pramāṇena ca smṛtaḥ | stuvanty ṛṣayo brahmā
sāmāni tiṣṭhati saṃnidhau sa bhagavān sāmavedo maheśvara-
bhaktaḥ || 3 ||
4. 1. tatra brahmavedasya nava bheda bhavanti | tad yathā |
paippalādāḥ | staudāḥ | maudāḥ | śaunakīyāḥ | jājalāḥ | jaladāḥ |
brahmavadāḥ | devadarśāḥ | cāraṇavaidyās ce 'ti |
2. teṣāṃ adhyayanam |
rcāṃ dvādaśa sahasrāṇy aśīti(s) triśatāni ca |
paryāyikaṃ dvisahasrāṇy anyāṃś cai 'vā 'reikān bahūn
ity_
3. etad-grāmyā-"raṇyakāni ṣaṭ sahasrāni bhavanti ||
4. tatra brahmavedasyā 'ṣṭāviṃśatir upaniṣado bhavanti |
muṇḍakā prāśnakā brahmavidyā kṣurikā cūlikā atharvaśiro
atharvaśikhā garbhopeniṣan mahopeniṣad brahmopeniṣat prāṇa-
gnihoṭram māṇḍūkyam nāḍabindu brahmabindu amṛtabindu
dhyānabindu tejobindu yogaśikhā yogatattva(m) nīlarudrah
pañcatāpinī ekadaṇḍī saṃnyāsavidhiḥ aruṇiḥ haṃsaḥ parama-
haṃsaḥ nārāyaṇo-'paniṣa(d) vaiṭathyaṃ ce 'ti ||
5. tatra gopāthiḥ śataprapāṭhakaṃ brāhmaṇam āsīt tasyā
'vaśiṣṭe dve brāhmaṇe pūrvam uttaram ce 'ti ||
6. tatra ṣaḍ aṅgāny adhītya ṣaḍaṅgavid bhavati ṣaḍ aṅgāni
bhavanti
śikṣā kalpo vyākaraṇam niruktaṃ chando jyotiṣam iti ||
7. pañca kalpā bhavanti |
nakṣatrakalpo vaiṭānakalpas tṛtīyāḥ saṃhitā-vidhiḥ |
caturtha āṅgirasāḥ kalpaḥ śāntikalpas tu pañcamāḥ ||
8. lakṣaṇa-granthā bhavanti | caturādhyāyikā prātiśākyam
pañcapāṭalikā dantyoṣṭhavidhir bṛhatsarvānukramaṇī ce 'ti ||
9. tatra dvāsaptaṭiḥ parīṣiṣṭāni bhavanti kauśiko-'ktāni |
kṛttikārohiṇī | rāṣṭrasaṃvargaḥ | rājapṛathamābhīṣekaḥ | purohi-
takarmāṇi | puṣyābhīṣekaḥ | piṣṭarātryāḥ kalpaḥ | ārātrikam |
ghṛtāvekṣaṇam | tiladhenuḥ | bhūmidānam | tulāpuruṣaḥ | āditya-
maṇḍakaḥ | hiraṇyagarbhaḥ | hastirathaḥ | aśvarathaḥ | goṣa-
hasradānam | hastidīkṣā | aśvadīkṣā | vṛṣotsargaḥ | indrotsavaḥ |
brahmayāgaḥ | skandayāgaḥ | saṃbhāralakṣaṇam | araṇīlakṣaṇam |

XLIX. 4. yajñapātralakṣaṇam | vedilakṣaṇam | kuṇḍalakṣaṇam | samillakṣa-
 ṇam | sruvalakṣaṇam | hastalakṣaṇam | jvālalakṣaṇam | lakṣa-
 homaḥ | kākāyano-'kto bṛhallakṣahomaḥ | koṭihomaḥ | gaṇamālā |
 ghṛtakambalam | anulomakalpaḥ | āsurīkalpaḥ | ucchuṣmakalpaḥ |
 samuccayaprāyaścittāni | brahmakūrcavidhiḥ | paithīnasi-tadāga-
 vidhiḥ | pāśupatavratavidhiḥ | saṁdhyopāsanavidhiḥ | snāna-
 vidhiḥ | tarpaṇavidhiḥ | śrāddhavidhiḥ | agnihotravidhiḥ | utta-
 mapāṭalam | varṇapāṭalam | nighaṇṭuḥ | caraṇavyūhaḥ | candra-
 prātipadikam | grahayuddham | grahasaṁgrahaḥ | rābucāraḥ |
 ketucāraḥ | ṛtuketulakṣaṇam | kūrnavibhāgaḥ | maṇḍalāni | di-
 gdāhalakṣaṇam | ulkālakṣaṇam | vidyullakṣaṇam | nirghātalakṣa-
 ṇam | pariveśalakṣaṇam | bhūmikampalakṣaṇam | nakṣatragra-
 hotpātalakṣaṇam | utpātalakṣaṇam | sadyovṛṣṭilakṣaṇam | gośāntiḥ |
 adbhuśāntiḥ | svapnādhyāyaḥ | atharvahrīdayam | bhārgavīya-
 gārgya-bārhaspatyau-'śanasā-'dbhutāni | mahādbhutāni | bṛha-
 tsarvānukramaṇī ce 'ti ||

10. tatra pañcadaśo 'paniśado bhavanti | muṇḍakā | praśnakā |
 brahmavidyā | kṣurikā | cūlikā | atharvaśiraḥ | atharvaśikhā |
 garbhopaniṣat | mahopaniṣat | brahmopaniṣat | prāñāgnihotram |
 māṇḍūkyam | vaitathyam | advaitam | alāśāntiś ce 'ti ||

11. tatra brahmavede Ṣṣṭādaśa vratāni carīṣyan sāvitrī-
 vratam | vedavratam | vedottaravratam | mailavratam | mailottara-
 vratam | mṛgāravratam | rohitavratam | viśāsahivratam | yama-
 vratam | śāntivratam | śikhivratam | gaṇavratam | śirovratam |
 śikhāvratam | marudvratam | adhivratam | aṅgirovratam | pāśu-
 patavratam caret ||

12. kṛcchram | taptakṛcchram | atikṛcchram | sarvakṛcchram |
 maundabhāyaḥ | tulāpuruṣaḥ | sāṁtapanam | mahāsāṁtapanam
 ce 'ti || 4 ||

5. 1. yo vai brahmavedeṣū 'panītaḥ sa sarvavedeṣū 'panito
 2. yo vai brahmavedeṣv anupanītaḥ sa sarvavedeṣv anu-
 panītaḥ ||

3. anyavede dvijo yo brahmavedam adhītu-kāmaḥ sa
 punar upaneyo

4. devāś ca ṛṣayaś ca brahmāṇam ūcuḥ ||

- XLIX. 5. 5. ko no [smo] jyeṣṭhaḥ | ka upanetā | ka ācāryaḥ | ko brahmatvaṃ ce 'ti ||
6. tān brahmā 'bravīt ||
7. atharvā vo jyeṣṭho Stharvo 'panetā 'tharvā 'cāryo Stharvā brahmatvaṃ ce 'ti ||
8. tad apy etad ṛco 'ktam | brahmajyeṣṭhe 'ty etayā |
9. iti tasyā 'rhaṃ brahmavedaś caturṇām vedānām sā-ṅgo- 'pāṅgānām [taṃ] sa- vākovākyānām se- 'tihāsa- purāṇānām ||
10. athā 'to brahmavedaḥ kapilo varṇena tikṣṇaḥ pra- caṇḍaḥ kāmārūpī viśvātmā jitendriyaḥ | sa tasmin bhagavati durvāra-jvālāḥ |
11. kṣudrakarmā sa ca bhagavān brahmavedaś caturmukho dvipakṣo dānto dharmī balavān prājñaḥ kṛtotthāpanīyaḥ krūraḥ śaḍrātrāṇi vimṛśi [śaḍrātrāṇi śaḍ] vaitāyano gotreṇa
12. ya ekaikasmin vedānām nāma-varṇa-gotra-rūpa-pra- māṇaṃ ca kīrtayed yo vidvān jātismaro bhavati mṛtaḥ sa brahmalokaṃ gacchati |
- mṛtaḥ sa brahmalokaṃ gacchatī 'ti || 5 ||
- iti caranavyūhaḥ samāptaḥ || 49 ||

Variae lectiones.

1. 1. AET omit: om; U om atharvaṇe namaḥ.
3. ABE rthaśāstropavedaḥ; TU rthaśāstravedopavedaḥ. TU gāṃdhāraveda upavedaḥ; B gāṃdhāravedopavedo. TU yurveda upavedaḥ. AE abhicārukā-. ABE omit: ity.
4. AE vaikhāna-; TU vaikhāyana-.
5. AE athātaḥ. TU padmapattrāyatākṣaḥ. EU vistayaḥ.
6. AE āśvilāyanāḥ; B āśvilāyanāḥ. B sām̐khāyanāḥ. AE śa- kalā; BTU śāṣkalāyanāḥ. AE bāṣkalā; B vāṣkalāyanāḥ. AE audumbarā.
7. U adhyayana. TU sahasrāṇy. TU śatāṇy, omitting: ca. AETU aśīti. B pāde. ABE pārāyaṇam. AE omit the khaṇḍikā-number.

- XLIX. 2. 1. ABE caturviṃśati. AE kaṇvā; B kṇvā. U madhyaṃdi-
nāḥ. U pāseyāḥ. E tāmramayaṇīyāḥ. E avaṭikāḥ; TU
āṭikāḥ. B omits: paramāvaṭikāḥ ... prācyakaṭbāḥ. TU
paramāṭikāḥ. AE hoṣyāḥ | ghōṣyāḥ. AE ākarakāḥ; T
ahūrakāḥ; U ahvarakāḥ. AE marcakaṭāḥ | prācyakaṭāḥ.
AE upabalāḥ. A vaitarīyās.
2. B nūne. TU veda. ABEU sakila; T sakilaṃ; perhaps
read: sakhilaṃ. E omits: tu.
3. ABE for śatāni: dhātāni. ABE kramaparo; the text is
mutilated at this point, cf. Siegling, p. 32.
4. AE vācikaṃ; B varceikaṃ. B aryādhyayanīyāḥ; E arthāḥ |
dhyayanīyāḥ. AE paraścaryāḥ; B paraśhvaryāḥ; U pāra-
śvāryāḥ. B pārakramacaṭāḥ; TU pārakramacaṭāḥ. AE
kramapās; B krarmapās.
5. A vyākaraṇaṃ.
6. ABE prāṃśu. AE -kapālau; B -kapālā; TU -kapolo.
AETU ṣaṭ.
3. 1. TU śākhāḥ-. ABETU anādhyāyeṣv. BE vinihitāḥ. AE
pravilinās.
2. B rāghaṇīyāḥ. B omits: mahākālapāḥ; AE omit all that
follows. B lāṃgalakāc.
3. BU kauthunāṃ. ABE ṣaṭ. AE vaivadhṛtāḥ; B vaitaghṛtāḥ.
AETU prācīnastejasāḥ; B prācīnahastejasāḥ; probably
read: prācīnatejasāḥ, assuming the loss of one name.
ABE atiṣṭakās.
4. ABE sāhyāni. AE sarahasyāṇy; B sahasyāni; DTURoth
sarahasyāṇy.
5. ABDETU suvarcī. ADE pralāmbabāhu; B pralāmbabāhuḥ;
TURoth agree with either B or the text. D kārataḥ.
B svaroge ti. The close forms a triṣṭubh pāda; but it
does not seem possible to reduce the rest, or the parallel
passages to meter.
6. B for stuvanty: sutvaty; TU sunvaty. TURoth tiṣṭhamti.
B for bhagavān: bhāvat.
ADEURoth omit the khaṇḍikā-number.

- XLIX. 4. 1. B modāḥ. C nakaunakīyāḥ. ABE jābālāḥ; D jāmvālāḥ. BC divadarśāḥ. B cāraṇavidyāś.
2. E asīti. ACDE anyāś caivā reṣīkāt | bahūn ity <C bahūt ivy>; B anyāś cevā rviṣīkāt | vahūn ity; TURoth anyāmś caivā reṣīkān | bahūn ity; no reason for the acc. is apparent.
3. ABCDE eta-.
4. Omitted by BCTURoth, but added by B at the close of the parīṣiṣṭa; the section is parallel to 10, and as the longer may be presumed to be the younger version. ABDE aṣṭāvīmśaty. B aupaniṣado. B mudrāḥ praśnā. B charikā cuḍikā. B omits: atharvaśīro. B atharvaśikhāḥ. B prāṇāgnihotrīm. X māṇḍūkye. ADE brahmābimḍū; and give °bimḍū in the following titles. B yogabaddha. ADE nīlarudra. B dvitāpanīya. B ekadamḍi. ABDE sanyāsa-vidhiḥ. B āruṇiḥ. B numbers the upaniṣads; and frequently uses the visarga as a mark of punctuation, so always: °paniṣadaḥ.
5. B gopathāḥ; Roth gopatham. After śatapra C inserts: tiśā-śyam paṃcātakā | datyeṣṭovidhi brhatsa. B tasya. AU vasiṣṭhe; BCT vasiṣṭe. C omits: dve. Roth brāhmaṇam.
6. BCTURoth omit: ṣaḍ aṅgāny adhītya ṣaḍaṅgavid bhavati. ACE vyākaraṇam.
7. AE nakṣatrakalpau. ABCDE vaitānakalpauḥ. AD Roth trītiya. ABDE TURoth caturtho; C cartho. A āgirasam; C āṅgi-rasam; BD āṅgirasa; E āṅgirara. The meter requires double samdhi; or less probably: caturtho Śṅgirasām.
8. BC caturādhyāyi; TURoth caturādhyāyikāḥ. C prāticāśyam. AD paṃcamapaṭelikā; C paṃcapātakā. C damtyeṣṭhe-vidhi; T damtyoṣṭhavidhiṃ and adds: rudrīkalpo vikalpaḥ.
9. BC omit dvā; but at the close, immediately before adding 4. 4, B has: dvāsapṭatiḥ parīṣiṣṭāni bhavanti. Instead of the titles ABCDE have: kṛttikārohiṇyādyā<ny ā>dāv uktāni <ACDE dau uktāni>. TURoth ghṛtakambalaḥ. Roth, <in marg> paithīnāsī-; TU paithīnāsī-. Roth bhārgavī-. The punctuation is not in the manuscripts; some minor variants have been disregarded.

XLIX. 4. 10. Omitted by ABCDE. T paṃcadaśa upaniṣado. Roth omits: brahmopaniṣat. TRoth maṃdūkam. Roth adraitam; T advaitathyam. Roth alātaśāmtiḥ, omitting ce ti. TRoth add: || 4 ||.

11. ACDETRoth brahmavedeṣv aṣṭādaśa. ABCDE cariṣyat. BC vedottaramvratam; ADE Roth omit. ABDETRoth mṛgāruvratam; C mṛtagāruvratam; after this ADE place: yamavratam, which they afterwards omit. B rohitamvratam. C śiṣivratam; AD śinivratam; E śiyivratam; TRoth kalpavratam ṛṣivratam; all that follows is omitted by Roth. E omits: sirovratam. ADT ādhivratam. ADT āṃgirovratam. AD pāśupatamvratam.

12. Omitted by Roth. C kṛchrā. B sarvakṛchram sarvakṛchra; C sarvakṛchra. AE maumḍabhāyāḥ; D maudabhāyāḥ; T maudabhīyāḥ; B maudamḍbhāyas. C omits: mahā-sāmtapanam.

No manuscript contains the khaṇḍikā-number.

5. 1—8. Omitted by Roth.

1. Omitted by B.

2. Supplanted in X by a dittography of 1, reading however: °vedesu | upa° twice. C °vedeṣunupanītaḥ <twice>. BT carry the saṃdhi over to 3.

5. BC kā. B to. BCT smām; E syām. B kā upanetā.

6. ABCDE tān abravīt.

7. ADE omit: vo; B va. ABCDE tharva upanetā; T tharvā upanetā.

8. T gives AV. 19. 23. 30 in full, reading: prathamota.

9. Omitted by Roth, except: tihāsapurāṇānam. ABCDT rha; E haṃ. T omits: tam. T itihāsa-.

10. Roth kapila. C viśvātma. BC yatendriyaḥ. D durvāla-.

11. B for dharmī: varmī. T kṛtyotthāpīnaya. ABCDTRoth ṣaḍrātrā vimṛṣī; E ṣaḍratrāṇi vimṛṣī. XBT vaikhāyanīyo; CRoth vaiṣāyanīyo.

XLIX. 5. 12. E ekasmin. After vidvān TRoth add: sa vidvān bhavati.
 Roth jyotismaro. X mṛta sa <twice>; C smṛtaḥ sa <once>.
 AD gachati || tīti || ; C gachati tī; at this point the ad-
 ditions already mentioned are made in B.
 ACDETRoth omit the khaṇḍikā-number.

Colophon: B inserts after samāptaḥ: pariśiṣṭā; T inserts: ekona-
 pañcāśattamaṁ pariśiṣṭaṁ ||

L. Candraprātipadikam.

1. 1—2. The points to be observed in the appearance of the moon on the day of the new moon.
1. 3.—2. 3^b. When the moon is *uttaronnata*, and when it is *dakṣiṇonnata*; the peoples affected by it in each of these phases.
2. 3^c—6. Peoples affected by the moon when it has human form.
3. 1.—4. 4. Abnormal appearances and movements of the moon.
4. 5.—5. 4^b. The eight positions of the moon as taught by Kroṣṭuki.
5. 4^c—6. Significance of the color of the moon.
6. 1.—7. 1. Other omens.
7. 2.—9. 6. Omens to be observed in the sun.

Candraprātipadikam.

- L. 1. 1. om vṛttāṃ prātar amāvāsyāṃ paścād dr̥ṣyeta candramāḥ |
 tasya varṇaṃ gatiṃ rūpaṃ sthānaṃ cāi 'vo 'ccanīcatāṃ ||
2. hrāsa-vṛddhiṃ ca śṛṅgāṇāṃ nakṣatraṃ yac ca yojayet |
 tāni lakṣeta somasya varṣā-'varṣaṃ bhayā-'bhayaṃ ||
3. prathame darśane tv indoh samāsādyā yadā graham |
 uttaraṃ vardhate śṛṅgaṃ nīcī-bhavati dakṣiṇaṃ ||
4. evam eva śraviṣṭhābhyas teṣāṃ ante ca candramāḥ |
 udyacched dakṣiṇaṃ śṛṅgaṃ nīcī-bhavati co 'ttaraṃ ||
5. anupaśyeta rāṣṭraṃ ca antargiri-mahāgirim |
 vidarbhān madrakāṃś cāi 'va kauśikān draviḍāṃś tathā ||
6. andhrāṃś cai 'va śākāṃś cai 'va bharatāṃś cā 'pi sarvataḥ || 1 ||
2. 1. sārāṇāṃ vijarāṇāṃ ca samudre ye ca dakṣiṇe |
 etāṃ janapadān hanti yadā syād uttaro-'nnataḥ ||

- L. 2. 2. kāśmīrān daradān darvāñ chūrasenān yayāvarān |
 śālvānām ca virājānām samudre ye ca paścime ||
3. etāñ janapadān hanti yadā syād dakṣiṇo-’nnataḥ |
 puruṣaḥ strī-nṛpaṃ hanti aparānto vinaśyati ||
4. bālīkān yavana-kāambojāñ chālvān madrān uśīnarān |
 godhāmś ca bhadrakāmś cai ’va madhyaṃ ca kurubhiḥ saha ||
5. saurāṣṭrān sindhu-sauvīrān vāneyāmś cā ’pi śimsakān |
 kṣudrakān mālavān matsyān mlecchān saha pulindakailḥ ||
6. śāstropajīvi-kuḍyāmś ca brāhmaṇā yodhinaś ca ye |
 etāñ janapadān hanti somaḥ puruṣa-lakṣaṇaḥ || 2 ||
3. 1. lakṣaṇād vā bhavet sthūlaḥ kāye śṛṅge ca hīyate |
 alpe śarīre durbhikṣaṃ bhayaṃ rogaṃ vinirdiśet ||
2. yadā prātipadaś candraḥ prakṛtyā vikṛto bhavet |
 anudbhinnō vilūno vā rāja-mṛtyuṃ vinirdiśet ||
3. śaṣṭhyāṃ madhyaṃ yadā gacched rājā vadhyeta pārthivaḥ |
 avantīnām ca pūrvā-’rdhaṃ māgadhiś ca viśeṣataḥ ||
4. paraṃ kumāreṣv aṣṭamyām rājānaṃ daśamī paraṃ |
 evaṃ ca pakṣā-’pacaye madhye dṛśyeta dvādaśī ||
5. hanti pañcanadaṃ tatra rājānaṃ sumahadbalaṃ |
 sarvāmś ca kuryād rājñas tu tasminn utpāta-darśane || 3 ||
4. 1. adbhutāni ca dṛśyante tasminn utpāta-darśane |
 vaiśvānara-pathaṃ prāptaḥ samudram api śoṣayet ||
2. kṛttikānām maghānām ca rohiṇyāś ca viśākhayorḥ |
 eteṣāṃ uttaro mārgo rājaviṭhī ’ti tāṃ viduḥ ||
3. yadī ’maṃ mārgam āsthāya candramā vinivartate |
 nā ’varṣā uttamā jñeyā yogakṣemaṃ tathai ’va ca ||
4. gajaviṭhīm nāgaviṭhīm yadi gacchati candramāḥ |

 govīthī ’ti tadā ’py āhur gargasya vacanaṃ yathā ||
5. aṣṭau sthānāni candrasya kroṣṭukir yāni veda vai |
 nausthāyī lāṅgalī cai ’va tṛtīyāś co ’ttaro-’nnataḥ ||
6. daṇḍasthāyī caturthas tu daṇḍaśāyī tu pañcamaḥ |
 ṣaṣṭhas tu yūpasthāyī syāt pārśvaśāyī tu saptamaḥ ||
7. aṣṭamo śvāñchirāś cai ’va phalam asya nibodhata |
 rājānaḥ sveṣu rāṣṭreṣu yuktadaṇḍāḥ praśāsati || 4 ||

- L. 5. 1. lāṅgalī grasate lokān yugāntaṃ pratipādayet |
 mārīṃ samadhikāṃ āhur yadā syād uttaro-'nnataḥ ||
 2. daṇḍasthāyī tv amātyānāṃ bhayaṃ rogaṃ vinirdiśet |
 śakti-chedā granthi-chedā go-stenāḥ pāradārikāḥ ||
 3. ete deśā<n> vilumpanti daṇḍasthāyī yadā bhavet |
 daṇḍasāyī tu viprānāṃ bhayaṃ tatra vinirdiśet ||
 4. yūpasthāyī tu dhānyānāṃ bhayaṃ tatra vinirdiśet |
 harite śarīre somasya paśūnāṃ vadham ādiśet ||
 5. kṣiṇe śarīre somasya śūdrānāṃ vadham ādiśet |
 pīte śarīre somasya vaiśyānāṃ vadham ādiśet ||
 6. rakte śarīre somasya rājānāṃ tu vadham ādiśet |
 śukle śarīre somasya brahma-vṛddhiṃ vinirdiśet || 5 ||
6. 1. snigdhaḥ pītaḥ suvarṇā-"bhaḥ pakṣā-"dāu yadi candramāḥ |
 gosthāyī saṃpradīśyeta vipra-vṛddhiṃ vinirdiśet ||
 2. uccasthāne yadā pītaḥ sama-śṛṅgaḥ śaśī bhavet |
 nāgavīthī-gataḥ snigdhaḥ sa sarvaguṇa-pūjitaḥ ||
 3. dhūmrā-"bho lāṅgalasthāyī śrīmān salakṣmā-maṇḍalaḥ |
 pakṣā-"dāu yadi dīśyeta brahmakṣatra-sukhāvahaḥ ||
 4. rājavīthīm tu saṃprāpta ugradaṇḍī yadā bhavet |
 haridrā-kuṅkumā-"bhaś ca śmaśānam avalokayet ||
 5. mṛtyuṃ saṃyojayet somo bālā-"kṛtir avāṇchirāḥ |
 lākṣā-rudhira-saṃkāśo dhanuṣthāyī yadā bhavet || 6 ||
7. 1. saṃgrāmaṃ yojayet somo loke tu tumulaṃ bhayaṃ |
 dvicandraṃ gaganam dīṣtvā brūyād brahma-vadho mahān ||
 2. dvau sūryau vā yadā syātām tadā kṣatra-vadho mahān |
 dīṣtvā tu caturaḥ sūryān uditān sarvatodiśam ||
 3. śastreṇa janamāreṇa tad yugāntasya lakṣaṇam |
 āditye pāṇḍuraṃ chattraṃ saṃdhyāvelāṃ yadā bhavet ||
 4. deśasya vidravaṃ sūryo rājamṛtyuṃ vinirdiśet |
 ādityasya rathaḥ śvetaḥ saṃdhyāvelāṃ yadā bhavet ||
 5. pratyāsannaṃ bhayaṃ vidyāt tasminn utpāta-darśane || 7 ||
8. 1. ādityaḥ sarvataś chinno dvaidhī-bhūtaḥ pradīśyate |
 deśasya vidravaṃ sūryo rājamṛtyuṃ vinirdiśet || 8 ||

- L. 9. 1. kṣemaṃ vikukṣile brūyāt sthālī-piṭhara-saṃsthite |
 saṃkṣipte kṣīyate loko durbhikṣaṃ vajra-saṃsthite ||
 2. divā hy asmin pataty ulkā satataṃ kampate mahī |
 aparvāsaṇi-nirghoṣāḥ saṃdhyā ca jvalana-ccavā ||
 3. nakṣatra-pātasyo 'tpattir dhūmasya rajaso śpi vā |
 śṛṅgaṃ bhavaty ādityasya tṛṇa-kāṣṭhaṃ ca śuṣyati ||
 4. rājāno hy aśivās tatra citraṃ varṣati mādhabaḥ |
 dvādaśānāṃ tu māśānāṃ madhye naśyati pārthivaḥ ||
 5. kārṭtikyāṃ śukla-pakṣasya bahulasya trayodaśīm |
 vidyāt tu svāti-saṃpātāṃ divasān ekaviṃśatim ||
 6. saptāhaṃ tu bhaved goṣu saptāhaṃ mṛga-pakṣiṣu |
 mānuṣeṣu ca saptāhaṃ tataḥ śreyas tu kalpayet ||
 tataḥ śreyas tu kalpayet iti || 9 ||
 iti candraprātipadikaṃ saṃāptam || 50 ||
 iti pañcāśattamaṃ pariśiṣṭaṃ saṃāptam ||

Variae lectiones.

1. 1. ACDERoth omit: om. ABCDE paścā.
2. B hrāsaṃ vṛddhiṃ.
3. ADE ce mdoḥ. ABCDE yathā grahaṃ. ADERoth śṛṅgām.
4. ADE evam etat; C evam evat. AD pratiṣṭhābhyah; B pa-
 viṣṭhābhyah; CE praviṣṭhābhyah. BC teṣām ete. ABCDET
 udyac ced.
5. B anupaśyecca. BC rāṣṭra. M cāṃtargiri-. AD -maho-
 girim; BCT -mahogiram; E -marhāgirim; Roth -māhā-
 giram. X maṃdrakāṃś. ABCDE kauśikāṃ; Roth kośikān.
6. M sakāṃś.
 ABCDERoth omit the khaṇḍikā-number.

2. 1. B omits pādas ab; ADE place them after the next verse.
 ACDET vijarāṇāṃś ca; Roth vijarāṇīmś ca. C ye ca
 paścime. ABCDE omit pādas cd. Roth uttarānataḥ.
2. Omitted by C. B kāsmīrāṃ; TRoth kāsmīrān. B darādāṃ.
 ADE darvān starasenān; B darvāt | sūrasenāt; Roth darvān

- L. 2. sūrasenān. ADETRoth yayocarān; B yayovarān. B śālvān
virādān virājān samudre. AD śālyānām; E kalpānām.
3. Roth omits pādas ab. ACDET etān; B etām. B janapadām.
CET puruṣa.
4. XCTRoth bālīkām; B vālīkām. ADT yavanāmyojān; B
yavanakāmpojān (for °kāntījān?); E yavanāmbōjān. M
śālvān. ADE maṇḍrān. B uśītarān; E uśīnarān. B
gādhāmś.
5. ADE saurāṣṭra. ABDET vaneyāmś; Roth vānayāmś; C avā-
neyoś. ACDETRoth for cā pi: ca. Roth sisamkān.
6. Roth śastropajīva-. B -kuṭayāmś. B brāhmaṇayodhinaś.
AC etān; B etām. B janapadām.
B for the khaṇḍikā-number: || 62.
3. 2. Roth₁ anubhidyo. ACDETRoth rājāmṛtyum.
3. C ṣaṣṭhyā. ACDE pūrvārdha. ABCET māgadhamś ca; Roth
māgadhamām.
4. ADE kumāraṁśv. D dasamī. ACD dvādaśīm; E dvādaśīm.
5. ADE paṁcanaram. In pāda c kuryād has probably sup-
planted hanyād, and the ca is superfluous; read perhaps:
sarvān hanyāt kurājūas tu, cf. Bṛh. Sam. 4. 21.
4. 2. B kārtikāṇām. ABCDTRoth rohiṇyām; E rohiṇyā. C viśā-
ṣayoḥ. B rājāvīthī tu tāṁ; CTRoth rājāvīthīm tu tāṁ;
DE rājāvīthi ti tāṁ.
4. ADE gajāvīthī. ABCDET nāgavīthīm ca. B govīthī tu
tadā; CTRoth govīthīm tu tadā. ACDETRoth ty āhur;
B py āhu.
5. XCT koṣṭukir; Roth kothukir. Roth yāti. M nisthāyī.
6. Roth ṣaṣṭyas. XBCTRoth pārśvasthāyī.
7. XCTRoth vāṁśīrās; B vāṁśīrāc. X rājāna; B rājānā; Roth
rājānaṁ. X yattudaṁḍān praśāsati; BCTRoth yaddaṁḍān
praśāsāsati.
5. 1. BRoth samidhakām.
2. DRoth grathichedā. ADE gostanā; CTRoth gostanāḥ. Roth
paridārikāḥ.

- L. 5. 3. E daṃḍasthālī. AD daṃḍasthāyī; E daṃḍasthālī.
 4. E yūpasthālī.
 C gives the khaṇḍika-number as: || 4 ||.
6. 1. AD suvarṇāṃtaḥ; CE suvarṇātaḥ. T nosthāyī; Roth gauṣsthāyī;
 read probably: 'nausthāyī. ADE sa pradīśyeta. ADE
 -vṛddhi.
 2. T uccaḥ sthāne. Roth samaśṛṃgī. E śasī. ET nāgavīthīgata.
 5. ADE dhanurdhāyī; CTRoth dhanudhāyī.
7. 1. Roth's emendation: tumulaṃ; AE mṛdgaṃ; D mṛdulaṃ;
 CRoth muhulaṃ; T mudgaṃ; but in AET the syllable
 dga is not clear; it is also possible to read: mudgalād.
 DE dvicandra. A might be read: gagane.
 2. D kṣatravadho bhavet. C omits: tu.
 3. AD janasāreṇa. E pāṇḍare. T saṃdhyāvelā.
 4. ADE diśasca; CTRoth diśasya. ACE rājamṛtyu; D rājamṛ-
 tyur. C svetaḥ. T saṃdhyāvelā.
8. 1. ACDE āditya sarvata. ACDERoth dvedhībhūtaḥ. T pra-
 śasyate. ADROth rājamṛtyum.
9. 1. ADERoth -pīṭhara-. A₁ kolo; A₂DE loke.
 2. Read perhaps: a-pūrvāśani-nirghoṣaḥ. Roth jvalanaḍhavā,
 but not clearly.
 3. T dhūpasya.
 4. Omitted by E.
 5. Omitted by E. D trayodaśī. AD ekaviṃśatiḥ; T ekaviṃśati.
 6. ADE tata. AD kalpaye cataḥ || śreyas.
- Colophon. T adds after samāptam: pañcāśattamaṃ om.
 ADETRoth omit all after: || 50 ||.

LI. Grahayuddham.

Edited from C by Weber, 1St. x. 317 ff.

1. 1—2. Introduction; the text taught by Garga.
1. 3—5. Birthplace of the planets.
2. 1—2. The planets that represent the townsmen, and those that represent the attacking party.
2. 3—4. The four kinds of conflict and their significance.
2. 5.—3. 1. How to determine when a planet is victorious or defeated.
3. 2. Conjunction of the moon and a planet.
3. 3.—5. 2. Significance of the defeat of the planets in the following order: Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rāhu, and Ketu.
5. 3—4. The effect of any omen may be stopped by thunder, lightening, and rain, or by sacrifices and fees.
5. 5. Time of fulfilment of the omen, according to the four types of conflict.
5. 6. Not clear.

Grahayuddham.

- LI. 1.
1. om ke cid grahā nāgarān āśrayante
ke cid grahā [jyotiṣi] saṁgrāhe ca |
graho graheṇāi 'va hataḥ katham syād
vijñāya tattvaṁ bhagavān bravītu ||
 2. evaṁ sa prṣṭo munibhir mahātmā
provāca gargo grahayuddha-tantram |
parājayam cai 'va jayam ca teṣāṁ
śubhā-'subham cai 'va jagad-dhitāya ||
 3. arko jātaḥ kaliṅgeṣu yavaneṣu ca candramāḥ |
aṅārakas tv avantyāyām magadhāyām budhas tathā ||

- LI. 1. 4. bṛhaspatiḥ saindhaveṣu mahārāṣṭre tu bhārgavaḥ |
 śanaīscarah surāṣṭrāyām rāhus tu giriśṛṅga-jah |
 ketur malayake jāta ity etad graha-jātakam ||
 5. yasmin deśe tu yo jātaḥ sa grahaḥ pīḍyate yadā |
 taṁ deśam ghātitaṁ vidyād durbhikṣeṇa bhayena vā || 1 ||
2. 1. divākaraś cai 'va śanaīscaras tathā
 bṛhaspatiś cai 'va budhaś ca nāgarāḥ |
 prajāpatiḥ ketur athā 'pi candramās
 tathai 'va rāhū-śanasau ca yāyinaḥ ||
 2. yadā graho nāgara eva nāgaram
 vijeṣyate yāyy atha vā 'pi yāyinaṁ |
 tadā nṛpo nāgara eva nāgaram
 vijeṣyate yāyy atha vā 'pi yāyinaṁ ||
 3. ārohaṇam ca bhedaś ca lekhaṇam savya-dakṣiṇam |
 raśmi-saṁsarjanam cai 'va grahayuddham caturvidham ||
 4. prasavye vīgraham brūyāt saṁgrāmaṁ raśmi-saṁgame |
 lekhaṇe śmātya-pīḍā syād bhedane tu janakṣayaḥ ||
 5. sarveṣāṁ nabhasi saṁāgame grahāṇām
 utkṛṣṭo bhavati tathai 'va raśmivān yaḥ |
 snigdhatvaṁ bhavati tu yasya [sa graho graheṇa]
 saṁyukto bhavati [tu yaḥ] parājayeta śeṣaḥ || 2 ||
3. 1. śyāmo vā vyapagata-raśmi-maṇḍalo vā
 rūkṣo vā vyapagatarāśmivān kṛṣo vā |
 ākrānto vinipatītas tato śpasavyo
 vijñeyo hata iti sa graho graheṇa ||
 2. budhaś ca bhaumaḥ śani-bhārgavā-ūgirāḥ
 pradakṣiṇam yāti yadā niśākaram |
 anāmayatvaṁ triṣu saukhyam uttamaṁ
 viparyaye cā 'pi mahān janakṣayaḥ ||
 3. dhana-kanaka-rajata-saṁcayās ca sarve
 śama-dama-mantra-parāś ca ye manuṣyāḥ |
 śaka-yavana-tukhāra-bālḥikāś ca
 kṣayam upayānti divākarasya ghāte ||
 4. ātha some hate vidyād dhruvaṁ rājño viparyayaḥ |
 saṁharanti ca bhūtāni bhūmipālāḥ pṛthak-pṛthak ||

- LI. 3. 5. parasparam virudhyante kṣudbhayaṃ cā 'pi dāruṇaṃ |
anāvṛṣṭi-bhayaṃ ghoram vidyāt soma-viparyaye || 3 ||
4. 1. traigartāḥ kṣitipatayaḥ sa-yodhamukhyaḥ
pīḍyante girinilayāgnijīvināś ca |
saṃgrāmāḥ sa-rudhira-pāṃsu-varṣa-miśrā
durbhikṣaṃ bhavati dharāsutasya ghāte ||
2. sāgara-nilayāḥ paurāḥ
kṣayam upayānti narā vaṇik-pradhānāḥ |
bhavati tu [rājā] vijayī prayāyī
budha-bandhane prapatanti cā 'tra sabhyaḥ ||
3. daivajñās tapasi ciraṃ suniścitā-rthā(h)
syur dāntā nṛpatigaṇaḥ purohitāś ca |
āgantur jayati vadhaś ca nāgarāṇām
trailokyam <ca> bhayaṃ upaiti guros tu ghāte ||
4. yo rājā prathita-parākramaḥ pṛthivyām
vaṅgā-'ṅgādiṣu magadhāḥ sa-sūrasenāḥ |
ye yodhāḥ samaraṇa-bhūmilabdha-śabdās
te sainyair kṣayam upayānti śukra-ghāte ||
5. mahiṣaka-vṛṣabhāḥ sa-bhasma-paundrāḥ
kṛṣi-paśupālya-ratāś ca ye manuṣyāḥ |
vividha-bhaya-samāhitās tu sarve
kṣayam upayānti śanaiścarasya ghāte || 4 ||
5. 1. ye ke cin nṛpatiṣu dāmbhikāḥ piśācāḥ
kāryāṇām vrata-niyameṣu channa-pāpāḥ |
ye cā 'nye śabara-pulinda-vedi-gādhā
bādhyante yadi bhavate śtra rāhughātaḥ
2. ākrāntaṃ samanubhavanti yāyi-saṃghā
vadhyante yadi bhavate [paras] paro śhi-ghātaḥ |
saṃgrāmāḥ sa-rudhira-pāṃsu-varṣa-miśrā
durbhikṣaṃ bhavati tu ketu-pīḍanena ||
3. yat kiṃ cid divigatam antarikṣa-jaṃ vā
bhaumaṃ vā bhavati nimittam apraśastam |
tat sarvaṃ stanita-mahābhra-vidyud-varṣair
śāntaṃ syād bhavati sa-dakṣiṇaiś ca homaiḥ ||

- LI. 5. 4. ye deśā grahagaṇa-bhinna-bhūmikampā
yeṣāṃ vā graha upayāta-candrasūryaḥ |
tān deśān [grahagaṇa-bhinna-bhūmikampān]
parjanyaḥ śamayati saptarātra-vṛṣṭyā ||
5. prasavyas triṣu māseṣu saṃsargo māśikaḥ smṛtaḥ |
lekhaṇe pakṣa ity āhur bhedaṇe saptarātrikam ||
6. āgneyā vāsavāś cai 'va vāyavyā vāruṇās tathā |
sarva eva śubhā jñeyā gargasya vacanaṃ yathā ||
gargasya vacanaṃ yathe 'ti || 5 ||
iti grahayuddhaṃ samāptam ||
ity ekapañcāśattamaṃ pariśiṣṭaṃ samāptam || 51 ||

Variae lectiones.

1. 1. ADERoth omit: om; for T, cf. note at close of L. X cit
<bis>. AD jyotiṣī, the word <jyotiṣi> is probably a
gloss to grabāḥ that has supplanted: yāyinaḥ. CT saṃgrāhe
me. AD hatā. DRoth bhavān.
2. Roth saṃsprṣṭo. Roth gārgrā.
4. C malayate; Roth mālavake. ADE etat.
5. ACDE vidyā.
2. 1. Roth rāhuśanicau.
2. T adds in pāda b after vijeṣyate: nāgara. ACDETRoth for
yāyy: tu hy <bis>. We should expect nāgaram and
yāyinaṃ to be interchanged.
3. Roth for lekhaṇaṃ: lakṣaṇaṃ. ADROth rasmi-.
4. ADE saṃgrāme. ADROth rasmi-.
5. C namasi. AD samāge; C samāgeme, with first e deleted.
ADROth rasmivān. C sa graheṇa; E sa graho graheṇa;
T sa graho grahaṇa; Roth saṃgraho graheṇa; these words
have come from the close of the next verse, supplanting:
saṃjayena. E ya.
3. 1. All manuscripts twice have: <a>dhyavagata-, except that C
once omits the syllable dhya; the emendation is made in
pw. I. p. 153. ADE rukṣo. DRoth -rasmi-, and *rasmivān.

- LI. 3. 2. Roth śanir-. ADE yāṃti tadā; CT yāṃti yadā. M mahān.
 3. ADERoth -tuṣāra-. Two moirae are lacking in pāda c.
 4. Roth viparyayaṃ.
 5. Roth kṣudbhayam api.
4. 1. A₁DE girinilayāgnijīvanaś. ADE sarudhiru-; C rudhiru-
 ADE -pāṃśu-.
 2. D omits: prayāyī; CT yāyī; Roth yācī. Read perhaps:
 budha-vadhane, for meter and sense; although vadhana
 is not found elsewhere.
 3. AD jīyani; E jīyati. C upaiti ro ghāte. It seems that guros
 is to be read as one syllable, but without lengthening by
 position the preceding vowel.
 4. M sa-sūrasenāḥ. XC yodvās; TRoth yoddhās. ADE tya-
 maraṇa-. M -śabdāḥ. ACDETRoth śukrapāte.
 5. X sabhāsāpaumḍrāḥ; C sabhāsāpaumḍrāḥ; T sabhāsapaudrāḥ;
 Roth sabhāsapaumḍrāḥ; emendation by Weber.
 DRoth omit the khaṇḍikā-number.
5. 1. ADE daṃbhikāḥ. T picācāḥ. ADE cā nya. Roth bhavate
 tatra.
 2. X ātaṃ. ADE paras pare; CT_Roth parasparaṃ. ACDETRoth
 binirghātaḥ. M -pāṃśu-. DRoth bhavati ketupīḍanena.
 3. Roth sānilamahābhra-.
 4. ADERoth grahaṇabhinna-. E grahaṇabhinna-; Roth graha-
 bhinna-. Roth saptarātri-.
 6. ADE vāruṇas. D sarva yeva. ADET gārgyasya; C(bis)
 gargyasya. ADETRoth omit: yathā gargasya vacanaṃ.
 Colophon ADETRoth omit the sentence beginning: ity eka-
 pañcāśat°.

LII. Grahasamgrahaḥ.

1. Introduction. The text presents itself as a compendium of what is to be known about the *grahas*, revealed by Atharvan, in accordance with the teaching of Padmayoni, to Śaunaka. The text takes *graha* in its widest sense; but is chiefly concerned with those which it calls *graha-putrāḥ*¹, and which the later astrology terms *divyāḥ ketavaḥ*.
2. 1.—5. 1. Enumeration of 991 of these *ketavaḥ*; the authority followed is Garga, who brought the number up to one thousand by adding the *vidikputrāḥ*, which our text treats later.
5. 2.—8. 4. A similar treatment of the same subject, but either less systematic or more corrupt.
8. 5.—9. 3^b. The *vidikputrāḥ*.
9. 3^c.—11. 4^b. The *sthāvarāḥ*, or *kūṭasthānāni*, divided according to the cardinal points of the compass and the zenith, together with directions for interpreting the omens they afford.
11. 4^c.—12. 3^b. The *yugagrahāḥ*.
12. 3^c.—14. 1. A third enumeration of the *ketavaḥ*, which should make them only 101 in number. This theory appears in Parāśara, cf. Comm. to Bṛh. S. 11. 5.
14. 2.—16. 3. Interpretation of omens afforded by the *grahas*.
16. 4—5. Sources of the text.
16. 6—7. The performance of the *mahāśānti* will avert the danger threatened.

1) Here *graha* means 'planet'.

Grahasaṃgrahaḥ.

- XII. 1. 1. om atharvāṇaṃ namaskṛtya uvāca bhagavān ṛṣiḥ |
 kīdīśā graha-putrās ca kiyanto vā vadasva me ||
2. prīṣṭaḥ sa śaunakenā 'tha brāhmaṇānāṃ hitāya vai |
 saṃkhyāṃ uvāca bhagavān padmayoni-mataṃ yathā ||
3. dik-cāriṇo divi-carā bhū-carā vyoma-cāriṇaḥ |
 divā-carā rātri-carā divārātri-carās ca ye ||
4. pṛthak-carās ca ye tatra ye ca syuḥ saṃgha-cāriṇaḥ |
 caranty apara-vīthīṣu ye ca vibhrānta-maṇḍalāḥ ||
5. te grahāḥ saṃgrahēṇā 'haṃ śataśo śtha sahasraśaḥ |
 anekavidha-saṃsthānaṃ pravakṣyāmy anupūrvaśaḥ || 1 ||
2. 1. gokṣīra-kumuda-prakhyās tīvreṇa vapuṣā 'nvitāḥ |
 caranty antara-vīthīṣu snigdha vipula-tejasah ||
2. ete visarpakā nāma arcīsmanto mahāprabhāḥ |
 vijñeyās catur-aśītiḥ śukra-putrā mahāgrahāḥ ||
3. śuklā nikarāḥ saurā-"bhās tyajanta iva cā 'rciśaḥ |
 sphuranta iva cā "kāśe bimbakā raśmibhir vṛtāḥ ||
4. prāyaśo dakṣiṇe mārge nīcāir vibhrānta-maṇḍalāḥ |
 vikacāḥ pañca-śaṣṭis te bṛhaspati-sutāḥ smṛtāḥ ||
5. ye śvetāḥ kiṃcid ākrīṣṇā viśikhāḥ syur vitārakāḥ |
 te śaṣṭiḥ kanakā nāma śanaiścara-sutā grahāḥ || 2 ||
3. 1. eka-pañcāśato jñeyās taskarāḥ sūkṣma-raśmayah |
 baudhāḥ kamalagarbhā-"bhāḥ kiṃcit pāṇḍura-tejasah ||
2. kauṅkumā lohitaṅgasya putrā vidruma-tejasah |
 tri-śikhā vā tri-bhāgā vā śaṣṭir ity uttare pathi ||
3. nānādhūma-nibhā rūkṣā dhūmavyākula-raśmayah |
 śatam ekā-"dhikāṃ mṛtyoḥ putrāḥ syur dhūma-ketavaḥ ||
4. kṛṣṇā-"bhāḥ kṛṣṇa-paryantāḥ kaluṣā-"kṛti-raśmayah |
 rāhoḥ putrās trayas triṃśad grahās tāmāsa-kīlakāḥ ||
5. nānāvarṇāgni-saṃkāśā jvālā-mālā visarpinaḥ |
 viśva-rūpāḥ sutā agner grabhā viṃśaṃ śatam smṛtam || 3 ||
4. 1. aruṇās tu sutā vāyor dāruṇāḥ sapta-saptatiḥ |
 vāte-"ritā bhramantī 'va rūkṣā vikīrṇa-raśmayah ||
2. tārāpuñja-pratikāśās tārāmaṇḍala-saṃvṛtāḥ |
 prājāpatyā grabhās tv aṣṭau gaṇakā nāma-nāmataḥ ||

- LII. 4. 3. catvāras tārakā yuktā(h) sūkṣmāṇo rūpa-raśmayah |
brahma-saṃtānakā nāma dve śate catur-uttare ||
4. vaṃśa-gulma-pratikāśā [vaṃśa-gulma-saraśmayah] |
kāka-tuṇḍa-nibhābhiś ca raśmibhiḥ kimcid āvṛtāḥ ||
5. udakaṃ co 'tsrjantī 'va snigdhatvāt saumya-darśanāḥ |
ete nāmnā smṛtāḥ kaṅkāśaś trīṃśad dvau vāruṇā grahāḥ || 4 ||
5. 1. muṇḍa-tārā(h) kabandhā-"bhā rukma-keśās ca raśmayah |
kāla-putrāḥ kabandhās te smṛtāḥ śaṇ-ṇavatir grahāḥ ||
2. arcīṣmāṃś ca prabhāśaś ca romaśo viṣamāṃś tathā |
asnigdhāś cā 'tikāyāś ca kiṃśuko rāja-sāyakah ||
3. ṛṣakaiś cāi 'va rādhā 'taḥ kumudaḥ phanako ghanah |
eṣāṃ aśvēti vijñeyā āraś tu parisarpakāḥ ||
4. nakṣatra-cāriṇo hy ete bhṛgu-putrā mahābalāḥ |
pāṇḍurābhiḥ sudīrghābhiḥ śikhābhiḥ śīta-raśmayah ||
5. atisaṃtānakāś tv anye ṣaṣṭir vāyoḥ sutā grahāḥ |
vikesarāḥ prakāśante kṛṣṇa-lohita-raśmayah || 5 ||
6. 1. miśrībhūtās tu te jñeyā guṇḥhitā iva reṇunā |
dhūmaketoḥ sutā jñeyāḥ śatam ekā-'dhikaṃ ca tat ||
2. atyartham kanakāś tv anye pratapta-kanaka-prabhāḥ |
antaka-putrakāḥ ṣaṣṭir asnigdhā madhya-cāriṇah ||
3. ye tu nakṣatra-vaṃśasya bhāgam uttaram āsritāḥ |
eka-tārā vapuṣmanto mahā-kāyāḥ prabhā-'nvitāḥ ||
4. vyālakasya tu ye putrāḥ sapta-ṣaṣṭiḥ samantataḥ |
nāmato 'dhikacā nāma tattva-jñaiḥ parikṛtitāḥ ||
5. saṃtānaka-nibhā ye tu dṛśyante sūkṣma-raśmayah |
eka-tārā dvi-tārā vā atha vā pañca-tārakāḥ || 6 ||
7. 1. brahma-rāśes tu te putrā grahāḥ saṃtāna-saṃsthitāḥ |
saṃcaranti nabhaḥ sarvam utpanne puruṣa-kṣaye ||
2. aṇavo lohitās tv anye prakāśante 'dhikeśakāḥ |
pañca-ṣaṣṭis tu te jñeyāḥ prajāpatyā grahāḥ smṛtāḥ ||
3. pariveśeṣu jāteṣu grahāṇāṃ maṇḍaleṣu ca |
dṛśyante kārṃmukā nāma saptaty-ekā samāḥ smṛtāḥ ||
4. adharma-saṃbhavās tv anye caturdaśa parikramāḥ |
adhaḥ-śikhāḥ prakāśante vivarṇā ghora-tārakāḥ ||

- LII. 7. 5. karnachidra-pratīkāśaḥ kṛṣṇās te tārakā-''kṛtau |
kīlakā rāhu-putrās tu candrasūrya-talā-''śrayāḥ || 7 ||
8. 1. vajraḥ kabandhas triśirāḥ śaṅkhabhedī śikhāvataḥ |
daṇḍās ca rāhu-putrāḥ syur nāmabhis tulya-varcasāḥ ||
2. yathā somā-'rkayor jyoter maṇḍalā-'bhyāśa-sevinaḥ |
rājanyatvāt pradṛśyante prajānām saṅkṣayā-'vahāḥ ||
3. tatra manda-phalā jñeyāḥ śaśāṅka-tala-sevinaḥ |
divākara-talā-'bhyāśa(m) sevino bhṛṣa-dāruṇāḥ ||
4. pannagās tu catur-viṃśa(t) kṛṣṇā dvā-triṃśatir grahāḥ |
dakṣiṇā-'dyāsu vīkṣ(y)ante nīcāir vibhṛānta-maṇḍalāḥ ||
5. kevalam tārakā-''kārā dṛśyante niḥprabha-prabhāḥ |
pīta-raktā grahāḥ pañca pūrvadakṣiṇataḥ smṛtāḥ || 8 ||
9. 1. dakṣiṇāparataś cā 'pi pīta-raktau grabau smṛtau |
uttarāparatas tv ekaḥ pīta-rakto grahaḥ smṛtaḥ ||
2. āśānyām śvetaraktā-'bha ekas tiṣṭhati sūryakaḥ |
yaḥ saṃdhi-velāsv arkā-'bho dikṣu sarvasu dṛśyate ||
3. nā 'tidūre raveḥ snigdhaḥ sa varṣāyā 'bhayāya ca |
yavakrī-toṣa-raibhyās ca nāradaḥ sarvatas tathā ||
4. karnaś ca raibhyasya putrau cā 'rvāvasu-parāvasu |
saptai 'te sthāvarā jñeyāḥ saha sūryeṇa sarpiṇāḥ ||
5. sthāvarāṇām nare-'ndrāṇām prācyānām pakṣam āśritāḥ |
svastyātreyo mṛgavyādha ṛmucuh pramṛcus tathā || 9 ||
10. 1. prabhāśaś candrabhāśaś ca tathā 'gastya(h) pratāpavān |
dṛḍhavrataś triśaṅkuś ca ajau vaiśvānare mṛḍaḥ ||
2. aruṇaś ca danuś cai 'va yāmyāyām sthāvarāḥ smṛtāḥ |
gautamo śtrir vasiṣṭhaś ca viśvāmitras tu kaśyapaḥ ||
3. ṛcika-putraś ca tathā bharadvājaś ca vīryavān |
ete sapta mahātmāna udīcyām sthāvarāḥ smṛtāḥ ||
4. śiśumāreṇa sahita dhruveṇa ca mahātmānā |
pulastyāḥ pulahaḥ somo bhṛgur aṅgirasā saha ||
5. hāhā-hūhū ca vijñeyau viṣṇoś ca padam uttamam |
madhyānta-sthāvarāṇām tu niyatāv iti buddhimān || 10 ||
11. 1. kūṭa-sthānāni sarvāni dikṣv etāny upadhārayet |
prabhā-'nvitāni śvetāni snigdhanī vimalāni ca ||

- LII. 11. 2. arcīṣmanti prasannāni tāni kuryuḥ prajā-bitam |
 niḥprabhāni vivarṇāni nirarcīṣy amalāni ca ||
3. hrasvāny a-sneha-yuktāni na bhāvāya bhavanti hi |
 yat kiṃcit sthāvaram loke tat prasanneṣu vardhate ||
4. kūṭa-stheṣv aprasanneṣu sthāvaram parihīyate |
 ādityas cai 'va śukras ca lohitaṅgas tathai 'va ca ||
5. rāhuḥ somaḥ śanaīscarō bṛhaspati-budhau tathā |
 aindra āgneyo yāmyas ca nairṛto vāruṇas tathā || 11 ||
12. 1. vāyavyas cai 'va saumyas ca brāhmas cai 'vā 'ṣṭamo grahaḥ |
 navamas cai 'va vijñeyo dhūma-ketur mahāgrahaḥ ||
2. yuga-grahā na cā 'nye te tatrā 'ṣṭau dig-grahāḥ smṛtāḥ |
 sa-nakṣatreṣu mārgēṣu dṛśyante tu yuga-grahāḥ ||
3. vibhrānta-maṇḍalāḥ śeṣā dṛśyante kha-carā grahaḥ |
 mṛtyor niśvāsa-jās cā 'nye jñeyāḥ ṣoḍaśa ketavaḥ ||
4. kūṣmāṇḍavad viśamchannās triṇavā dakṣiṇe pathi |
 ekādaśai 'va vijñeyā dvādaśā 'ditya-sambhavāḥ ||
5. sūryavarca-nirīkṣās te tejo-dhātu-mayā grahāḥ |
 dakṣa-yajñe tu rudrasya krodhād anye tu niḥsṛtāḥ || 12 ||
13. 1. bhīma-rūpā daśai 'kas ca jvālā-'ṅkuṣa-dharā grahāḥ |
 sapta paitāmahās tv anye tiryag-gā jarjara-grahāḥ ||
2. śikhāḥ sṛjanto vitatās tantu-śuklapaṭo-'pamāḥ |
 śvetaketava ity anye vyākhyātā daśa pañca ca ||
3. uddālaka-rṣi-putrās te nīcāir vibhrānta-maṇḍalāḥ |
 te syuḥ śveta-śikhāḥ sarve saumyāḥ kāntās tanu-prabhāḥ ||
4. aṣṭādaśe 'ndunā sārḍham mathyamāne purā 'mṛte |
 ketavaḥ kundapuspā-'bhāḥ kṣīroda-nabhasi smṛtāḥ ||
5. viraśmāyas ca viśikhā mahākāyā nirarcīṣaḥ |
 raupya-kumbha-nibhāḥ saumyā grabāḥ syuḥ śīta-tejasah || 13 ||
14. 1. brahmakopamayas tv eko viśvātmā sarvato grahaḥ |
 caturyugā-'nte lokānām udayas tasya vidyate ||
2. nakṣatra-patham utsrjya nabho-śmśāḥ pārśva-cāriṇaḥ |
 pūrvato śbhyuditā vā syur nīcāir uttaratas tathā ||
3. bhūmyām abhyuditā vā syur hrasva-sneha-pariplutāḥ |
 sarva eva tu vijñeyā grahā mandaphalo-'dayāḥ ||

- LII. 14. 4. sarveṣāṃ paitṛkaṃ karma prajā-'bhāgyo-'dbhavaṃ mahat |
 sarve te sarvato hanyur aśubhaṃ yad vadanti ca ||
 5. tat-karma-janma-māhātmyaṃ śīlā-'bhijanam eva ca |
 tadrūpāṃs tadguṇāṃs cā 'pi tanmayāṃs tatparigrahān || 14 ||
15. 1. sarva eva roga-pradā mṛtyu-śāstrā-'gni-taskaraiḥ |
 paśu-sasyo-'paghātaiś ca hanyur anyaiś ca kāraṇaiḥ ||
 2. dhūpanāt sparśanāt sthānād udayā-'stama-sambhavāt |
 hanyuḥ pañca-vidhaṃ sarve ketavo nā 'tra saṃśayaḥ ||
 3. mṛdu-dhruvo-'gra-kṣipreṣu sādharmaṇa-careṣu ca |
 dāruṇeṣu ca ṛkṣeṣu vidyāt tatsadṛśaṃ phalam ||
 4. yathādiṣṭaṃ yathāvarṇaṃ yathā-vargaparigrahaṃ |
 sarva evo 'ditā hanyuḥ sarva eva mahāgrahāḥ ||
 5. mṛtyoḥ kālasya sūryasya brahmaṇas tryambakasya ca |
 bhaumasya rāhor agneś ca prajātā ye su-dāruṇāḥ || 15 ||
16. 1. prajāpateś ca dharmasya somasya varuṇasya ca |
 pītā-'dyās ca diśāṃ putrā vijñeyā mṛdu-dāruṇāḥ ||
 2. kāśyapasya ca marīcer uddālaka-ṛṣeś tathā |
 putrā manda-phalā jñeyās teṣāṃ amṛta-sambhavāḥ ||
 3. śukrā-'dīnāṃ ca ye putrā grahāṇāṃ parikīrtitāḥ |
 teṣāṃ vīryāṇi jānīyāt pīṭṛbhyaḥ sādḥikāni tu ||
 4. nārada-'treya-gargāṇāṃ guror uśanasas tathā |
 grahāṇāṃ saṃgraho hy evaṃ eṣa kārtsnyena kīrtitāḥ ||
 5. anekāśata-sāhasra anekāśata-lakṣaṇāḥ |
 devalabdhā-varākāśe prāha sarvān pṛthak-pṛthak ||
 6. etad-utthe tu sarvasmin bhaye śtha samupasthite |
 mahāśāntiṃ prakurvīta rājā rāṣṭrasya rakṣaṇe ||
 7. tat prayāti śamaṃ sarvaṃ prajānāṃ tu sukhaṃ bhavet |
 rājāno muditās tatra pālayanti vasuṃdharāṃ || 16 ||
- iti grahasaṃgrahaḥ samāptaḥ || 52 ||
 dvipañcāśattamaṃ parīśiṣṭaṃ samāptam || ||

Variae lectiones.

- LII. 1. 1. ADE atharvaṇām; Roth atharvaṇe. ACDETRoth add: || 1 || .
 2. T yadyayoni-; so perhaps C. Roth -mitam.
 3. ADE dīkārīṇā. AE rātrīcarā.
 4. T pr̥thik-. AD uparavīthīṣu. A₁D viśrāṃptamaṇḍalāḥ.
 5. ADERoth grabhā.

ACDERoth omit the khaṇḍikā-number.

2. 2. ACDETRoth yete. ACDETRoth nāmā. ACDTRoth cottarā-
 śītiḥ; E cottarāśītiḥ.
 3. ACDETRoth nikara. X tyajakṣa iva vārciṣaḥ; C tyajanta
 ivā vārciṣaḥ.
 4. C prāyaso. X vikacāṃ. E paṃcaṣaṣṭiś ce. AD -sutā; E
 -samāḥ.
 5. T ākr̥ṣṭā. ADE viśikhā. ACDETRoth ṣaṣṭi. Roth nāmaṃ.
 ACDETRoth omit the khaṇḍikā-number.

3. 1. ACDETRoth evaṃpaṃcāśatā; T evaṃpaṃcāśato. ACDETRoth
 yodhāḥ.
 2. ACDETRoth kuṃkumā. AD loḍitāṅgāsyuḥ; C Roth loḍi-
 tāṅgāḥ syuḥ; E loḍitāṅgāṃ syuḥ; T lohitāṅgāḥ syuḥ.
 Emendation of tribhāgā to tritārā is probable. AD ṣaṣṭar.
 E aty. Roth uttarā.
 3. ADE ṛkṣā. ADE putrā. A syuḥ; D syuḥ.
 5. T agne.
 ACDETRoth omit the khaṇḍikā-number.

4. 1. XCTRoth vāyoh sārūṇā.
 2. ACDETRoth kanakā nāma-.
 3. C Roth śūkṣmāṇo. T dvi śate; Roth de śete.
 4. The commentator to Brh. S. 11. 26 gives for pāda b: ma-
 hāntaḥ pūrṇarāśmayāḥ; a dittography of pāda a seems to
 have supplanted it in our text. XC kākakuṃḍanibhābhīś;
 as raśmi as fem. is extremely rare, probably read: °ni-
 bhāiś cā 'pi.

LII. 4. 5. Roth tsarjamtī. Roth snigdhā or snigdhām. D yate; E yete.
T smṛtaḥ. ACDETRoth kaṃkīs. ACDETRoth triṃśad
vai dāruṇā grahāḥ.

ACDERoth omit the khaṇḍikā-number.

5. 1. AD kabaṃdhes tu; E kabaṃdhas te. ACDE smṛtā. AD
ṣaṇnavatī; CTRoth ṣaṇnavatir; E ṣaṇnavaprati.

2. CTRoth viṣamās. AD cāptikāyās. XCTRoth rājasāyikaḥ.

3. C eṣām āśceti; T eṣām āśveti; possibly aiśānās ce 'ti should
be read. C ārāsu; E arās tu.

4. ACDTRoth sadīrghābhiḥ. D śākhābhiḥ.

5. T atisaṃtānikās.

ACDERoth omit the khaṇḍikā-number.

6. 1. ACDE tu tā. T sutā jñeyā. ADERoth śātam.

2. A₁E anūra-; A₂D anūka-; CROth antara-; T antarā-. DE
-putrakā; T -mutrakāḥ.

4. ACDETRoth vyālaṃkasya. ADE saptaśaṣṭhīḥ.

5. ADE saṃtānika-nibhā. C śūkṣma-. E paṃcakārakāḥ.

ACDETRoth omit the khaṇḍikā-number.

7. 1. A nabhas.

2. AD araṇevā; E araṇyevā; C āṇavo. X paṃcaśaṣṭhīs. DRoth
jñeyā.

3. A ekāḥ.

5. Roth caṇḍasūrya-.

ACDERoth omit the khaṇḍikā-number.

8. 1. E kabaṃdhaḥ. CTRoth saṃkhabherī. ADE rāhuputrā.

2. ACDETRoth maṇḍalābhyāsa-. AE sakhyayā-; CDTRoth
saṃkhyayā-. A₁DE -grahāḥ.

3. X -sevitāḥ. ADERoth divākaraḥ. ACDETRoth -bhyāsa.

4. ADETRoth dakṣiṇādyāstu.

5. Roth kacalam. D niprabhaḥ-; E niḥprabhaḥ-. Roth pīta-
rakta; T pītaraktāḥ. ADE pūrvadakṣiṇata.

ACDERoth omit the khaṇḍikā-number.

9. 1. ADE for grahaḥ: graha.

2. T īśānyāṃ. E yekas.

- LII. 9. 3. ADE tā nidūre rave. Roth sa vasthāyā. Roth yavakritokha-
ACDETRoth -rebhyaś. TRoth parvatas.
4. ACDETRoth raibhyaśca; T rebhyaśca. ACDE putrāś cordhā-
vasu-; TRoth putrāś cordhvāvasu-.
5. ACDETRoth yakṣam. DTRoth aśritāḥ. ADTRoth stvastyā-
treyo. ADE mṛgovyādho; CTRoth mṛgavyādho. Roth pra-
mucus; T samucus. ACDETRoth omit the khaṇḍikā-number.
10. 1. CTRoth ajo; E ojaṇ. ACDETRoth vaiśvānaro.
2. T caṃ danuś. Roth omits pādas cd. C omits: ṣṭhaś ca
viśvāmitras tu kaśyapaḥ. E vaśiṣṭhasya. The omission
of the sthāvarāḥ of the West is due to a lacuna.
3. Omitted by Roth. C omits pādas ab. ADE ṛcika-. AE
sthāvarā.
4. AE śiṃsumāreṇa; T śiśrumāreṇa. DRoth dhuveṇa.
5. AD₁E maṃdhyāṃta-; TRoth madhyāṃtaṃ-. ACDETRoth iti.
ACDETRoth omit the khaṇḍikā-number.
11. 1. T aitāny. Roth adds: svāny asnehayuktāni.
2. Roth niṣprabhāni. Roth nirarcīṃṣi malāni. XC nirarcīṣy.
3. ACDETRoth vartate.
4. E asaṃpanneṣu.
5. ADE soma. CTRoth śanaīścārī; perhaps we should read:
soma-śanaīscarau. DE stathā.
ACDETRoth omit the khaṇḍikā-number.
12. 1. ACDETRoth brāhmaṇ. ADE grahāgrahaḥ; C mahāgrahāḥ.
2. ACDET navā nye te. ADE diggrahā.
3. CE svacarā; T khecarā. AE nisvāsajāsānye; D nisvāsajās
cā nye; C niścāsajās ca nye; TRoth niḥśvāsajās cā nye.
4. T dhisamchannās. C triṇāvā; the word is clearly corrupt,
and perhaps aṇavo should be read. Roth dakṣiṇā pathi.
5. Roth sūryacarca-.
ACDETRoth omit the khaṇḍikā-number.
13. 1. ACDET tiryagrā.
2. ADE vitatā.
3. AD syu.

- LII. 13. 4. ADERoth madhyamāne. X kuṇḍaputrābhāḥ; Roth kuṇḍa-
puṣpālāḥ. ADETRoth kṣīrodānabhasi.
5. CT viśiṣā. ADE grahā. AC -tejasū; D -tejasāḥ.
ACDERoth omit the khaṇḍikā-number.
14. 2. ADE nabhāṃsāḥ; CT nābhāṃsāḥ.
3. ACDE syuḥ. ACDERoth -steha-. Roth -pariplutās.
5. AE tatkarmajanya-. AD₂ -māhatmyaṃ. ACDET śilā-; Roth
śailā-. ADE stanmayāms.
ACDETRoth omit the khaṇḍikā-number.
15. 1. ACDETRoth eva pradāroga; it is also possible to read: evā
"padā rogair. Roth paśuṃ-.
2. C stānād; DETRoth snānād; A may be read either way.
3. ACDETRoth -dhruvāgni-, cf. Śāntikalpa, p. 81. AD -kṣi-
prekṣu. T cāruṇeṣu.
4. D tathāvarṇaṃ. XCTRoth yathāvargaparigrahaḥ.
5. ACDETRoth yeṣu dāruṇāḥ.
ACDERoth omit the khaṇḍikā-number; T: || 14 || .
16. 1. ACDE cā diśāṃ.
2. DTRoth kasyapasya. ACDETRoth mārīcer. ADE uddāla-
karṣayas.
4. ADE hy eṣāṃ eṣa. ADE kīrtitāḥ.
5. ACE ānekaśatasāhasra. C ānekaśatalakṣaṇāḥ.
6. ERoth rāṣṭrasya lakṣaṇe.
ACDERoth omit the khaṇḍikā-number; T: || 15 || .
- Colophon: C grahayuddhaṃ samāptaṃ; AE grahasaṃgrahaḥ
samāptaṃ. T inserts before the numeral: dvipaṃcāśatta-
maṃ. The sentence after the numeral is found in C alone.

LIII. Rāhucārah.

1. 1. Introduction.
1. 2.—2. 2. Omens that announce the coming of Rāhu.
2. 3.—3. 3. Significance of the eclipse according to the time of day at which it occurs.
3. 4.—4. 2. Significance of particular forms of the eclipse, or of successive eclipses of sun and moon.
4. 3.—5. 3. Significance of the colors observed.
5. 4. Significance for the king under whose *nakṣatra* an eclipse occurs.
6. 1—2. Significance of particular forms of the eclipse.
6. 3. Failure of Rāhu to appear after the omens of his coming have been observed.
6. 4—5. Fasting, muttering of *mantras*, and sacrifice during an eclipse.
6. 6—7. The periodic recurrence of eclipses.

Rāhucārah.

- LIII. 1. 1. om upetya yaś candramasaṃ raviṃ vā
 gr̥hṇāti sūnor asurasya putraḥ |
 nibodhatai 'tasya śubhā-śubhāni
 grahasya mṛtyoḥ practiceṣṭitāni ||
2. yadā tu rāhuḥ śaśino raver <vā>
 [grahe] grahītu-kāmo bhavati prasahya |
 tadā karoty adbhuta-darśanāni
 yair jñāyate rāhur upaiṣyati 'ti ||
3. udvepate tadā candro yadā rāhuḥ pradṛśyate |
 pāṇḍur vā jāyate klībaḥ śaśo vā 'sya vivardhate ||
4. rekhāntarāpurārāṇi kalmaṣāṇi divākare |
 vadanti ca bhṛṣaṃ śvāno vānti vātās ca bhīṣaṇāḥ ||

- LIII. 1. 5. saṁdhyayor ubhayoś co 'lkā gavāṁ prakṣīyate payaḥ |
kṣīrīṇāṁ cai 'va vṛkṣāṇāṁ tad ahar naśyate payaḥ || 1 ||
2. 1. apsu snigdhanī dṛśyante kākāḥbadhnanti maṇḍalaṁ |
ūrdhvaṁ vadati gomāyur yadā rāhuḥ pradīśyate ||
2. candragraha-nimittāni śuklapakṣā-śṭamī-param |
ā paurṇamāsyā dṛśyeran sūryasya ca tatho 'bhayoḥ ||
3. udito gr̥hyamāṇas tu hanti veda-vido janān |
bālāṁś ca jaṭilān hanti ye ca kṣāya-vāsasaḥ ||
4. yauvana-sthāṁś ca pūrvābhe hanti yajña-vido janān |
audakāni ca sarvāṇi nāge-'ndrāś cā 'tra duḥkhitāḥ ||
5. atha madhya-pathaṁ prāptaḥ sūdrān hanti ca taskarān |
parivṛkto nṛpaṁ hanti candraś caraṇa-cāraṇān || 2 ||
3. 1. pralambaḥ pramadān hanti kṣatraṁ rāṣṭraṁ ca sarvasaḥ |
traigartās cā 'tra pīḍyante ye ca daṇḍa-bhṛto janāḥ ||
2. uparakto yado 'deti yadā vā pratitiṣṭhati |
ayogakṣemam ādiśyet triṣu lokeṣu dāruṇam ||
3. śāradam trīṇi varṣāṇi sasyaṁ jātaṁ na pacyate |
naidāghenā 'tra jīvanti prajā mūla-phalena vā ||
4. sarvaṁ saṁgrasate jyotiś ciram antardadhāti vā |
hanti sphītāni rāṣṭrāṇi pradhānaṁ ca mahīpatim ||
5. yadi <tu> rāhur ubhau śaśi-bhāskarau
grasati pakṣam anantaram antataḥ |
puruṣa-śoṇita-kardama-vāhinī
bhavati bhūr na ca varṣati mādhyavaḥ || 3 ||
4. 1. gr̥hītvā bhāskaraṁ pūrvam gr̥hṇāti śaśinaṁ yadi |
taṁ tu somo-'ttaraṁ nāśas tatra rdhyante hi devatāḥ ||
2. vayasāṁ maraṇaṁ chidre prakīrṇe rakṣasāṁ vadhaḥ |
nāgānāṁ tu mahā-nāge chidre devo na varṣati ||
3. śveto varṇo brāhmaṇānāṁ kṣatriyāṇāṁ tu lohitaḥ |
vaiśyānāṁ pītako varṇaḥ sūdrāṇāṁ kṛṣṇa ucyate ||
4. eteṣāṁ yena varṇena rāhuś carati bhāskare |
yā jātis tasya varṇasya tāṁ sa pīḍayate grahaḥ ||
5. śyāmo bhavati vātāya draukṣo bhavati vṛṣṭaye |
haridraḥ sarva-dhānyānāṁ kopam sṛjati dāruṇam || 4 ||

- LIII. 5. 1. tāmro bhavati śaṣṭrāya rūkṣo bhavati mṛtyave |
 bahv-ākāras tu bhūtānām ghoram janayate jvaram ||
 2. dhūma-varṇo ṣgni-varṇo vā grāmeṣu nagareṣu vā |
 agny-utpātān gr̥hasthānām karotī 'ha mahāgrahaḥ ||
 3. nīla-lohita-paryanto rāhuś carati bhāskare |
 amātyo hanti rājānam rājā vā 'mātyam ātmanah ||
 4. yasya rājñāś ca nakṣatre svarbhānur uparajyati |
 rājya-bhramṣaṁ suhṛn-nāśaṁ maraṇaṁ cā 'tra nirdiśet || 5 ||
6. 1. snigdha-varṇo yadā 'reiṣmān parva-sthaḥ snehavān grahaḥ |
 kṣipraṁ vā 'py udiṭaṁ brūhi sarvabhūta-bhayāya vai ||
 2. pradakṣiṇe tu somasya apasavye tu vighrahaḥ |
 raśmi-bhede bhayaṁ ghoram ullekhe mantriṇām vadhaḥ ||
 3. darśayitvā tu rūpāṇi yadā rāhur na dṛśyate |
 śastra-durbhikṣa-sampātair bhayaṁ ghoram vinirdiśet ||
 4. gr̥hītā-'stamitayos tu na bhuñjīran dvijātayaḥ |
 ā punardarśanāt tābhyām japa-homau vivartayet ||
 5. candra-sūrya-grahe nā 'dyād adyāt snātvā tu muktayoh |
 amuktayor astamgayor adyāt snātvā pare Shani ||
 6. tataḥ ṣaṭsu tataḥ ṣaṭsu tato ṣdhyardheṣu vā punaḥ |
 ardha-varṣeṣu māseṣu ādityasya tato grahaḥ ||
 7. tataḥ ṣaṭsu tataḥ ṣaṭsu triṣu varṣeṣu vā punaḥ |
 etāvad eva rāhos tu cāram āhur manīṣiṇaḥ
 cāram āhur manīṣiṇa iti || 6 ||
 iti rāhucāraḥ samāptaḥ || 53 ||
 iti tripañcāśattamaṁ pariśiṣṭaṁ samāptam || || 53 ||

Variae lectiones.

1. 1. ACDET nibodhate; Roth nibodhata.
2. AD gr̥hītōkāmō; E grahītōkāmō; CT gr̥hītukāmō; Roth gr̥hītakāmō. C prasamhyam; T prasahyam. ACDETRoth upeṣyati.
3. ADTRoth udveyate. T śaśau; Roth śiśo.

- LIII. 1. 4. AD reṣāṃtarāpurāṇāni; E teṣāṃtarāpurāṇāni; C reṣāṃtarāpurāṇāni. AE bhṛṣā. ACROth svāno; E smāno.
 5. A tadarha; C tadarśahar; D tadamtar.
2. 1. Roth for apsu: āśru. D maṇḍapam. D pranaśyate.
 2. Roth pūrṇamāsyā.
 4. AE yauvasthāmś; D yauvanasthā. CTRoth pūrvāhne.
 5. AE madhyamathah; CTRoth madhyapathah; D madhyāhna-
 tah. D₁Roth -cāraṇāt.
3. 1. ADE pralamba.
 3. ADETRoth triṇī varṣāṇi; C triṇi. ACDE sasya.
 4. ADE sarva. ACDETRoth sthitāni.
 5. ADE śasibhāskaraur; C śasibhāskarau.
4. 1. ACDETRoth nāśah. ADE rdhamte.
 2. One chidre must have supplanted the name of another form
 of eclipse.
 5. D raukṣo; E drokṣo; T dhraukṣo. ET hāridraḥ.
5. 1. ACDTRoth bāhvākāras; E bahvakāras. T janapade jvaram.
 2. ADROth dhūmravarṇo; T dhūmavarṇā.
 3. ACDETRoth -paryamko.
 4. ACDE rājñeś. DROth sudṛn-.
6. 2. ADE pradakṣiṇā; C pradakṣiṇo.
 4. E grahītāstamitayos; T grahītṛ stamitayos. DROth a. ADE
 japahomo. D vivarjayet; CROth vivārtayet.
 5. T nā dyād dadyāt; Roth nā dyād adyāt. ADE astamgayod.
 6. CT māseṣv.
 7. AD tataḥ ṣaṭka tataḥ. E ścāram. M manīṣiṇaś cāram.
- Colophon: All manuscripts except C stop with the first pari-
 siṣṭa-number.

LIV. Ketucārah.

1. 1—2. Introduction; the text taught to the great *rishis* by Bhārgava.
1. 3—5. Significance of the colors of the *ketavaḥ*.
2. 1. Significance of their various parts.
2. 2. Significance of their shapes.
2. 3—7. Directions for averting the evil portended.

Ketucārah.

- LIV. 1. 1. om bhārgavas tu puro 'vāca maharṣīn bhagavān ṛṣiḥ |
ketu-saṃcāraṃ śṛṇuta utthānaṃ cai 'va yādṛśam ||
2. nimittāni ca vakṣyāmi tasyo 'ktāni hi yāni tu |
tāni sarvāṇi jānīyād utpātajnāna-kovidah ||
3. viprāṇ chvetā-'kṛtir hanti kṣatriyān hanti lohitaḥ |
vaiśyāṃs tu pītako hanti śūdrān hanti tathā 'sitaḥ ||
4. itarān pīdayet ketur anya-varṇo yadā bhavet |
ṣaṇmāsā-'bhyantare rājño maraṇaṃ ca tadā "diśet ||
5. svetaḥ śastrā-'kulam kuryāt lohitas tv agnito bhayam |
kṣud-bhayam pītakaḥ kuryāt kṛṣṇo rogam atho 'lbaṇam || 1 ||
2. 1. yasmin deśe śiras tasya sa deśaḥ pīdyate bhr̥ṣam |
madhye tu madhyamā pīḍā yato pucchaṃ tato jayaḥ ||
2. śakty-ākāro 'stināśāya duḥkhāya musalā-'kṛtiḥ |
dīrghaḥ sūkṣmaḥ sukhāyai 'va hrasvaḥ sthūlo vināśa-kṛt ||
3. utthānaṃ cai 'va ketūnām vināśāyai 'va hi smṛtam |
tasmād ātharvaṇair mantraiḥ śamaṇaṃ kārayed budhaḥ ||
4. māhendrīm amṛtām raudrīm vaiśvadevīm athā 'pi vā |
utpāteṣu mahāśāntīm kārayed bahu-dakṣiṇām ||
5. ārādhitāḥ śamaṃ yānti tad-utpātā na saṃśayaḥ |
homair japyaiś ca vividhair dānaiś ca bahu-rūpakaiḥ ||

- LIV. 2. 6. tasya yatra śiro deśe tata utthāya vā "vrajet |
 dhanam vā sarvam utsṛjya mṛtyor mucyetā vā na vā ||
 7. dattvā vā pṛthivīm sarvām rājā śāntim niyacchati ||
 rājā śāntim niyacchati 'ti || 2 ||
 iti ketucārah samāptaḥ || 54 ||
 caturthaṃ pañcāśattamaṃ pariśiṣṭaṃ samāptaṃ || || 54 ||
 śivam astu || ||
-

Variae lectiones.

1. 1. AD ṛṣṭh.
 2. XTRoth utpātān jñānakovidah.
 3. M viprān śvetākṛtir. ADETRoth vaiśyās. AD haṃtī.
 5. X svenaḥ; C svetaḥ. DRoth pītakaṃ. ADE kuryā. ADE
 kṛṣṇa. ACDE for rogama: varṇam; perhaps from a variant:
 kṛṣṇavarṇas tatho.
 DRoth omit the khaṇḍikā-number.
 2. 1. AE tato japah; T tato bhayah.
 2. ADE śaktyā karoti nāśāya; C śaktyākaro śtināśāya. CT
 śūkṣmaḥ. ACDET hrasva. C omits: vināśakṛt. Trans-
 pose dīrghaḥ and hrasvaḥ.
 3. C omits pāda a.
 4. Omitted by CTRoth. AD raudrī.
 5. AD arādhitā.
 6. ACDETRoth utthāya cā, perhaps utthāya nā should be read.
 7. AE niyachati iti; C niyachati; DRoth niyachatir iti.
- Colophon: T gives the pariśiṣṭa-number as: 45. All after the
 first pariśiṣṭa-number is found in C alone.
-

LV. Rtuketulakṣaṇam.

1. 1. Introduction.
1. 2—4. Parentage and number of the *rtuketavah*.
1. 5.—6. 3. Their assignment to the six seasons, beginning with *Śrāvaṇa-Prauṣṭhapada*; their effects.
6. 4. Advantage of this knowledge.

Rtuketulakṣaṇam.

- LV. 1. 1. om rtuketūṇ pravakṣyāmi yathāvad anupūrvaśaḥ |
yāvanto yasya putrāḥ syuḥ kuryur yac co 'ditā divi ||
2. sarve te dharaṇī-jātā māsā ye deva-nirmītāḥ |
āditya-raśmibhir baddhāḥ saure tiṣṭhanti maṇḍale ||
3. daśa vai vāruṇās tatra sūrya-putrās tu viṃśatīḥ |
caturviṃśatir āgneyā yama-putrā nava smṛtāḥ ||
4. aṣṭādaśa ca kauberā vāyu-putrās tu viṃśatīḥ |
eṣā saṃkhyā tu ketūnāṃ śatam eko-'ttaraṃ smṛtam ||
5. śrāvaṇa-prauṣṭhapadayor vāruṇāṃs tu vinirdiśet ||
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||
6. [ārādhitāḥ samaṃ yānti tad-utpātā na saṃśayaḥ |
homair jāpaiś ca vividhair dānaiś ca bahu-rūpakaiḥ ||]
7. āvāhayet tato meghān pūrṇāṃ kuryād vasuṃdharāṃ |
unmattāḥ sarito yānti jalavega-samāhitāḥ ||
8. dhānyaṃ samarghatāṃ yāti itayo na bhavanti hi |
udaye vāruṇānāṃ tu etad bhavati lakṣaṇam || 1 ||
2. 1. aśvayujī kār்த்தike ca sūrya-putrāṇ vinirdiśet |
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||
2. tato dahati dīptā-'ṃsuḥ sarvā-'nnāni divākarāḥ |
mriyante ca tathā gāvaḥ śvāpadās ca viśeṣataḥ ||
3. viṣaṃ ca prabalaṃ tatra sarva-damṣṭriṣu dāruṇam |
udaye sūrya-putrāṇāṃ etad bhavati lakṣaṇam || 2 ||

- LV. 3. 1. mārṅaśīrṣe ca pauṣe ca agni-putrān vinirdiśet |
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||
2. agnir dahati rāṣṭrāṇi haritāni vanāni ca |
vidravanti tato deśāḥ samantād bhaya-pīḍitāḥ ||
3. kasmimś cij jāyate kṣemaṃ kasmimś cij jāyate bhayam |
udaye hy agni-putrāṇām etad bhavati lakṣaṇam || 3 ||
4. 1. māgha-phālgunayor madhye yama-putrān vinirdiśet |
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||
2. śīghraṃ bhavati durbhikṣaṃ bāhā-bhūtaṃ acetanam |
chardi-jvarā-'tisārās ca glāniś cai 'vā 'kṣi-vedanā ||
3. udaye yama-putrāṇām etad bhavati lakṣaṇam || 4 ||
5. 1. caitra-vaiśākhayor madhye kauberāṃs tu vinirdiśet |
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||
2. ucchritair dhvaja-vedībhir ucchritair dhvaja-toraṇaiḥ ||
havir-dhūmā-'kulā tatra dṛśyate vasudhā tadā ||
3. triviṣṭapaṃ samāpannas tadā śakro mahīpatiḥ |
evaṃ prajñās tu manyante kubere graham āgate ||
4. udaye tu kuberāṇām etad bhavati lakṣaṇam || 5 ||
6. 1. jyaiṣṭhe cai 'va tathā 'śāḍhe vāyu-putrān vinirdiśet |
teṣāṃ cai 'va tu karmāṇi lakṣaṇaiḥ śṛṇu yādṛśaiḥ ||
2. vāyanti ca mahāvātā mahāyuddhaṃ mahābhayam |
bhajyante ca mahāvṛkṣās toraṇā-'tṭalakāni ca ||
3. grhāṇi ramaṇīyāni kṣayaṃ yānti jalāni ca |
udaye vāyu-putrāṇām etad bhavati lakṣaṇam ||
4. ṛtugatam udayanam eṣāṃ
mahaujasāṃ vāruṇādi-ketūnām |
jānāti yaḥ phalaṃ ca
protkṛṣṭāḥ sampadas tasya ||
sampadas tasye 'ti [iti] || 6 ||
ity ṛtuketulakṣaṇaṃ samāptam || 55 ||
pañcamam pañcāśattamaṃ parīṣiṣṭam samāptam || ||

Variae lectiones.

- LV. 1. 1. A₁D ṛtūketūn. ADE putrā. D yaḥś (in ras.).
 2. AD dharanīmjātā; CT dharinījātā.
 3. ADE ve. ACDE_Roth vāraṇās. ADE catuvimśatir ājñeyā.
 4. ACDE_Toth aṣṭādaśa ka kauberā. CD eṣām.
 5. ACER_oth -praṣṭhapadayor; D -praṣṭhapadayor.
 6. Omitted by C_Toth; clearly a dittography of LIV. 2. 5. ADE tad-utpātaṃ. D jāpyaiś.
 8. ADE_T₁ samardhatām. AD itayo. D for hi: ca. ADE etad ravati.
2. 2. CT mṛyaṃte; DR_oth mriyate.
3. 3. ADE ci jñāyate. AD kṣeyaṃ.
4. 1. T omits pādas ab. DR_oth maghā-. ADE yama₁putrā.
5. 1. DR_oth cetra-. AD kauberās.
 2. ADE dhvajavedibhir.
 3. D śakto; A not clear; Roth śukro. T kuvera. C_Toth gr̥ham. Read perhaps: kuberagraha āgate.
6. 1. Omitted by C. AET jyeṣṭhe; D jyaṣṭhe. T khāḍhe.
 2. Omitted by C. DR_oth māvātā. ADE toraṇādālakāni; TR_oth toraṇāddālakāni.
 3. Omitted by C. AE gr̥hāni.
 4. Roth udayam. ADE_Toth omit: tasya saṃpadas.
 E puts the khaṇḍikā-number after the following iti.
- Colophon: ADE_Toth iti; C omits. AD_Roth omit the pariśiṣṭa-number; C has: || 5 ||. The following sentence is in C alone.

LVI. Kūrmavibhāgaḥ.

The text conceives the earth as a tortoise with its head to the East. It is divided into nine parts, each of which is assigned to a triad of *nakṣatras*. When one of these *nakṣatras* is 'smitten', the omen concerns the peoples of the corresponding portion of the earth. A list of the peoples in each portion constitutes the bulk of the text.¹ The large number of proper names has led to extreme corruption. It seems probable that the text was composed in the Āryā meter, but the attempt to restore it to this form is too doubtful for inclusion in this volume.

Kūrmavibhāgaḥ.

- LVI. 1. 1. om kṛttikā-rohiṇī-saumyaṃ madhyaṃ kūrmasya nirdiśet ||
 śeṣān ṛkṣa-vibhāge tu trikaṃ prati vinirdiśet ||
2. sāketa-mithile mekalālayāv abichattrā-nāgapuraṃ kāśi-pāriyātra-kuru-pāñcālāḥ || atha kosala-kauśāmbī-tīraṃ pāṭali-putraṃ kalinga-pura-pṛthivī-maṇḍala-madhye Śbhihate Śbhihanyāt ||
3. aṅga-vaṅga-kalinga-māgadha-mahendra-gavasam amba-ṣṭhāḥ || bhāgāḥ pūrva-samudrāḥ śirasy abhigate Śbhihanyāt ||
4. khaṣa-bhadra samataṭa-sama-varḍhamānaka-vaidehā gāndhārāḥ || kosala-tosala-veṇāṭa-sajjapurā mādreya-tāmaliptā dakṣiṇa-pūrve hate Śbhihanyāt ||
5. āvantiyākā vidarbha matsyā cakora-bhīma[gaṃ]rathā yavana-valaya-kāntī-siṃhala-laṅkāpurī cai 'va || draviḍa barbaratīrā dakṣiṇa-pārśve hate Śbhihanyāt ||
6. sahyagiri-vaijayantī kuṅkuṇa-nāsikya-karmanoyāmi-mahi-narmada-bhṛgukacchā dakṣiṇa-pāścād dhate Śbhihanyāt ||

1) For analyses of similar lists, cf. Ind. Ant. 22. 169; 28. 1.

- LVI. 1. 7. saurāṣṭra-sindhusauvīra-mālavā rāmarāṣṭrakā-'nvītān ||
 ānarta-gaccha-yanatān pucche Śbhihate Śbhihanyāt ||
 8. sārāsvatāms trigartān matsyān nānvāra-bāhikān || ma-
 thurā-puraṅga-deśān uttara-bhāge hate Śbhihanyāt ||
 9. brahmāvartam śatadru-himavantam parvatam ca mai-
 nākam kāśmīram cai 'va tathā uttara-pārśve hate Śbhihanyāt ||
 10. nepāla-kāmarūpam ca videhau-"dumbaram tathā ||
 tathā "vantiyaḥ kaikayaś ca uttara-pūrve hate Śbhihanyāt || 1 ||
 iti kūrma vibhāgaḥ samāptaḥ || 56 ||
 ṣaṣṭham pañcāśattamam parīṣiṣṭam samāptam || ||

Variae lectiones.

1. 1. AD -saumya. ACDETRoth ṭṛkam.
2. AD mekalālayācaiv; E mekalālaiv; Roth mekalālayā,
 followed by dots to denote illegible syllables. D ahikṣatra;
 Roth - -hichatra <kṣatra>. Roth nāmapuram. T kāsi-;
 C kāśisi-; Roth kāśikā-. ADE Roth -pāryātam-; C -pā-
 yatim-; T -pāryāntam-. AC Roth kośala-; DET kauśala-.
 C -kauśivītīram; D -kauśāmbītīram; E -kauśāmbītīram.
 ADE pāṭalīputram. C kaliṅgam-. Roth omits: -pura-.
 D bhihite; Roth bhiṣahate.
3. C amgam-. CTRoth -māgadha-. AE -mahedra-. Roth -gamca-
 sam, the anusvāra marked as questionable. ACDETRoth
 amcaṣṭāḥ. ADE śīrasya madhye bhihate <except: D
 bhihite>.
4. ACDE Roth khaśa-; T svasa-. CTRoth for -sama-: sa. Roth
 -vardhakamānaka. ADE vaidevā; C vedehā; Roth vau-
 dahā. T kausalatoseśa-. C -veṇataṭa-. ACDETRoth mā-
 dreyā-; E māheṇdra-.
5. ACDETRoth avamtyākā; E amvamtyākā. AET Roth -bhīma-
 gamratha; D -migamamratha. E yavana-laya-. AE
 -kāṁti-; D -kāṁ-. ADT -siṁhalam-; CE -sibalam-. T
 -laṁkāmpurīm; Roth -laṁkāpurīm. CET Roth dravidām.
 ADTRoth barbaratīrām. C hato nyāt; Roth hate hanyāt.

- XVI. 1. 6. ACDETRoth sahyagiriṃ-. ACDET -vijayaṃtī; Roth -vijayaṃtīm. Roth -karmāṇyāmi. T -narmade-. ACDETRoth -bhṛgukachāṃ. AE dakṣiṇāścād. CRoth hanyāt.
7. E places this section after -bāhikān in 8. D ārnarta-gacha-; T ānargarttacha-. C -yanātān; DRoth -nayātān; T -patanān. Roth hanyāt.
8. D nānvābāhikān. ACDE uttarābhāge. CRoth hanyāt.
9. CRoth brahmāvarta. AE śatardru-; C śatamrdrū-; T śatardum-; Roth śatardhum-. AD -himavatam. E omits: ca. T kāśīram. C tatho. CRoth hanyāt.
10. ACDETRoth nepālam-; T naipālam-. CT omit: ca. ACET videhādumbaram; D videhādubaram; Roth videhādumba-ram. ADT vaṃtaḥ; E vaṃta. E kaikeyaś. CRoth hanyāt.
- DRoth omit the khaṇḍikā-number.

Colophon: what follows the parīṣiṣṭa-number is found in C alone.

The punctuation given in this Parīṣiṣṭa is that of a consensus of the manuscripts, which furthermore have two evident errors: in 2. ahi || chatra, the previous words were understood as: cai 'va hi ||, and in 5. bhīmagam || rathā.

LVII. Maṇḍalāni.

Four 'circles', each comprising seven *nakṣatras*, are distinguished. Earthquakes and other portents are thus ascribed, according to the *nakṣatra* under which they occur, to one of the four gods, Agni, Vāyu, Varuṇa, and Mahendra. Our text explains the predictions that should be made in each case.

1. 1—8. The circle of Agni.
2. 1—8. The circle of Vāyu.
3. 1—6. The circle of Varuṇa.
4. 1—5. The circle of Mahendra.
4. 6—7. Duration of the effects of these portents, and the time within which they may be expected to begin.

Maṇḍalāni.

- LVII. 1. 1. viśākhe kṛttikāḥ puṣyaḥ pūrvau proṣṭhapadau tathā |
 bharanyaś ca maghās cai 'va phalgunyau prathame tathā ||
2. yady atra calate bhūmir nirghāto-'lkāsta eva vā |
 aśarīrās ca nardante kampante daivatāni ca ||
3. ādityo vā 'tra grhyeta somo vā 'py uparajyate |
 āgneyaṃ tad vijānīyād durbhikṣaṃ cā 'tra nirdiśet ||
4. alpa-kṣīrās tathā gāvo agner vyādhiś ca jāyate |
 purāṇi deśā grāmās ca pīḍyante hy agninā tadā ||
5. pīḍyante cā 'gni-karmāṇo agni-veśās ca ye narāḥ |
 pitta-jvaras tathā śvāsah prajāḥ pīḍayate tadā ||
6. akṣi-rogaś tathā ghorāḥ puruṣāṇāṃ viśeṣataḥ |
 āpagās cā 'tra śuṣyanti na ca sasyavatī mahī ||
7. tapyate ca tadā bhūmir na ca devo Śbhivarṣati |
 nīla-lohita-paryaktā aphalāḥ pādapās tathā ||
8. durbhikṣaṃ marako vyādhīḥ paracakra-bhayaṃ tathā |
 etai rūpais tu vijñeyam āgneyaṃ cala-darśanam || 1 ||

- LVII. 2. 1. hasto śśvinyau tathā citrā ṛkṣam aryama-daivatam |
brāhmaṇaṃ mṛgaśiraḥ svātir vāyavyaṃ maṇḍalaṃ smṛtam ||
2. yady atra calate bhūmir nirghāto-'lkāsta eva vā |
aśarīrās ca nardante kampante daivatāni ca ||
3. ādityo vā 'tra gr̥hyeta somo vā 'py uparajyate |
vāyavyaṃ tad vijānīyād akṣemaṃ cā 'tra nirdiśet ||
4. pāṃsu-varṣaṃ tadā ghoram kṣīre sarpir na vidyate |
prāsāda-toraṇā-'dīni prapatanti mahītale ||
5. madrakā yavanās cai 'va śakāḥ kāmboja-bāhikāḥ |
gāndhārās ca vinaśyanti etaiḥ sārḍham tathā kila ||
6. gajā vājina uṣṭrās ca vṛkā nakula-ceṭakāḥ |
pīḍyante vyādhinā sarve ye ca śastro-'pajīvināḥ ||
7. pure śreṣṭhā vinaśyanti gaṇeṣu guṇa-saṃmitāḥ |
gr̥hāṇi ramaṇīyāni viśīryante ca sarvaśaḥ ||
8. āyāsas co 'lbaṇas tatra śastra-bhrāmaḥ samantataḥ |
etai rūpais tu vijñeyaṃ vāyavyaṃ cala-darśanam || 2 ||
3. 1. ārdra 'śleṣās tathā mūlaṃ pūrvā-'śādhās tathai 'va ca |
vāruṇaṃ revatī cai 'va sūrya-daivatyaṃ eva ca ||
2. yady atra calate bhūmir nirghāto-'lkāsta eva vā |
aśarīrās ca nardante kampante daivatāni ca ||
3. ādityo vā 'tra gr̥hyeta somo vā 'py uparajyate |
vāruṇaṃ tad vijānīyāt subhikṣaṃ cā 'tra nirdiśet ||
4. bahu-kṣīrās tathā gāvo nāgās ca phalinas tathā |
śāntā-'rayaḥ prajāḥ sarvā gomino jaṅgalaṃ payaḥ ||
5. jalo-'pajīvināḥ sarve prāpnuvanty ṛddhim uttamām |
khe-carās cā 'tra dṛśyante snigdha-varṇāḥ samantataḥ ||
6. nyasta-śastrās ca rājāno brahma-kṣatraṃ ca vardhate |
etai rūpais tu vijñeyaṃ vāruṇaṃ cala-darśanam || 3 ||
4. 1. jyesthā 'nurādhā śravaṇaḥ śraviṣṭhās ca punarvasū |
prajāpatyaṃ āśādhās ca mātṛmaṇḍalaṃ smṛtam ||
2. yady atra calate bhūmir nirghāto-'lkāsta eva vā |
aśarīrās ca nardante kampante daivatāni ca ||
3. ādityo vā 'tra gr̥hyeta somo vā 'py uparajyate |
mātṛmaṇḍalaṃ tad vijānīyāt sukṣemaṃ cā 'tra nirdiśet ||

- LVII. 4. 4. gāvaḥ samagra-vatsās ca striyaḥ putra-samanvitāḥ |
 kītā vyālā mriyante ca ye cā 'nye sveda-jantavaḥ ||
 5. vedā-'dhyayana-yajñeṣu brāhmaṇā niratāḥ sadā |
 viṭ-kṣatriyāḥ sva-karmāṇaḥ śūdrāḥ śuśrūṣa-kāraḥ ||
 6. viṃśati-śataṃ tv āgneyaṃ vāyavyaṃ navatiṃ calet |
 aśītiṃ calate tv aindraṃ vāruṇaṃ saptatiṃ calet ||
 7. āgneyo bhūmi-kampo yaḥ sa dvi-māsād vipacyate |
 vāruṇas tu phalaṃ sadyo vāyavyas tu tri-māsikaḥ ||
 māhendrasya phalaṃ vidyān māsam ardhaṃ tathāi 'va ca || 4 ||
 iti maṇḍalāni samāptāni || 57 ||
 saptamaṃ pañcāśattamaṃ parīṣiṣṭaṃ samāptam || ||

Variae lectiones.

1. 1. A₁D kṛttikā. ACDE puṣya. AE phālgunyo; D phalgunyo;
 TRoth phālgunyah.
 2. AD tad yatra. DRoth eva ca. ACDETRoth nirdaṃte.
 ACDETRoth devatāni.
 3. ACDETRoth āgneyaṃ taṃ. ADE vijānīyā.
 4. DRoth agne. AE grāmāṃś. C omits pāda d.
 5. A gnīkarmāṇā; D gnīkarmāṇi; E gnīkarmāṇām. Roth yā
 narāḥ. D pittajvara; Roth pittajvaraṃ. ACDETRoth prajā.
 A pīḍayete, meter and concord can best be secured by
 reading: pīḍayatas.
 6. C akṣirogāḥs. ADE ghorō.
 7. ADETRoth -paryāṃkā; C -paryakā; emended by Weber.
 AE pādapā; D padapā; TRoth padapās.
 8. ACDE marato; Roth makaro.
2. 1. ADE hasto śvinyo; T hastā śvinyau; Roth hastau śvinyau.
 Roth arjama-.
 2. ADTRoth tad yatra. DRoth nardam; T nirdaṃte. ADERToth
 kaṃpate. ACDETRoth devatāni.
 3. DRoth vāṇuparajyate? Roth for cātra: yatra.
 4. C pāśuvarṣaṃ; TRoth pāṃśuvarṣaṃ. D tathā; Roth tato.
- Bolling and v. Negelein. 25

- LVII. 2. 5. A maṃdrakāṃ; C madrakī; E madrakāṃ. ACE gāṃdhārās;
D gāṃdharvās; TRoth gāṃdharās. AD vinaśyaṃtī; T
vinaśyaṃty. ADE sārḍhe. C tathā kilam; Weber: tathā
khilam.
6. ADE gaja. Roth nakulācaṭakāḥ. ETRoth śāstro-.
7. ADE gaṇasasmitāḥ; CTRoth gaṇasaṃmitāḥ.
8. ACDET śastrabhṛāma; Roth śastrabhrame. ACDETRoth cala-
darśane.
3. 1. AERoth śleṣā. AE revatīm. ADE sūrye-.
2. ACDETRoth eva ca. T nirdaṃti. ADROth kaṃpate. ACDETRoth
devatāni.
3. ACDETRoth vāruṇaṃ taṃ.
5. D prāpnuvan vṛddhim. A₁D snigdhaveṇā.
6. DROth -śāstraś. ADE rūpais tha.
4. 1. E śraviṣṭhā-. ADERoth punarvasuḥ. CROth aśādhās.
2. DROth naṃdaṃte; T nirdaṃte. AE kaṃpate. ACDETRoth
devatāni.
3. XCTROth māheṃdraṃ taṃ. E kṣemaṃ cā 'tra vinirdiśet.
4. Roth samagraṃ-. AE mṛyaṃte; C mṛyaṃvete; D mṛiyaṃte
<sic>. C svedejatavaḥ.
5. ADE viṭkṣatriyā. DROth śūdraḥ.
6. AD viṃśatiśata; C viśatiśataṃ; T viṃśatiṃ śataṃ. DTRoth
āśitīm. AET calate tv imdro; C calate tv idro; D calata
im <on next page> lati <corrected to: latai> tv imdro;
Roth calate tv aindra.
7. ADE ta dvimāsād; C sa ddhimāsād <ddhi not clear>; Roth
siddhiṃ māsād. D vipaścate; T dhi pacyate. D māsam
ūrdhvaṃ; A seems to have started to write the same;
māsād ūrdhvaṃ would be a satisfactory reading.
- Colophon: C for pariśiṣṭa-number: || ४ | 5 | . What follows is
in C alone.

LVIII. Digdāhalakṣaṇam.

1. 1. Introduction.
1. 2—3. The deities that produce the *digdāha*; its definition.
1. 4—12. Its interpretation, chiefly according to its color.
1. 13. The *mahāsānti* can avert any evil portended by it.

Digdāhalakṣaṇam.

- LVIII. 1. 1. om ata ūrdhvaṃ ca digdāhān kīrtiyamānān nibodhata |
 yathā diśaḥ pradahyante tāsāṃ dāha-phalaṃ ca yat ||
2. indro ṣgnir marutaś cai 'va pradahanti diśo daśa |
 śubhā-śubhāya lokānāṃ kṛtāntenā 'bhicoditāḥ ||
3. yadā 'stamita āditye vahner jvālā pradṛśyate |
 diśaṃ dāhaṃ tu tad vidyād bhārgavasya vaco yathā ||
4. nānārāga-samutthānāṃ nānāvidhaphalo-'dayāḥ |
 pāṃsune 'va ca saṃchannā digdāhāyogam āśritāḥ ||
5. diśaḥ sarvā<h> pradahyante akṣemāya phalāya ca |
 avadāhād ṛte dāhaṃ yadi snigdhaḥ pradarśanāḥ ||
6. tamo-dhūma-rajaskā ye dīpta-dviija-mṛgā-'vṛtāḥ |
 pradīpta-lakṣaṇāḥ satyāḥ sarva evā 'hitā-'vāhāḥ ||
7. tathā kanaka-kinjalka- tadit-kalpāḥ śivās ca ye |
 rūkṣāḥ kṛṣṇātha māñjiṣṭhā bandhujīvaka-vac ca ye ||
8. śvetā raktās ca pītās ca dāhāḥ kṛṣṇās ca varṇataḥ |
 brahma-kṣatriya-ṛit-śūdra- vināśāya prakīrtitāḥ ||
9. raktāḥ śastra-bhayaṃ kuryuḥ pītā vyādhi-prakopanāḥ |
 agni-varṇās tathā kuryur agni-śastra-bhayaṃ mahat ||
10. sa-pīta-paruṣa-śyāmā ye ca vāruṇa-saṃnibhāḥ |
 sarva eva kṣudh-āroga- mṛtyu-śastrā-'gni-kopanāḥ ||
11. ṛtau tu varṣaṃ tīvraṃ syāt sainya-vidravam eva ca |
 bhṛṣam uddyotānī saṃdhyā kurute vā grabhā-'gamam ||

- LVIII. 1. 12. dikṣu dagdhāsu pīdyante yathādig deśa-bhaktayaḥ |
 śakunajñāna-nirdiṣṭā ye ca tatrā 'dhikārakāḥ ||
 13. yathoktā tu mahāśāntir yathokta-vidhinā kṛtā |
 sarvaṃ digdāha-jam ghoram śamayet sā sa-dakṣiṇā ||
 śamayet sā sa-dakṣiṇe 'ti || 1 ||
 iti digdāhalakṣaṇam samāptam || 58 ||
 aṣṭamaṃ pañcāśattamaṃ pariśiṣṭam samāptam || ||

Variae lectiones.

1. 1. ACDE kīrtimānān. AD diśa. AE ca yet.
2. ADE gni marutaś.
3. CRoth for tad: tam. AD vīdyāt; E vidyāt.
4. T nānārāgaphalodayāḥ. AD Roth pāṃsune; T pāṃsunai.
5. ADERoth diśāḥ. D prasahyaṃte. ADE akṣamāya. ADE phalāni.
6. ACDE tato dhūmarajaskā. ACDETRoth for ye: tha, Weber seems to have read C as: ya. C sanyāḥ. ACDETRoth sarvā.
7. X baṃdhujīvakavardhaye; C baṃdhujīvakavadhaye.
8. M śvetāḥ pītās ca raktās ca.
9. T raktaḥ; C raktāḥ. CE pītān.
10. DETRoth may read: -puruṣa-; C -yastya-. C -śyāma yi ca. Roth -ārogā-. Probably read: ye cai 'vā 'ruṇa-saṃnibhāḥ, and: mṛtyu-śāstra-prakopanāḥ.
11. Roth saṇyaṃ vidravam. T udyotinī.
12. Roth tathādig. C deśamaktayaḥ; Roth deśasaktayaḥ.
13. ACDE sarva.

Colophon. What follows the pariśiṣṭa-number is in C alone.

LVIIIb. Ulkālakṣaṇam.

1. 1—2. Introduction.
1. 3—7. The meritorious dead shine as stars in the sky until their merit is exhausted. They then fall to earth, and wherever this is observed it is ominous.
1. 8.—2. 3. Classification of such omens as *tārā*, *dhiṣṇyā*, *ulkā*, *vidyut*, and *aśani*; definition of the last three.
2. 4.—3. 1. The various kinds of *ulkās*.
3. 2—8. Their effects.
3. 9—11. Definitions of *dhiṣṇyā* and *tārā*; summary ascribing this teaching to Śaunaka.

The remainder of the text is a treatment of the same subject drawn from another and less systematic source.

4. 1—16^b. Effects of *ulkās* according to the objects on which they fall, their motion, their appearance, the accompanying sights and sounds, and their color. The effects follow even though the *ulkā* is not observed.
4. 16^c—19. On *aśani*, *vidyut*, *tārā*, and *dhiṣṇyā*.
4. 20. Efficacy of the *mahāśānti* in such cases.

Ulkālakṣaṇam.

- LVIIIb. 1. 1. om ulkā—"dayo hi nirdiṣṭā nirghātās tu purā 'tra ye |
teṣāṃ idānīm vakṣyāmi viśeṣāṃs tu pṛthak-pṛthak ||
2. aṅgānām āntarikṣāṇām yad aṅgam abhipūjitaṃ |
tad ulkālakṣaṇam śrīmad aṅgam kārtsnyena vakṣyate ||
3. apradhṛṣyāṇi yāni syuḥ śarīrāṇi 'ndriyair dṛḍhaiḥ |
kṣamāvanti viśuddhāni satyavrata-ratāni ca ||
4. tāny etāni prakāśante bhābhīr vitimiraṃ nabhaḥ |
samantāḥ jvalayanti 'ha yasmād asukaram nabhaḥ ||

- LVIIIb. 1. 5. tāni bhāva-kṣayād bhūyaḥ pracyutāni nabhas-talāt |
kṣītau salakṣaṇāny eva nipatantī 'ha bhārgava ||
6. teṣāṃ nipatatāṃ tatra yatra-yatro 'palakṣyate |
tatra-tatrai 'va vividhaṃ prajānāṃ jāyate bhayam ||
7. rūpa-varṇa-prabhā-sneha- pramāṇā-'kṛti-saṃgamaiḥ |
teṣāṃ balā-'balaṃ jñātvā guṇa-doṣaḥ pravakṣyate ||
8. tāra dhiṣṇyās tatho 'lkās ca vidyuto śsanayas tathā |
vikalpāḥ pañcadhā cai 'śāṃ paraspara-balottarāḥ ||
9. tatra śabdena mahatā visvareṇa vikarṣiṇā |
mahācakram ivā "gacchad āyatā-'kṣā nabhas-talāt ||
10. manuṣya-mṛga-hasty-aśva- vṛkṣā-'śma-patha-veśmasu |
patanty aśanayo dīptāḥ sphoṭayantyo dharā-talam || 1 ||
2. 1. sahasai 'vo 'pāpāneṣu bhṛṣaṃ tad-anuyāyinā |
sattva-vibhramśinā 'tyartham śabdēno 'dvega-kāriṇā ||
2. jvālābhāra-visarpiṇyaḥ prakṛtyā duḥkha-darśanāḥ |
vidyuto nipatanty āsu jīveṣu vana-rāśiṣu ||
3. tīkṣṇaśūla-viśālāgrā patantī cā 'pi vardhate |
prakṛtyā pauraṣī tū 'lkā tasyā bhedān nibodhata ||
4. kṛṣā nārī 'va dīptā syāc chikhā sāṅgāra-varṣiṇī |
uddiyotayantī gaganam kāñcanenai 'va varmaṇā ||
5. pītena pāṇḍunā vā 'pi dhūma-dhūmrā-'ruṇena vā |
viśīryatā mahābhreṇa mahatā cā 'nuṣaṅgiṇā ||
6. vaṃśagulma-nibhāś cā 'pi kās cid indradhvajo-'pamāḥ |
kās cid indrayudha-prakhyāḥ kās cin maṇḍala-saṃsthitāḥ ||
7. chattravac cā 'pi dṛśyante cakravan nipatanti ca |
daṇḍavac cā 'pi tiṣṭhanti pradhāvanti ca sarpavat ||
8. prakīrṇena kalāpena khe gacchantī 'va barhiṇaḥ |
abhyucchritena pucchena yāti kā cid dharā-talam ||
9. tejāṃsi vikiranty anyāḥ pradhāvanti ca golavat || 2 ||
3. 1. pranṛtta-preta-mārjāra- varāhā-'nugatās tathā |
sa-svanā ni(h)-svanās cā 'pi patanti dharāṇī-tale ||
2. etāsāṃ phalam ulkānāṃ pravakṣyāmi pṛthak-pṛthak |
tantune 'va hi sambaddhā uhyamāne 'va vāyunā ||
3. patantī dṛśyate kā cit kā cid bhramati cā 'mbare |
ulkā-saṃghaiḥ parivṛtā kā cid yāti dharā-talam ||

- LVIIIb. 3. 4. sāmānyam tu phalam tāsām tat samāsenā vakṣyate |
varāha-preta-śārdūla- siṃha-māṇjāra-vāraṇaiḥ ||
5. tulyā bhayā-''vahā ulkā nikṣṭā-'hi-nibhā ca yā |
śūla-paṭṭīśa-śakty-ṛṣṭi- mudgarā-'si-paraśvadbaiḥ ||
6. vṛṣṭy-ākāreṇa tulyās ca vṛkṣā-''bhās ca vigarhitāḥ |
padma-śaṅkhe-'ndu-vajrā-'hi- matsya-dhvaja-nibhāḥ śubhāḥ ||
7. śrīvṛkṣa-svastikā-''vārta- haṃsa-dvirada-varcasah |
jvalitā-'ṅgāra-saṃkāsā jihva-gā atha śīghra-gāḥ ||
8. vinā pucchā-'vakāśena hrasvenā 'tikṣṇa vā |
daśā 'ntarāṇi dhanuṣaḥ puccham cā 'pi pradṛśyate ||
9. ulkā-vikāro bodbhavyo dhiṣṇya ity abhisamjñitāḥ |
yas tu śuklena varṇena vapuṣā pelavena vā ||
10. padmatantu-nikāśena dhūmarājī-nibhena vā |
ulkā-vikāraḥ so 'py uktas tārakā nāma-nāmataḥ ||
11. evaṃ pañcavidhā hy etāḥ śaunakena prakīrtitāḥ |
svarga-cyutānām patatām lakṣaṇam puṇya-karmaṇām || 3 ||

4. 1. etāsām indra-śirasi patanam nṛpater bhayam |
devatā-'rcāsu patane rājarāṣṭra-bhayam bhavet ||
2. pura-dvāre pura-kṣobha indra-kīle jana-kṣayaḥ |
brahmāyatana-ghāteṣu brāhmaṇānām upadravaḥ ||
3. caityavṛkṣā-'bhigṛhāteṣu satkṛtyānām mahad bhayam |
dvāre cā ''yuh-kṣayam vidyād gr̥he tu svāmīno bhayam ||
4. goṣṭheṣu gominām vidyāt karṣakānām khaleṣu ca |
gr̥heṣu rājñām jānīyād bheṣu tad-bhaktinām bhayam ||
5. āśāgraho-'paghāteṣu tad-deśyānām tapasvinām |
adho-mukhī nṛpaṇi hanyād brāhmaṇān ūrdhva-gāminī ||
6. tiryag-gā rājapatnī<m> ca śreṣṭhinaḥ pratilomanī |
vaṃśagulma-nibhā rāṣṭram nṛpam indradhvajo-'pamā ||
7. gajam indrāyudha-prakhyā puram maṇḍala-saṃsthitaḥ |
mantriṇāś cakra-saṃsthānā chattrā-''kāra purodhasam ||
8. mayūrapucchā-'nugatā kuryād ulkā jala-kṣayam |
vilīyamānā nabhasi pibaty ulkā payodharān ||
9. sphuliṅgān viśṛjantyo yāḥ pradhāvanti samantataḥ |
golavac ca pradhāvanti tāsu rāṣṭra-bhayam bhavet ||

- LVIIIb. 4. 10. ulkā-saṃghaiḥ parivṛtā yāḥ patanti nabhastalāt |
 anusāriṇya ulkāś tā rājarāṣṭrabhayā-''vahaḥ ||
11. pretānugata-mārgās ca varāhā-''nugatās ca yāḥ |
 kravyāgni-vyāla-rūpās ca tā janakṣaya-kārikāḥ ||
12. kṣveḍitā-''sphoṭito-''tkruṣṭā gīta-vāditra-nisvanāḥ |
 ulkā-pāteṣu boddhavyā rājarāṣṭrabhayā-''vahaḥ ||
13. sa-svanā dāruṇāḥ saṃdhyā- vāyoś ca pratiloma-gāḥ |
 nabho madhyam ca yā yānti yās ca kuryur gatā-''gatam ||
14. hinasti śuklā śirasā madhyena kṣataja-prabhā |
 pārsvābhyām pītakā hanti kṣṇo 'lkā puccha-yoginī ||
15. śuklā deva-nṛpān hanyāt kṣatriyān kṣataja-prabhā |
 pītā vaiśyo-''paghātāya sūdrān hanyāt sitetarā ||
16. patantyo no 'palakṣyante karma tāsām prakāśate |
 kṣitāv aśanayo yatra tatra nā 'sti bhayā-''gamaḥ ||
17. sa-tārā nipatanty anyā māruta-pratilomagāḥ |
 bhavanti vidyuto ne 'ṣṭā iṣṭās ca syur ato śnyathā ||
18. tārā dhiṣṇyās ca boddhavyās cirān mṛduphalo-'dayāḥ |
 tāsām api ca bhūyiṣṭhaṃ patanaṃ doṣa-kārakam ||
19. yato-yato vikārāḥ syur nipatanty atimātraśaḥ |
 tatas-tato nṛpo yāyād daivo 'mārgaḥ sa ucyate ||
20. nimitteṣu mahāśānti(m) ulkāyām ca viśeṣataḥ |
 kṛtvā siddhim avāpnoti ulkā-doṣāc ca mucyate ||
 ulkā-doṣāc ca mucyata iti || 4 ||
 ity ulkālakṣaṇaṃ samāptam || 58 ||
 aṣṭamam pañcāśattamam pariśiṣṭam samāptam || ॐ ||

Variae lectiones.

- LVIIIb. 1. 1. D viśeṣā ca. T ulkālakṣamaṃ.
 2. ACDETRoth antarikṣāṇaṃ. A śrīmad agam; CD śrīmad
 aṃga. A kārtsnena; D kāsnena.
 3. D aprahr̥ṣyāṇi. ADE śarīrāṇe; C śarīrāṇai. CD driyai; E
 driyair. Roth kamāvaṃti.
 4. ACE kāṣaṃte. XC samaṃtān. C jvālayaṃti. X yasmad.
 CE namaḥ.
 5. A salakṣītṇāny; D salakṣiṇāny; C saṃlakṣiṇāny; Roth sala-
 vaṇāny. D vipataṃti.
 7. AD suparṇavaprabhāsteha-; E rūpavārṇasabhāsteha-. ADE
 guṇadoṣāḥ pracakṣate.
 9. E viśvareṇa. T vikarṣāṇā. ADE nabhastalā.
 10. ADE pataty aśatayo.
2. 1. AD sahasa; C sahasau; E sahase. AD taṃdanuyāyina.
 Roth vibhraṃṣāṇā.
 2. Roth jyālābhāra-. T -tisarpīṇyaḥ. ACETRoth prakṛtyā
 huḥ svadarśanāḥ; D prakṛtyā dukhadarśanāḥ. ADE naya-
 taṃty āśu.
 3. Roth pauraṣīr ulkā.
 4. ACD kṛṣā tāri; E kṛṣā tāri; T kṛṣa tāri. AC diptyā. E
 udyogayaṃti; Roth udyotayati. E karmaṇā.
 5. AD pītene. Roth viśīryatāṃ.
 6. ADE kā cid. AD iṃdradhvajopamā. D kāmś cid. A koś
 cin; DE kāmś cin. AD -saṃsthītāḥ.
 7. Roth pradhanvaṃti.
 8. Roth for khe: vai. C omits: barhiṇaḥ, and pādas cd. AD
 amuchritena; E abhuchritena; Roth abhyutthitena. Roth
 dharātale.
 9. Omitted by C with exception of: golavat. ADE vikiraty
 anyāḥ; TRoth vikarantyo nyāḥ. AD prajāvaṃti; E pra-
 jāvaṃti.
 The khaṇḍikā-number is found in T alone, but AC have: ३.

- LVIIIb. 3. 2. T taṃtunai va. X uhyamāne ca; in C ca and va are indistinguishable; T uhyamāne na.
3. ADE patamte. AC kā cit; D kāmś ci; E kva cit. Roth -saṃdyaiḥ. X rasātalaṃ.
4. AE -śārdula-.
5. AE bhayāvaha. Roth nikṛṣṭādinibhāvaya. AD -aṣṭim-; C -arṣṭi-; E -ārṣṭi-; Roth -aṣṭi-. DRoth -parasvadhaiḥ.
6. CRoth riṣṭy-; T riṣy-. ACDETRoth -ākarāṇa. ADE vi-garhitā. A -vajrābhīḥ matsya-; D -vajrābhā matsya-, which may be correct.
7. C jvālītā-.
8. DTRoth tikaśena.
9. ADE boddhavyā. E dhiṣṇyā; D dhiṣṇa.
10. ADE dhūmarājīnībhona; Roth dhumarājītibhena.
11. AD etā; C etā ṣ.

The khaṇḍikā-number is found in T alone, and in that manuscript is placed after the next half śloka; at the same place C has: || ॐ ||.

4. 1. ACERoth eteṣām. C patene; Roth patate. ACDETRoth patatām; E patato. ADE devavārcāsu. ACDETRoth rājā-rāṣṭra-.
2. ADE purakṣobhaṃ; Roth purakṣobhe. D idrakīle.
3. ADE satkṛtyānā. E omits pādas cd. AD vidyāt.
4. E yoginām vidyāt. D karṣaṇānām. ADE rājñā. ACDETRoth jānīyāt; T jānīyātd. Roth teṣu.
5. ACD āśāgrho-. ACDETRoth hanyāt. ADE brāhmaṇām. ACDE ūrdhagāminī.
6. ACDETRoth pratilominī. ADE rāṣṭra.
7. AD chatrākāro.
9. T viśrjamyō nyāḥ.
10. ACDE yā patamti. D anurāriṇya; Roth anurāriṇy. ACDETRoth rājārāṣṭrabhayā-.
11. ACDETRoth kravyāgnir-. CT -kārikā.
12. ACDETRoth -tkṛṣṭā; E -tkāṣṭā. ET -niḥsvanaḥ.
13. Roth dāruṇā. C saṃdhyām. D yāti.

- LVIIIb. 4. 14. ACDETRoth śukla. ADETRoth kṣatrasaprabhā; C kṣatrasapramā. ACDETRoth pārśvabhyām.
15. D haṃti. ACDE kṣatriyā; Roth kṣatriyām. C kṣata-. ADERoth -prabhāḥ. AD pīta. ADE sitetarām.
16. TRoth cāsām.
17. AE sphur <i. e. syur, with u written in both fashions>.
18. AD dhiṣṭyāś. ACDE pātanaṃ.
19. ADERoth vikārā. X nipaty aṃtimātraśaḥ. ADRoth -tāto; C -tānā; T -tapo. T yādyād.
20. TRoth mahāṃśāṃti. ADE ahāpnoti; T avāpnoty. DRoth omit: ulkādoṣāc ca mucyata; T omits the same, and also: iti. The khaṇḍikā-number is in T alone; C has for it: || ५ ||.

Colophon: ADETRoth iti; C ti. T ulkāpātalakṣaṇaṃ. ADETRoth aṣṭa. C adds: śivam astu || iti || ५ ||.

LIX. Vidyullakṣaṇam.

The text deals only with the observation of the lightening in the bright half of the month Āṣāḍha, at the beginning of the rainy season. The use of two sources is again apparent, the division falling in the twelfth verse.

1. 1. Introduction.
1. 2—3. Time and importance of the observation.
1. 4—8^b. Predictions to be made according to the point of the compass in which the lightening appears, provided the wind is in the same quarter.
1. 8^c—9^b. Significance of the lightening according as it is against or with the wind.
1. 9^c—11^b. Predictions to be made in case the lightening appears in two directions.
1. 11^c—12^b. In case the lightening appears in all directions, or is unusually frequent.
1. 12^c—18. Predictions according to the points of the compass in which the clouds appear.
1. 19. Summary.
1. 20. Whether the prognostication is favorable or not, the *mahāśānti* must be performed.

Vidyullakṣaṇam.

- LIX. 1. 1. ata ūrdhvaṃ pravakṣyāmi vidyullakṣaṇam uftamam |
varṇa-rūpa-vikāraṃś ca deśa-bhāgāṃ chubhā-śubhān ||
2. caturthīm pañcamīm cai 'va pratikṣeta sadā śuciḥ |
āṣāḍha-śuddhe niyataṃ vidyud-darśanam adbhutam ||
3. ativiṣṭim anāviṣṭim bhāvā-'bhāvau tathai 'va ca |
sarva-sasyeṣu niṣpattir vidyuto darśane naraḥ ||

- LIX. 1. 4. aindryāṃ cet syandate vidyud aindra-sthaś cā 'pi mārutaḥ |
 subhikṣaṃ kṣemam ārogyaṃ nirītiṃ ca vinirdiśet ||
5. āgneyyāṃ ced ubhau syātāṃ bhayaṃ śastrā-'gni-vṛṣṭitaḥ |
 yāmyāyāṃ viṣa-māriś ca vyādhi-mṛtyu-bhayaṃ tathā ||
6. kanīyasī tu nairṛtyāṃ tathā bahv-ītikā samā |
 madhyamā sasya-sampattir vārūnyāṃ vyādhi-saṃkulā ||
7. patanṅga-daṃśa-maśakā vāyavyāṃ madhya-sampadaḥ |
 ativāri-bhayaṃ vidyāt saumyāyāṃ bhūri-sampadaḥ ||
8. nir-ītiḥ sasya-sampat tu pradhānai "śyāṃ mano-ramā |
 pratilomeṣu vāteṣu īti-bāhulyam ādiśet ||
9. anulomeṣu vāteṣu nirītiṃ tu samādiśet |
 śubhāyāṃ syandamānāyāṃ anīṣṭā syandate yadi ||
10. sampadyate mahā-sasyān mahāmś cet syād avagrahaḥ |
 aśubhā syandate pūrvam yadi paścāc ca śobhanā ||
11. suvṛṣṭim eva tatrā "hur na ca sasyaṃ samṛdhyati |
 yadā tu sarvāḥ syandante viṣamāṃ vṛṣṭim ādiśet ||
12. bahulāyāṃ vidyuti tu bahuvāri-bhayaṃ bhavet |
 sa-vidyutaḥ sa-stanito darśayanti yadā śubhām ||
13. pūrvottarāṃ dīśaṃ meghāḥ suvṛṣṭim tāṃ vijānate |
 pūrvataḥ pūrva-varṣeṣu dṛśyante yadi toyadāḥ ||
14. pradakṣiṇā-"varta-śubhāḥ suvṛṣṭim iti nirdiśet |
 āgneyeṣv ativṛṣṭiḥ syāt sasyaṃ cā 'pi vipadyate ||
15. viṣamā vṛṣṭi<r> yāmyeṣu vyādhiṃ mṛtyuṃ ca nirdiśet |
 bahv-ītikā nairṛteṣu sa-mūla-phala-dāyinī ||
16. vārūneṣu payodeṣu madhyamaṃ sasyam ādiśet |
 vāyavyāṃ prathamam varṣam yatra varṣati vāsavaḥ ||
17. tatrā 'tivrṣṭir bhavati svalpa-bījāni vāpayet |
 varṇa-sneho-'papannās tu pūrva-vṛṣṭyāṃ payodharāḥ ||
18. saumyāṃ yatra pravareṣyus tatra sarva-guṇāḥ samāḥ |
 ity etat pūrva-varṣeṣu lakṣaṇam vidyutāṃ sphuṭam |
19. varṣā-"rāva-gataṃ sarvaṃ yathāvat parikīrtitaṃ ||
20. <ś>ubheṣv api mahāśāntir avighātāya vo 'cyate |
 aśubheṣu samarghāya tasmāt sarveṣu śāntikam iti ||
 iti vidyullakṣaṇam samāptaṃ || 59 ||

Variae lectiones.

- LIX. 1. 1. C varṇaṃ rūpavikārāṃś. ACDETRoth -bhāgān śubhā-.
 2. AD caturthī. ADE pañcamī. Roth āṣādhe śuddhe. ERoth
 for adbhutam: uttamaṃ.
 3. Perhaps read: niṣpattiṃ vidyāt taddarśane. C tarah.
 4. AD aiṃdryā; E aiṃdro; T aiḍyāṃ. ACDE vidyut. C
 aiṃdrasthāś; T aiṃdraśvasthāś. AD nirītaṃ; T₁ niritiṃ.
 5. ADE āgneyāṃ; C agnoyyāṃ. AD for syātāṃ: māsyāṃtā.
 Roth yāmyāyā.
 6. ADE vyādhisaṃkulāḥ.
 7. T patamvā-. ADE -daśaśanakā; C -daśamaśakā. XTRoth
 madhyasampadā; C madhyamsampadā. AD bhūrisampadāḥ.
 8. T nirītiḥ sampat tu. ACDETRoth pradhānai śā. T vāteṣv
 iti-. D omits pāda d.
 9. D omits pāda a. C omits vāteṣu. AD nirītaṃ. XC
 atiṣṭā.
 10. ACDTRoth sampadyamte. Roth for cet: ca. CTRoth for
 yadi: yadā.
 11. ADE viṣamā. TRoth samṛddhyati.
 12. ADET vidyutiṃ. C bahuvābhayaṃ; Roth bahupāribhayaṃ.
 13. ERoth suvr̥ṣṭitāṃ. ACDETRoth pūrvavṛṣṭeṣu.
 14. Roth -śubhā. TRoth itivṛṣṭiḥ. C vā pi; Roth cā ti.
 16. T for vāsavaḥ: vāsaḥ.
 17. Roth -papannāsu.
 18. ACDETRoth saumyaṃ. AD pravareṣeṣu; C pravarveyus.
 19. T varṣārāgavataṃ; read perhaps: varṣā-"raṃbha-gataṃ.
 20. Roth ubhayeṣv. ACDE seem to read: avidyātāya. AD vā
 cyate; TRoth co cyate; read perhaps: procyate. C sama-
 rdyāya; Roth samārghrāya; probably read śamārthāya.

For the khaṇḍikā-number C has: ॥ ॐ ॥ 12 ॥ ; T: ॥ 8 ॥ .

Colophon: AD vidyutlakṣaṇaṃ.

LX. Nirghātalakṣaṇam.

1. 1 — 4. Significance of the whirlwind according to the points of the compass at which it appears. It is to be noted that these are here enumerated from right to left, as this is the direction in which the whirlwind revolves.
1. 5. Extent of the influence of the whirlwind.
1. 6. The performance of the *raudrī* or *abhayā* form of the *mahāśānti* is enjoined.

Nirghātalakṣaṇam.

- LX. 1. 1. aṣṭau bhavanti nirghātās teṣāṃ indraḥ praśasyate |
 pūrveṇa vṛṣṭiṃ sasyaṃ ca rāja-vṛddhiṃ ca nirdiśet ||
2. pūrvo-'ttare subhikṣaṃ tu bhūmilābhas tatho 'ttare |
 aparo-'ttare caura-bhayaṃ vājināṃ cā 'py upadravaḥ ||
3. paścimāyāṃ bhayaṃ rājño jala-jātiś ca pīḍyate |
 nairṛte sasya-go-strīṇāṃ gaṇānāṃ ca mahad bhayaṃ ||
4. dakṣiṇe rāja-pīḍā syād āyus cā 'tra vinirdiśet |
 ānartasya bhayaṃ vidyād yadi syāt pūrva-dakṣiṇaḥ ||
5. sa yojana-paraḥ śabdo nirghātasya viśāmyati |
 sarvatra ca bhayaṃ vidyāt tatra yatra viśāmyati ||
6. bhaye raudrīm prakurvīta abhayaṃ vā 'bhaya-pradām |
 tayā śāmyanti co 'tpātāḥ sukhaṃ cā 'tyantikam bhavet || 1 ||
 iti nirghātalakṣaṇaṃ samāptam || 60 ||

Variae lectiones.

- LX. 1. 1. ADE bhavati. ADE īndra; C īndra. ERoth vṛṣṭi.
 2. ACDETRoth bhūmilābho. AD yaśāttare; CERoth yaśottare;
 T yathottare. E upadravāḥ.
 3. Roth rājñām.
 4. ACDTRoth vāyuś; E dāyuś. E anarttasya.
 5. Roth yojanapadaḥ or yojanapaḍaḥ. T vimdyāt; D omits.
 6. T elides across the caesura. Roth abhayam. Roth -pradam.
 XC sāmyati. Roth vo. T bhaved iti.
 DRoth omit the khaṇḍikā-number.

Colophon: C has for the pariśiṣṭa-number: ॥ ४ ॥ .

LXI. Pariveśalakṣaṇam.

The title is given not only in the colophon but also in the introductory verse. In reality, however, this text has little or nothing¹ to do with *pariveśas*, which are afterwards treated in the sixty-third *Parīṣiṣṭa*. The subject actually treated is the appearance of clouds at twilight, and the text might properly be called the *saṃdhyālakṣaṇam*. The use of a second source begins with the twelfth verse.

1. 1—2. Introduction.
1. 3—4. Omens for the castes according to the color of the phenomena.
1. 5—6. Signs of rain and drought.
1. 7—11. Other ominous appearance, including conflicts of the clouds.
1. 12—18. Signs of rain and drought.
1. 19—24. The fourfold conflict of the clouds.
1. 25—28. Extent of the influence of *aparābhṛavikāra*, *saṃdhyā*, *stanita*, *parigha*, *pratyāditya*, *nirghāta*, *vidyut*, *pariveśa*, *digdāha*, and *ulkā*. The verses originally formed the close of a section of an astrological treatise.

Pariveśalakṣaṇam.

- LXI. 1. 1. om athā 'taḥ pariveśāṇām lakṣaṇam cai 'va vakṣyate |
 vṛddhagargo yathā pūrvam uvāca mama suvrata ||
 2. svāyaṃbhuva-niyogena vikāraṃ kurute śmalāḥ ||

1) Verse 4 is by no means satisfactory. It may contain an incidental mention of the appearance of *pariveśas* at twilight, and thus be the cause of the misnaming of the text. On the other hand it seems quite possible that in this verse *pariveśeṣu* is a corruption due to the false title. Except in the summary, v. 27, the *pariveśas* are not mentioned elsewhere in this text.

Bolling and v. Negolein.

- LXI. 1. 3. śvetāḥ śyāmo hariḥ kṛṣṇa iti varṇā vyavasthitāḥ |
 proktā megheṣu catvāro vyaktāḥ snigdhaḥ supūjitāḥ ||
4. snigdheṣu pariveṣeṣu caturśv eteṣu nārada |
 saṁdhyāyām atra varṇeṣu vṛṣṭim teṣv abhinirdiśet ||
5. kāca-nīlāñjanā-riṣṭā- 'śani-sarpa-nibheṣu ca |
 raupya-drava-samābheṣu meghas triṣv api varṣati ||
6. nimagnā tu yadā saṁdhyā bhavaty etat suvṛṣṭaye |
 ebhyaś ca viparītā ye te svvṛṣṭibhaya-dā ghanāḥ ||
7. varāhair makarair uṣṭrair vṛkaiḥ kaṅkaiś tathā kharaiḥ |
 śaśakā- "kṛṭayaḥ kuryuḥ saṁdhyāyām jaladā bhayam ||
8. hema-pāvaka-varṇās ca vipulaṁ ca jana-kṣayam |
 śabdaṁ śva-khara-gomāyu- gr̥dhra-vāyasa-saṁsthitāḥ ||
9. pūrvā- 'parāsu saṁdhyāsu saṁgrāmaṁ prāhur unmukhāḥ |
 aśva-sthā vāraṇa-sthās ca yeṣu yodhā narā iva ||
10. megheṣu saṁpradīśyante ye pāśā- 'ñkuśa-saṁnibhāḥ |
 tathā sa-vāraṇās ca 'va vinighnantaḥ parasparam ||
11. kravyādbhir bhakṣyamāṇās ca gr̥dhra-gomāyu-vāyasaiḥ |
 udyudhyante yadā yuktā rājñāḥ saṁśaya-kāraḥ ||
12. mayūrā- 'tṭāla-padme- 'ndu- kāśa-nīla-nibhāni tu |
 saṁdhyāsv abhiraṇi dṛśyante tīvraṁ varṣam upasthitam ||
13. sa-vidyut sa-dhanuṣkaś ca sa-ghoṣaḥ śikhi-saṁnibhāḥ |
 saṁdhyāyām siṁhavat tveṣo vidyād udaka-vāhakam ||
14. nīla-lohita-paryantaṁ kṛṣṇa-grīvaṁ sa-vidyutam |
 vivarnaṁ parigrahaṁ dṛṣṭvā vidyād udaka-vāhakam ||
15. tri-varṇe parighe vā 'pi tri-varṇair vā balāhakaiḥ |
 udayā- 'stamayam iyād yadi sūryaḥ kadā cana ||
16. pṛthivyām rāja-varṣyānām mahad bhayam upasthitam |
 lokakṣaya-karaṁ vidyād yadi devo na varṣati ||
17. matsya-rūpī sādrśyena yady uttiṣṭheta bhāskarāḥ |
 sphuṭa-raśmis tadā "dityaḥ sa nirdahati medinīm ||
18. etad dṛṣṭvā mahad rūpaṁ āditye samupasthite |
 vispaṣṭaṁ jyotiḥ vispaṣṭaṁ sadyo-varṣasya lakṣaṇam ||
19. graha-saṁchādanaṁ cā 'pi garjanaṁ pratigarjanaṁ |
 paraspāreṇa kurvanti meghā vega-samīritāḥ ||
20. tasmimś caturvidhe yuddhe meghānām vyoma-cāriṇām |
 utpadyante trayo bhāvās tan me nigadataḥ śṛṇu ||

- LXI 1. 21. garjamāneṣu megheṣu vāraṇaḥ pratigarjati |
 tāṃ diśaṃ yojayet senāṃ garjanaṃ yatra mīyate ||
 22. vidyuto śbhra-vikāreṣu śakrāyudha-nibhā-''yudhāḥ |
 sphoṭitā-''śani-ghaṇṭās ca yāṃ diśaṃ megha-vāraṇāḥ ||
 23. saṃghaṭṭeṣu samudbhūtāḥ paraspara-jighāṃsavaḥ |
 tāṃ diśaṃ yojayet senāṃ rājā jayati tāṃ diśaṃ ||
 24. grahaṇā-''chādane cai 'va garjane pratigarjane |
 evaṃ eva vidhir jñeyaḥ sarvaś cai 'va viniścayaḥ ||
 25. parimāṇaṃ na śakyam tat samīritum aśeṣataḥ |
 aparābhra-vikārāṇāṃ ratnānāṃ iva sāgare ||
 26. saṃdhyā yojana-bhāk proktā stanitaṃ tu dvi-yojanam |
 parighaḥ pañca-yojanyaḥ pratyādityas tri-yojanaḥ ||
 27. nirghātaḥ śaṭ tathā vidyut pariveṣo dviśaḍ-yataḥ |
 dāhaṃ yojanakaṃ cā 'pi ulkā tv amita-bhāginī ||
 28. daśa-saṃsthā samāptāni śāyāṅgāni pramāṇataḥ |
 aṅgāni tv āntarikṣāṇi vijñeyāni samāsataḥ ||
 vijñeyāni samāsataḥ || 1 ||
 iti pariveśalakṣaṇaṃ samāptam || 61 ||

Variae lectiones.

1. 1. T pariveṣa. A lakṣaṇe; D laṇe. DERoth lakṣyate. DRoth
 suvṛta.
2. ADE kurute manah.
3. ACDERoth śveta. ERoth śāmo. D harit. D varṇā pra-
 kīrtitaḥ. Roth meghe psu. ADE snigdha.
4. ADROth nāradaḥ. E varṣeṣu.
5. AD kāmca-. ADE -śami-sarpa-.
7. Roth kākais. ACDETRoth śāśanā-. C -kṛtayaḥ kutayaḥ.
 ADE kuryu.
8. T dhanakṣayaṃ. ACDET śabdaṃ śvākhara-; Roth śabdās
 ca khara-.
9. E aśvatthā. ACDE vāraṇāsthāś. ADET yoddhā; C yorddhā;
 Roth yodvā. T nakhā iva.

- LXI. 1. 10. CE saṁvāraṇās. Roth vinighnaṁti.
 11. M kravadyabhir. XCT udyamṭamte yadā; Roth nudyamte
 te yadā.
 12. T mayūrātāla-; Roth mayūrādyala-.
 13. ADE hisamadveṣo; CRoth siṁhamatveṣo; T siṁhamadveṣo.
 T viṁdyād. C -vāhakaḥ.
 15. ADE trivarnā. Roth cā pi. AC trivarnai; Roth trivarne.
 Roth balāhake. ADE udayāstamayam; CTRoth udayāsta-
 manam. ADERoth vidyād; CT viṁdyād.
 16. ADE rājavamśānām. T viṁdyād.
 17. ACDETRoth sadṛśyeta. ADE sphuṭeraśmis.
 18. AD rūpaṁm; E rūpaḥm. ADE āditya.
 19. AD garjana.
 20. ACD tasmiṁ. Read perhaps: utpadyante śtra ye bhāvās.
 21. ACDETRoth vāruṇaḥ.
 22. Roth yādṛśam meghavāraṇaḥ.
 23. Roth saṁghāṭṭaṣu. AD sanām.
 24. X sarveś <for sarve> cai va viniścayāḥ.
 25. T śaktyam. AD tet. ABDE sameritum. T apasarabhra-
 27. ADE ṣaṭ tayā. AE vidyu. ADERoth dviṣatyataḥ; C dvi-
 ṣatyayataḥ. T yejanikam. T cā py; Roth vā pi.
 28. AD samāptoni. E śāyāgām niḥpramāṇataḥ. TRoth śāpā-
 ṅāni. ACDETRoth antarikṣāni. E yajñe yāni samātaḥ,
 but in the repetition: vijñeyāni samāsataḥ.
 ADERoth omit the khaṇḍikā-number; T: || 61 || .

LXII. Bhūmikampalakṣaṇam.

1. 1—2. Introduction: Garga is the authority for this text, the assignment of earthquakes to four deities.
1. 3—5. The signs following within seven days by which an earthquake may be recognized as due to Agni.
1. 6—7^b. The course of action advised by Śaunaka.
1. 7^c—9. Effects of this earthquake.
2. 1—7. A similar treatment of the earthquakes due to Vāyu.
3. 1—5. Of the earthquakes due to the Āpaḥ.
4. 1—5. Of the earthquakes due to Indra.
4. 5—7. Conclusion: the forms of the *mahāśānti* required.

Bhūmikampalakṣaṇam.

- LXII. 1. 1. om catvāro bhūmikampās tu gargaḥ provāca buddhimān |
 agnir vāyus tathā "paś ca caturthas tv indra ucyate ||
 2. teṣāṃ rūpaṃ vikārāṃś ca vyākhyāsyāmo śnupūrvaśaḥ |
 yaj jñātvā buddhimān dhīro nirdiśed vividhaṃ phalam ||
 3. prakampitāyāṃ bhūmau cet saptāhā-'bhyantareṇā tu |
 [bhaveyur atra saṃgrāmā rājñāṃ mṛtyubhaya-pradāḥ ||
 4. rājñāṃ virodho bhavati maraṇāni bhavanti ca |]
 tāmraḥ sūryaś ca candraś ca pītāś ca mṛga-pakṣiṇaḥ ||
 5. diśaḥ sarvā bhaveyuś ca sūryodaya-samaprabhāḥ |
 yad etallakṣaṇo-'petam vidyād agni-prakampitam ||
 6. tasmin bhavati nirdeśaḥ śaunakasya vaco yathā |
 hiraṇyaṃ ca suvarṇaṃ ca yac cā 'nyad vidyate gṛhe ||
 7. sarvam etat parityajya kartavyo dhānya-saṃgrahaḥ |
 rāṣṭrāṇi saṃdahed agnir grāmāṃś ca nagarāṇi ca ||
 8. saṃgrāmāś cā 'tra vartante māṃsa-śoṇita-kardamāḥ |
 rājānaś ca virudhyante devaś cā 'tra na varṣati ||
 9. evam etat-prakampānāṃ garhitam agni-kampitam || 1 ||

- LXII. 2. 1. prakampitāyām bhūmau ced iti ||
 2. atipracanḍo bahulo vāyur bhavati dāruṇaḥ |
 śarkarā-karṣaṇaś cā 'pi dikṣu cai 'va vidikṣu ca ||
 3. tad etallakṣaṇo-'petam vidyād vāyu-prakampitam |
 śastrair āvaraṇam kuryāt prākāram parikhāṇ tathā ||
 4. na tadā pravased grāmaṇ jñātvā 'tmānaṇ tu gopayēt |
 saṃgrāmās cā 'tra vardhante māṃsa-śoṇita-kardamāḥ ||
 5. virudhyante ca rājāno maraṇāni bhavanti hi |
 rājaputra-sabaśrāṇām bhūmiḥ pibati śoṇitam ||
 6. māsam viṃśati-rātram vā devas tatra na varṣati |
 dvābhyām gatābhyām māsābhyām param syād bahulaṇ jalam ||
 7. daṣṭam dūṣayate cā 'tra kṣata-baddhāni cā 'dhikam |
 eṣām eva tu kampānām garhitam vāyu-kampitam || 2 ||
3. 1. prakampitāyām bhūmau ||
 2. varṣantas tu samāyānti mahāmeghāḥ samantataḥ |
 nakrās ca śiśumārās ca kūrma makara-saṃsthitāḥ ||
 3. abhrā-'kṛtiṣu dṛśyante grasantaś candra-bhāskarau |
 tad etallakṣaṇo-'petam vidyād ambu-prakampitam ||
 4. parvateṣu vaped bījam ūṣare jāṅgale tathā |
 tatro 'ptam nandate bījam anyatra bhuvi naśyati ||
 5. uda-jāni tu puṣpāni mūlāni ca phalāni ca |
 gacchanti tatra vṛddhiṇ ca sattvāny udaka-jāni ca ||
 6. [kṣemaṇ subhikṣam ārogyaṇ suvṛṣṭiṇ cā 'tra nirdiśet] || 3 ||
4. 1. prakampitāyām bhūmau ||
 2. gambhīram garjamānas tu megha āyāti pārthivaḥ |
 snigdho hy añjana-saṃkāśaḥ sumahatparvato-'pamaḥ ||
 3. vitrāsayan diśaḥ sarvā drutaṇ cā 'pi pravarṣati |
 indrāyudhaṇ bhavec cā 'tra vidyut stanitam eva ca ||
 4. suvṛṣṭiṇ kṣemam ārogyaṇ subhikṣam paramā mudāḥ |
 yajño-'dbhavais tu modante ānandair moditāḥ prajāḥ ||
 5. eteṣām bhūmikampānām praśastaṇ hī 'ndra-kampanam |
 jānīyāl lakṣaṇair etaiḥ sarvam eva śubhā-'śubham ||
 6. eteṣu triṣu kampeṣu atharvā śāstra-kovidāḥ |
 mähendrīm amṛtāṇ vā 'pi kuryāc chāntiṇ sadakṣiṇām ||

- LXII. 4. 7. indra-kampe tu vidhivad aindrair mantrair vidhāna-vit |
 tat-phalasya pradhānā-rthaṃ juhuyāc ca japet tathā ||
 juhuyāc ca japet tathe 'ti || 4 ||
 iti bhūmikampalakṣaṇaṃ samāptam || 62 ||

Variae lectiones.

1. 1. BD₁TRoth omit: om. Roth provāca madhyamān.
2. ADE ya; BC yat. T buddhimān vīro.
3. ACDE rājñā; B rāja; T rājā; Roth rājya. The bracketed words interrupt the construction. They are another version of 8.
4. ADE for pāda c: tāmra suryaś ca caṃdra. B omits pāda d, the beginning of a lacuna that extends up to 2.4. D pātās.
5. AE diśāḥ; D diśā. ADETRoth bhayeyuś; C bhayeś.
6. E tasmin na bhava. The dittography in 3.4 points to a variant: asmin.
7. ADE grāmās.
9. ACDETRoth garhitam yo gnikampitam.
2. 2. ADE bahulām. T śarkarāvarṣaś.
3. T prākaraṃ.
4. C pravaśed grāmaṃ; E prasaved grāmaṃ; T praviśed grāmaṃ; Roth pravaset kāmaṃ. We should expect: variante, cf. 1. 8. C mamsasaṇita-.
5. B for pādas ab: śodhapa ampitāti hi.
6. ABCDETRoth māṃsaṃ. AD viṃśatiśatram; C viṃśatim rātram. TRoth for vā: ca. ADE syāt.
7. ACDETRoth dṛṣṭaṃ; B dṛṣṭa. Roth kṣatabaddhābhi; B tatra-badvāna. BC vā?
 B omits the khaṇḍikā-number.
3. 1. Roth adds: u. s. w.
2. ADE varṣatas tu; B varṣati kṣu; C varsāntas tu. After pāda a AE add: 2; D adds: || 2 ||. ABCE śiṃṣumārās.

- LXII. 3. 3. Roth atrā kṛtiṣu. B aṃbuprakāṃpitā; D aṃbuprakopanaṃ.
 4. B asmat pavateṣu; C asmin ra parvateṣu; Roth asmin s. oben parvateṣu; cf. note to 1. 6. ABCDERoth bījaṃ; T bījaṃm. X kukhare; C kuṣare; T ūkhare. BRoth jāṅgale. AE naṃdaṃte; C nadate; D naṃtute; Roth pandate. A bījaṃm; Roth bījaṃ. Roth anyatra tu vinaśyati, which is a lectio facilior.
 6. Roth subhikṣyam. We expect a formula like: eṣāṃ eva tu kampaṇāṃ garhitam ambukampitam; cf. 1. 9; 2. 7. It has been supplanted by another version of 4. 4^{ab}.
4. 1. Roth bhūmau°.
 2. ADE gaṃbhīra. ABCDETRoth garjamāṇas. Roth megham.
 3. Roth citrā with the following syllables marked as illegible. AE sarvān. ABDET <in pāda b> cā ti; C cā pti; the variants point perhaps to another reading: cā 'bhipra-varṣati. B prakarṣati.
 4. AD ānaṃdai; E ānaṃdaiḥ. BCTRoth modate prajāḥ.
 6. TRoth kampaṣv. Roth atharva. ADE amṛtā. BCTRoth cā pi.
 7. ABCDETRoth indrakarme. T tatpalasya. B vidhānārthaṃ; C vidhinārthaṃ. ADETRoth omit: tathā || juhuyāc ca japet.
 D Roth omit the khaṇḍikā-number.
- Colophon: ADE for iti: iti rati; C rati. AD bhūmikampalla-kṣaṇaṃ. B omits: samāptam || 62 ||, and adds: pariśiṣṭaḥ.

LXIII. Nakṣatragrahotpātalakṣanam.

The title rests merely upon the authority of the colophon. The text would be more properly described as a *pariveṣa-lakṣanam*, and doubtlessly would have been so described had it not been for the misapplication of this title to the sixty-first *Pariśiṣṭa*.

1. 1. Introduction.
1. 2—4. Colors of the *pariveṣas* corresponding to their deities.
1. 5—7. Origin and definition of the *pariveṣa*.
1. 8—10. List of ominous *pariveṣas*.
2. 1—4. Those that indicate danger from thieves, war, fire, and death.
2. 5—7^b. The *pariveṣa* of Vāyu.
2. 7^c—8^b. The effect of the *pariveṣa* is slight, if followed within three days by wind and rain; otherwise the following rules apply.
2. 8^c—3. 1^b. In case an *ulkā* enters the *pariveṣa*, or there is more than one ring.
3. 1^c—8^b. Rules according to the planet, or number of planets, included in the *pariveṣa*.
3. 8^c—4. 1^b. Rules according to the day of the half-month on which the *pariveṣa* appears.
4. 1^c—5^b. Verses belonging to the next but one preceding section.
4. 5^c—9. Significance of the color of the *pariveṣa*.
4. 10.—5. 2. Application of the omen to warfare.
5. 3—4. The bearing of these verses is not clear.
5. 5—6. Prescription of the *raudrī*, *vaiśvadevī*, and *abhayā* forms of the *mahāsānti*.

Nakṣatragrahotpātalakṣaṇam.

- LXIII. 1. 1. om atah param pravakṣyāmi nakṣatreṣu graheṣu ca |
 pariveśāṅ bahuvidhāṅ nānāvidhaphalo-'dayān ||
2. aindra-vāruṇa-kauberān rakta-pāṇḍura-mecakān |
 pāṇḍūn babhrūṃś ca pītāmś cā 'nilā-'nala-yamā-'tmanah ||
3. prājāpatyāmś ca raudrāmś ca nairṛtyāmś cā 'pi bhārgava |
 hari-śabala-kāpotān pariveśān uvāca ha ||
4. navai 'te pariveśāṇām varṇā daivata-yonayah |
 bahutvam ete gacchanti anyonyaguṇa-saṃśrayāt ||
5. grhītvā 'bhra-rajah sūkṣmaṃ varṇayoh saṃnipatya ca |
 pītāmaha-niyogena māruto maṇḍalī-kṛtaḥ ||
6. śubhāśubhā-'rthaṃ lokānām jyotiṃsy avaruṇaddhi sah |
 tasya rūpaṃ guṇaṃ jñātvā guṇa-doṣaḥ pracakṣyato ||
7. nakṣatra-tāra-kāṇām ca parato viśayasya ca |
 niviṣṭo bhāva āgantum pariveśa iti smṛtaḥ ||
8. dhṛta-tīkṣṇā-'rka-kiraṇe prasannā mṛdu-maṇḍale |
 prasnigḍhe cai 'ka-varṇe ca māṃsale vyakta-lakṣaṇe ||
9. lohita-'kṣau kṣura-krānte sa-raśmau pīta-maṇḍale |
 ā pradośād vimadhyā-'hnād ā nakṣatrā-'ntagāmini ||
10. sahā-'bhrabhāra-stanite pariveśe prakāśini |
 anṛtāv api jānīyān mahad bhayam upasthitam || 1 ||
2. 1. kṛṣṇa-nīhāra-timire prakṛty-ākṛānta-maṇḍale |
 vikārair nābhasaiḥ kīrṇe sphuliṅgo-'pacite śubhe ||
2. viṣame vigata-snehe vidhvasta-kaluṣā-'bhrake |
 triṣu saṃdhiṣu bhūyiṣṭhaṃ darśanaṃ co 'pagacchati ||
3. dvi-tri-nakṣatra-ge vā 'pi nakṣatrā-'rdha-gate śpi vā |
 pradīptair vā rasadbhiś ca vīkṣyamāṇe mṛga-dvijaiḥ ||
4. pariveśe vijānīyān nṛpā-'dyānām upasthitam |
 sapta-rātrād bhayaṃ ghoram caura-śāstrā-'gni-mṛtyubhiḥ ||
5. dhūma-karbura-māñjiṣṭha- rakta-pītā-'sitā-'kṛtiḥ |
 bhavaty ekatare pārśve rūpeṇā 'vila-maṇḍalaḥ ||
6. tanunā cā 'tra jālena samantāt pariveṣṭitaḥ |
 muhur-muhūś ca vilayaṃ saṃsthānam cā 'pi gacchati ||
7. so śpi vāyv-ātmako jñeyo mṛdu-manda-divākaraḥ |
 pariveśo ślapphala-do vāta-vṛṣṭiḥ pravṛṇhate ||

- LXIII. 2. 8. atha ced vāta-vṛṣṭis tu tri-rātrān no 'pajāyate |
jala-jvalana-caurāṇāṃ prādurbhāvaḥ prajāyate ||
9. pariveśa-gato 'lkā syād dvimaṇḍala-parigrahe |
dvābhyāṃ senāpati-bhayaṃ yuvarāja-bhayaṃ tribhiḥ || 2 ||
3. 1. maṇḍalaiḥ pura-rodhaḥ syāt tribhir abhyadhikair dhruvam |
trīṇi yatrā 'varudhyante nakṣatra-graha-candramāḥ ||
2. try-abād varṣaṃ samācaṣṭe sa māsād vigrahaṃ vadet |
senāpati-kumārāṇāṃ senāyās cā 'pi vidravaḥ ||
3. lohitaṅga-pariveśe śāstrā-'gny-utpāta eva ca |
sthāvarāḥ karṣakās cā 'pi kṣudra-dhānyaṃ ca pīḍyate ||
4. vāta-vṛṣṭiṃ ca janayet pariviṣṭaḥ śanaiścaraḥ |
rājyaṃ eva hi garbhāṃś ca rābhuḥ pīḍayate dhruvam ||
5. vyādhīṃś cai 'va prajanayet pariviṣṭaḥ ca candramāḥ |
ksuc-chvāsā-'gni-bhayaṃ ghorāṃ rājato mṛtyutas tathā ||
6. pariviṣṭo śmābare ketuḥ śikhinaś ca hinasti saḥ |
dvayoḥ saṃgrāmaṃ ācaṣṭe grahayoḥ pariviṣṭayoḥ ||
7. kṣud-bhayaṃ triṣu vijñeyaṃ varṣa-nigraha eva ca |
caturbhir mriyate rājā sā-'mātyaḥ sa-purohitaḥ ||
8. yugānta iva jānīyāt pariviṣṭeṣu pañcasu |
brahma-kṣatriya-viṭ-śūdrān hanyāt pratipad-ādiṣu ||
9. grāmān purāṃ ca kośaṃ ca pañcamy-ādiṣv atas triṣu |
aṣṭamyāṃ yuvarājānaṃ camūpālān hinasti saḥ ||
10. navamyāṃ ca daśamyāṃ ca ekādaśyāṃ ca pāṇḍivān |
trayodaśyāṃ bala-kṣobho dvādaśyāṃ rudhyate purāṃ || 3 ||
4. 1. rājapatnīm caturdaśyāṃ pañcadaśyāṃ nṛpasya ca |
purohita-'mātya-nṛpā hanyur anyonyam eva tu ||
2. pura-rodhaṃ vijānīyāt pariviṣṭe bṛhaspatau |
mantriṇo lekhaś cā 'pi rudhyante sthāvarāṇi ca ||
3. vṛṣṭiṃ cā 'pi vijānīyāt pariviṣṭe budhe grahe |
yāyinaḥ kṣatriyās cā 'pi rāja-pakṣaś ca pīḍyate ||
4. dhānyā-'rghaṃ ca priyaṃ kuryāt pariviṣṭo bhṛgoḥ sutaḥ |
tārā-graha-pariveśā nakṣatrāṇāṃ ca kevalam ||
5. mahāgraho-'dayaṃ kuryān maraṇaṃ vā mahāpateḥ |
rakte pīte śsite tāmre kṛṣṇe ca harite Śruṇe ||

- LXIII. 4. 6. kṣuc-chastra-vyādhi-varṣā-'gni- mṛtyu-sasyānilānayoh |
 varṇānām ca bhayaṃ jñeyaṃ yathā varṇa-parigrahaḥ ||
 7. kāpota(h) śabalaś cā 'pi tiryagyonī-bhayāvahau |
 mayūragalā-śaṅkhe-'ndu- muktā-gokṣīra-pāṇḍurāḥ ||
 8. madhūka-gbṛta-maṇḍā-'bhā dūrvā-śyāmās ca vṛṣṭaye |
 vimuktā-'riṣṭakā-'kārās tailā-'malaka-saṃnibhāḥ ||
 9. snigdḥā-'mala-jala-prakhyā darpaṇā-'bhās ca pūjitāḥ |
 babhruvaḥ paruṣā rukṣā haridrā-'ruṇa-saṃnibhāḥ |
 vichinnā lohita hrasvā vivarṇās ca śubhā-'vabhāḥ ||
 10. yāyinām sthāvarāṇām ca tathai 'vā "kranda-sāriṇām |
 pariveśān vijānīyād bāhyā-'bhyantara-madhyataḥ || 4 ||
5. 1. samrakta-śyāma-kaluṣo yeśaṃ bhāgo hata-prabhaḥ |
 teśaṃ parājayaṃ vidyāt snigdhe śvete ca vai jayaḥ ||
 2. yena-yenā 'bhra-varṇena yo-yo bhāgo Snurajyate |
 tat-tat teśaṃ phalaṃ vidyāt tad bhūtyādiṣu kīrtitaḥ ||
 3. chidrāṇy etāny ataś cā "hur mahānti vimalāni ca |
 tair dvārāiḥ pāṛthivo yāyāt panthānas te vikaṇṭakāḥ ||
 4. kālā-'mbuda-parisrāvair grahodaya-nimittakam |
 ity-arthaṃ janma sarveṣāṃ śeṣaṃ utpāta-lakṣaṇam ||
 5. raudrī sa-dakṣiṇā śāntir utpāteṣu prakīrtitā |
 samuccaye tu vijñeyā vaiśvadevy abhayā tathā ||
 6. atharvo 'tpāta-hṛdayaṃ jñātvā svayam anāturaḥ |
 prayuñjīta mahāśāntiṃ sarva-kalmaṣa-nāśinīm ||
 sarva-kalmaṣa-nāśinīm iti || 5 ||
 iti nakṣatragrahotpātalakṣaṇaṃ samāptam || 63 ||

Variae lectiones.

1. 1. ADETRoth omit: om. ACDETRoth -dayāḥ; B -dayām.
2. ACDTRoth ca nīlānalamaḡhātmanāḥ; B ca līnānalamaḡhā-
tmanāḥ; E ca nālānalamaḡhātmanāḥ.
3. ABCDE harī-; Roth harīm-. ADETRoth -kapotān.
4. AD naiva te. T gachamty.
5. ABDETRoth sūkṣmo; C śūkṣmo. ADE pitāmahānayogenā.

- LXIII. 1. 6. ADE jyotiṣy. ADE aparunadvi; CTRoth aparunaddhi; B uparunaddhi. ADE guṇadoṣāḥ.
7. This śloka seems more in place before 6. Perhaps read: parito viṣayasya, as the words seem intended to give the etymology of pariveṣa. ADE āgamtu: read perhaps: āgantuh.
8. B dhṛtatīkṣṇārgha-. B mela-maṇḍale; C maḍamaṇḍale; TRoth maṇḍamaṇḍale; perhaps read: prasannā-'mala-maṇḍale, or: prasanne mṛdumandale. B omits pādas cd.
9. B omits pādas ab. T lohitākṣo. E kṣarakrāṇte. B ā pradoṣā madhyāhṇā dvir nakṣatrāṇtagāgini. DRoth -ṇtagāminī.
10. B pariveṣye; C pariveṣa. ADET amṛtāv. E bhaya. A upasthitem; D upasthite.
B omits the khaṇḍikā-number; C: || 51 ||.
2. 1. ADE kṣṇā-. ACE nobhasaiḥ; D nābhasai; Roth nāsamaiḥ.
C kīṇam.
2. C viṣama. C bhūyīṣṭhe. T patiṣṭhati.
3. ACE -tr-; D omits. ACERoth vīkṣamāṇe.
4. A pariveṣai; D pariveṣair; T pariveṣam. T nṛpāṣānām.
AD saptarātrāt.
5. Roth -pitā-. C omits: -sitā. B ekataro pārśvo. Roth vilamaṇḍale.
6. CTRoth vā pi.
7. ACDERoth vādyātmako; B vādvyātmako <not clear>. D mṛdur maṇḍadivākarah.
8. ADE trirātrām. Roth prāhurbhāvah.
9. AD yuvarājabhaye.
3. 1. ABE pururodha; CT pururodhaḥ; D purodha; Roth parirodha.
2. C vaṣam; DE varṣa; T viṣam. C sam māsād; Roth samā-sādyam; read: māsād vā, cf. Garga, ap. Brh. Sam. 34. 11.
3. C -parīveṣe; T -parīveṣaiḥ; the metrical lengthening may be correct.
4. CT garbhās.

- LXIII. 3. 5. E vyādhim. B achāsāgniś ca bhayaṃ; Roth kṣubdhvāsāgnibhayaṃ. C omits: ghoram rājato mṛtyutas tathā. AD rājato.
6. C omits: pariviṣṭo śmbare ketuḥ śikhinaś ca. ET pariviṣṭa. ADETRoth chikhinaś. ADERoth pariveṣṭayoḥ; B pariṣṭayo.
7. B varṣavigraha. ADE caturbhi.
8. T yugāta. B pariṣṭeṣu; Roth pariviṣṭiṣu.
9. ABCDETRoth grāmāḥ. BRoth yuvarājānām.
10. A lakṣobho preceded by indication of a missing syllable; B valakṣobho; CE calakṣobho; D tulakṣobho. B ṛdhyate pura.
4. 1. XBCT rājapatnī. ABCDETRoth -nṛpān. Roth eva ca.
2. ABCDERoth khelakāś.
3. AD vṛṣṭi. ACDETRoth yājinaḥ; B yājinaḥ.
4. B pariviṣṭo; DRoth pariveṣṭo. ABDTRoth -pariveṣā; C -paririveṣā; E -pariveṣā; unless an anacoluthon is to be admitted, we should read: -pariveṣo.
5. B harite ruṇau.
6. E -sasya-. The close of pāda b is corrupt.
7. Roth kapota. ADE śabalāś; BRoth śabalaś. AD -pādurāḥ.
8. ACE -kāṛā; D -kābhā.
9. After snigdha Roth breaks off, appearing again in 5. 6. E puruṣā. BT rūkṣā; E vṛkṣā. B rohitā.
10. ABCDET yājinaṃ. ABCDE pariveṣā. ADE vijānīyā.
5. 1. ADET rogo; BC rāgo. B hataḥ prabhaḥ. ADET parājayo; B parājaya; C parājāyo. ADE vidyā; C vidyādyāt. XC svete. B va ve jayaḥ.
2. ADE yo yo gā; BT yo yo rāgo; C yo rāgo. B nurughate; C nuravyate (i. e. nuradhyate). E tatas teṣām; B tata tv eṣām. Probably read: tadbhaktyādiṣu.
3. B chidrāny. C ātaś; E apātaś. B for ca: na ca. CDE tai. C paṃthāmas. B vikamṭamkāḥ; C vikamṭakā.
4. XBCT -parīśrāvair. C grahodaye nimittakam.
6. ADET omit: sarvakalmaṣanāśinīm ||. Roth has only: śinīm iti, cf. note at 4. 9. B omits the khaṇḍikā-number.
- Colophon: B has: samāptam || || parīṣiṣṭa.

LXIV. Utpātalakṣaṇam.

1. 1. Introduction; the teaching follows Āṅgiras and Uśanas.
1. 2—3. Definition and classification of the *utpāta*.
1. 4.—2. 7. On earthquakes and whirlwinds.
2. 8.—3. 1. On the *gandharva-nagara*.
3. 2.—4. 8. Omens that portend the destruction of king and country.
4. 9.—5. 5. Omens that portend famine.
5. 6.—6. 1. Omens that portend war.
6. 2.—7. 7. Omens that portend, according to Garga, destruction of king and country.
7. 8.—8. 2. Omens that portend great danger to the village or city, in which they occur.
8. 3—4. Omens that portend destruction to the separate castes.
8. 5—7. Omens from trees.
8. 8. Omens from snakes and frogs.
8. 9.—10. 1. Omens that are favorable at certain seasons.
The verses recur in Brh. Saṃ. 45. 83 ff. and are there ascribed to Ṛṣiputra. It is noteworthy that our list begins with *śiśira*.
10. 2—3. Omens afforded by lunatics, children, and women.
10. 4—6. Effects which omens may produce.
10. 7—10. When they are observed the king must have the *raudrī* form of the *mahāśānti* performed.

Utpātalakṣaṇam.

- LXIV. 1. 1. om yān provācā 'ṅgirāḥ pūrvam yāṃś ca vedo 'śanāḥ kavīḥ |
tān ahaṃ saṃpravakṣyāmi utpātāṃs trividhān api ||
2. prakṛter anyathā-bhāvo yatra-yatro 'pajāyate |
tatra-tatra vijānīyāt sarvam utpāta-lakṣaṇam ||

- LXIV. 1. 3. pārthivaṃ cā "ntarikṣaṃ ca divyaṃ co 'tpāta-lakṣaṇam |
nakṣatro-'padraveṣū 'ktaṃ yathāvidhi tathai 'va tat ||
4. teṣū 'tpāta-gaṇeṣv āhū rasātala-samudbhavān |
nirghātān bhūmikampāś ca kīrtyamānān nibodhata ||
5. vāruṇā-"gneya-vāyavyāḥ kampayanti vasuṃdharām |
śubhāśubhā-'rthaṃ lokānāṃ rātrāv abani cakravat ||
6. teṣāṃ vakṣyāmi kampānāṃ lakṣaṇāni phalāni ca |
yatho 'vāco 'śanāḥ khyātān nārādāya sma pṛechate ||
7. saptāhā-'bhyantare kampe bhaved vajradharā-"tmake |
sa-svanair āpta-paryantaṃ svastikā-'bhra-ghanair nabhaḥ ||
9. saindracāpā-"yudhā kampād vidyudgaṇa-gavākṣakail |
pāśo-"rmi-nagarā-"kārair naga-nāga-nibhair ghanaiḥ ||
8. nabhaso 'ntaṃ ca sevinyo vidyutaḥ svārka-saṃnibhāḥ |
prānte susaṃvṛtāś cā 'pi śītaśītaś ca mārutāḥ ||
10. dhārāṅkura-parisrāvair nīlotpala-dala-prabhair |
svanadbhiś chādyate vyoma kampayed vāruṇaḥ svayam || 1 ||
2. 1. tārā-pātair diśāṃ dāhair ulkā-pātaiś ca sa-svanair |
hāhā-kṛtaṃ ivā "bhāti pradīpita-pathaṃ nabhaḥ ||
2. saptāhā-'bhyantare vā 'pi kṣitau vahnir prakupyate |
sa āgneyo bhavet kampo rājarāṣṭra-bhayā-"vahaḥ ||
3. nihprakāśam ivā "kāśe bhāskaro nā 'tibhāskaraḥ |
diśas tu na prakāśante duḥkhā-"ṛtā iva yoṣitaḥ ||
4. saghoṣā mārutā rūkṣā vānti śarkara-karṣiṇaḥ |
saptāhā-'bhyantare kampe mārute śtibhayāvahe ||
5. subhikṣa-kṣema-dau kampau vijñeyāv aindra-vāruṇau |
vāyavyā-"gneya-jau kampau rājarāṣṭra-bhayā-"vahu ||
6. yasyām-yasyām diśi dharā virauti vikṛta-svarā |
tasyām-tasyām diśi bhayaṃ sārdaṃ syād adhikāribhiḥ ||
7. nirghātā bhūmi-kampāś ca sasamāsam udāhṛtāḥ |
ataḥ paraṃ pravakṣyāmi śeṣam utpāta-lakṣaṇam ||
8. prāg-yāmyā-'para-saumyānāṃ gandharva-nagaraṃ tathā |
rakta-pītā-'sitaiś cai 'va varṇair dikṣu pradīśyate ||
9. rājñāḥ senāpateś cā 'pi yuvarāja-purodhasām |
vyasanaṃ maraṇaṃ vā 'pi vijñeyam anupūrvaśaḥ ||
10. varṇānāṃ ca bhayaṃ jñeyam yathāvarṇa-parigrahāt |
vidikṣu ca vivarṇasu pīḍā jñeyā vivarṇinām || 2 ||

- XIV. 3. 1. satataṃ dr̥ṣyamāne ca rājarāṣṭra-bhayā-“vahaṃ |
 āśā-“dhikārikāṇāṃ ca pīḍā jñeyā yathāvidhi ||
 2. viruddha-yonigamanam anyasattva-prasūtayaḥ |
 hasta-pādā-“kṣi-śirasām adhikāṇāṃ pradarsanam ||
 3. abhyaṅgatā ca saṃyoge gati-hīnam ca ceṣṭitam |
 viruddhāṇāṃ ca sattvānām anyonya-pratisaṃgamam ||
 4. calatvam acalānām ca calānām acala-kriyā |
 bhāṣitam cā ‘py abhāṣāṇāṃ aśabdānām ca bhāṣanam ||
 5. anagnau darśanam cā ‘gneḥ śīto-“śṇasya viparyayaḥ |
 lohā-“dīnām plavaś cā ‘psu no ‘dake cā ‘mbhasāṃ sravaḥ ||
 6. akāla-puṣpa-prasavaḥ sasyāḥ pañca-catur-guṇāḥ |
 saṃyogo lāṅgalānām ca prabhānām ceṣṭitāni ca ||
 7. vicitrair devatāsadbhir vṛkṣa-prasravaṇāni ca |
 diśo dhūmā-“ndha-kārās ca dīptās ca mṛga-pakṣiṇaḥ ||
 8. rajas-tamā-“śritam vyoma kaluṣau candra-bhāskarau |
 vastra-māṃsā-“mbhasāṃ dīpti- rāga-prajvalitāni ca ||
 9. akasmād gopurā-“tṭāla- śaila-prāsāda-veśmanām |
 daraṇam jvalanam vā ‘pi kampo dhūma-pravartanam ||
 10. abhīkṣṇā mārutās caṇḍā vānti śarkara-karṣiṇaḥ |
 saṃhatā maṇḍalānām ca nīla-lohita-pītākāḥ || 3 ||
4. 1. dhvaja-stambhe-“ndrakīlānām śuṣka-caityā-“dibhiḥ saha |
 chinne bhinne drumāṇāṃ ca skandha-śākhā-“nkuro-“dbhavaḥ ||
 2. gītānām ca mṛdaṅgānām vāditrāṇām ca nisvanāḥ |
 bhaveyur ākāśa-pathe sa-gandharva-purogamāḥ ||
 3. chāyā-darśanam adravye virātre virutāni ca |
 divā-rātri-carāṇāṃ ca viparīta-pracāratā ||
 4. nirabhra-vṛṣṭayaś cai ‘va nirabhra-svanitāni ca |
 sa-svanānām adhūmānām ulkānām patanam divā ||
 5. indor arkasya vā cā ‘pi pāṃsv-aśmā-“diṣu darśanam |
 abhīkṣṇa-pariveśās ca kaluṣā ravi-somayoḥ ||
 6. mayūra-kokilā-“dīnām madā-“vāptir anārtavā |
 vanānām ca nagānām ca devatānām ca nirgamāḥ ||
 7. āraṇyānām ca sattvānām pura-grāma-niveśanam |
 abhūtānām pravṛttiś ca pravṛttānām ca nāśanam ||
 8. etad utpāta-jaṃ rājño yasya deśe śbhyudīryate |
 tasya deśo vinaśyeta kṣīyate ca sa-pārthivaḥ ||

- LXIV. 4. 9. tyajanti vā 'pi yaṁ deśaṁ pāṣaṇḍā dvija-devatāḥ |
vidveṣaṁ vā 'pi gacchanti so 'ṣpi deśo vinaśyati ||
10. nartanaṁ ca kuśūlānāṁ dhānya-rāśeś ca kampaṇam |
ulūkhalānāṁ saṁsarpo musalānāṁ praveśanam || 4 ||
5. 1. ceṣṭitaṁ rājadarvīṇāṁ mṛd-bhāṇḍānāṁ tathai 'va ca |
dahanāṁ cai 'va śītānāṁ [śabdā hy uttarāṇi ca] ||
2. purīṣa-bhakṣaṇaṁ cai 'va dīnānāṁ mṛga-pakṣiṇāṁ |
grāmyāṇāṁ dīna-vapuṣāṁ prādhānya-stānīṇi ca ||
3. vālūkā-'ūgāra-dhānyānāṁ bhakṣaṇaṁ vā 'pi vṛṣṭayaḥ |
pura-dvāre ca bakavad vāyasānāṁ ca ceṣṭitam ||
4. biḍāla-matsya-majjānāṁ jantūnāṁ kṣudra-saṁjñīnāṁ |
anyonya-bhakṣaṇāni syur eka-saṁsthās ca rātrayaḥ ||
5. māṁsa-sasyā-'nna-vidveṣaḥ kriyā-vyuparamas tathā |
yasmin deśe pradṛśyante tasmin kṣud-bhayaṁ ādiśet ||
6. śastra-jvalana-saṁsarpa(h) sthūṇī-saraṇa-pūraṇam |
chattra-vastra-dhvajānāṁ ca valmīkeṣu pradarśanam ||
7. arke 'bhra-parighā-'dīnāṁ pariveśo 'rka-candrayoḥ |
lākṣā-lohita-varṇatvaṁ sarveṣāṁ ca vicāraṇam ||
8. tvaṇ-māṁsa-rudhirā-'sthīnāṁ medo-majjā-'sthi-vṛṣṭayaḥ |
nirabhra-vṛṣṭayaś cā 'sya rajata-kṣata-saprabham ||
9. praghāta-kampa-nirghātā vidyutā cā 'bhra-pātanam |
bhavec ca devatā-'dīnāṁ śiro-'dhiṣṭhāna-varjanam ||
10. strīṇāṁ nṛṇāṁ ca prasavaṁ tṛṇā-'dīnāṁ ca mānuṣam |
amānuṣāṇāṁ sattvānāṁ bhāṣitāni manuṣyavat || 5 ||
6. 1. vasā-śoṇita-gandhatvaṁ gaja-daivata-vājināṁ |
yasmin deśe bhavet tasmīṇ chastrakopa-bhayaṁ mahat ||
2. śoṇitā-'śru-parisrāvaḥ prahāso-'dvīkṣaṇa-kriyā |
nṛtya-vāditra-gītāni sā-'krośā-'bhāṣitāni ca ||
3. prakampanāṁ devatānāṁ tathai 'va jvalanāni ca |
apāṁ śoṣa-vikārās ca ceṣṭitaṁ ca manuṣyavat ||
4. daraṇaṁ rasanāṁ rājño vaikṛtyo-'dvartanāni ca |
kṣiteḥ kampa-prahāsās ca rodano-'tkrośanāni ca ||
5. pīṭhikā-vyañjana[m]-chattra[m]- śastra-kīlaka-maṇḍalau |
nīlāṅga-lohita-talāv udaye 'rka-nīśakarau ||

- LXIV. 6. 6. candrā-'rko-'lkā-prabhedās ca bhāskare-'ndu-dvayaṃ tathā |
 pratisrota-vahā nadya iṣavaḥ pratiloma-gāḥ ||
 7. danta-bhaṅgāḥ sakūrmās ca nara-vāraṇa-vājinām |
 chattra-bhaṅgaḥ pradhānasya indracāpo-'dgamo niśi ||
 8. māṃsa-taila-vipākās ca caitya-taila-parisravāḥ |
 śakradhvaja-patākānām bhaṅga-kravyādasevanam ||
 9. biḍālo-'lūkayor yuddham nṛpa-prāsāda-saṃnidhau |
 pāṃsunā cā 'vṛtaṃ vyoma rajasā tamasā 'pi vā ||
 10. lohitaṅni-prabhā-'kāśaṃ dīptā dvija-mṛgās tathā |
 vātā-'vartās tu saṃdhyāsu prasphuranto śpasavya-gāḥ || 6 ||
7. 1. maṇḍalāni samājās ca sarvato mṛga-pakṣiṇām |
 kravyādair ārasadbhiś ca vyākulāḥ sarvato diśaḥ ||
 2. trirātrād aparaṃ vṛṣṭiḥ pranaṣṭe-'ndu-divākarau |
 anṛtau cā 'pi dṛśyeta ghora-stanita-dīrghatā ||
 3. vajrā-'dayo rāhu-putrā vṛkṣāḥ śakunayas tathā |
 maṇḍalā-'bhyantara-sthās ca bhavanti ravi-somayoh ||
 4. ākāśe vā pradṛśyante prakampanti ca parvatāḥ |
 viśyete ravi-somau ca ābhikṣṇaṃ tārakās tathā ||
 5. nardanaṃ ca biḍālānām kṣīravṛkṣa-niṣevanam |
 kharair dīptair ulūkaiś ca rasadbhiḥ saha vighrahaḥ ||
 6. siṃhāsanaṇi chattraṇi bhṛṅgarāḥ śayanās tathā |
 kampanty akasmād bhajyante saṃsarpany ārasanti ca ||
 7. rājñāṃ bhaya-karaṃ sarvaṃ etad utpāta-lakṣaṇam |
 deśasya ca vijānīyād gargasya vacanaṃ yathā ||
 8. saṃdhyā-daṇḍa-pariveśā rajo-śrkaparighā-'dayaḥ |
 maṇḍalānām samūhās ca dikṣu pītā-'ruṇa-prabhāḥ ||
 9. kravyādā vānarā dvāri viśphūrjanty ārasanti ca |
 tuṇḍaiś ca vāyasaḥ bhūmiṃ kuṭṭayanto ramanti ca ||
 10. mlāyate mālyam atyarthaṃ gandhāḥ kuṇapa-gandhinaḥ |
 vastreṣu bhakṣa-bhojyeṣu bhavaty utpāta-lakṣaṇam || 7 ||
8. 1. kṣaudraṃ ghṛtaṃ ca dadhi ca prasarvet prathitā drumāḥ |
 sārameyāḥ śmaśāneṣu rudanti viruvanti ca ||
 2. etad autpātikaṃ grāme yasmiṃś ca dṛśyate pure |
 tasmin grāme pure vā 'pi vidyād atibhayaṃ mahat ||

- LXIV. 8. 3. aśvattho-'dumbara-plakṣa- nyagrodhe kusumo-'dbhavaḥ |
 śveta-lohita-pītāni kṛṣṇānī 'ndrāyudhāni ca ||
4. evaṃ-varṇa-guṇānāṃ ca patanaṃ deva-veśmanāṃ |
 brahma-kṣatriya-viṭ-śūdra- vināśo rāja-samvṛtāṃ ||
5. rūkṣasrāvā citirvṛkṣe tad-bhayaṃ sumahad bhavet |
 ghṛta-kṣīra-phalā-'srāve ghṛta-kṣīrā-'mbhasāṃ kṣayaḥ ||
6. surā-'srāve mitho-bhedo rudhire rāṣṭra-vidravaḥ |
 rudhire go-viśāṇāc ca srute go-brāhmaṇa-kṣayaḥ ||
7. phale phalaṃ yadā paśyet puṣpe puṣpaṃ samāvṛtaṃ |
 garbhāḥ sravanti nārīṇāṃ yuddhaṃ rāja-vadho śpi vā ||
8. phaṇābhṛto mahatsarpān maṇḍūkā atha vṛścikāḥ |
 maṇḍūkā grasate yatra tatra rājā 'vahanyate ||
9. himapātā-'nilotpātā vikṛtā-'dbhuta-darśanam |
 kṛṣṇāñjanā-'bhram ākāśaṃ tāro-'lkāpāta-piṅgalam ||
10. citrā garbho-'dbhavāḥ strīṣu go-śjā-'śva-mṛga-pakṣiṣu |
 pattrā-'nikura-latānāṃ ca vikārāḥ śīśire śubhāḥ || 8 ||
9. 1. vajrā-'śani-mahākampāḥ saṃdhyā-nirghāta-nisvanāḥ |
 pariveśa-rajo-dhūmā raktā-'rkā-'stamano-'dayāḥ ||
2. drumebhyo (śn)na-rasa-sneha- madhu-puṣpa-phalo-'dgamaḥ |
 go-pakṣi-śabda-vṛddhiś ca śivāni madhu-mādhava ||
3. tāro-'lkāpāta-kaluṣaṃ kapilā-'rke-'ndu-maṇḍalam |
 anagnijvalana-sphoṭa- dhūma-reṇv-anilā-'hatam ||
4. rakta-pītā-'ruṇāṃ saṃdhyāṃ nabhaḥ saṃkṣubhitā-'ṛṇavam |
 saritāṃ cā 'mbu-saṃśoṣaṃ dṛṣṭvā grīṣme śubhaṃ vadet ||
5. śakrāyudha-pariveśa- vidyuc-chuṣkavirohanaṃ |
 akasmād varṇa-vaikṛtyaṃ rasanāṃ darāṇāṃ kṣiteḥ ||
6. saro-nady-udapānānāṃ vṛddhir vo 'ttaraṇa-plavāḥ |
 taraṇaṃ cārdravegānāṃ varṣāsu na bhayā-'vahaṃ ||
7. divyastṛī-gīta-gandharva- vimānā-'dbhuta-nisvanāḥ |
 graha-nakṣatra-tārāṇāṃ darśanaṃ ca divā 'mbare ||
8. gīta-vāditra-nirghoṣo vana-parvata-sānuṣu |
 sasya-vṛddhī raso-'tpattir na pāpāḥ śaradi smṛtāḥ ||
9. śītānila-tuṣāratvaṃ nardanaṃ mṛga-pakṣiṇāṃ |
 rakṣo-yakṣā-'di-sattvānāṃ darśanaṃ vāg amānuṣṭ ||
10. dīpta-dhūma-rajo-dhvastā diṇnāgā vana-parvatāḥ |
 uccais toyada-somā-'rkā hemante śobhanāḥ smṛtāḥ || 9 ||

- LXIV. 10. 1. ṛtu-svabhāvā etc hi dṛṣṭāḥ svartau śubha-pradāḥ |
 ṛtāv anyatra co 'tpātā dṛṣṭās te śśubha-dāruṇāḥ ||
 2. unmattānām ca yā gāthā bālānām ceṣṭitaṃ ca yat |
 striyaś ca yat prabhāśante tatra nā-'sti vyatikramaḥ ||
 3. pūrvam vadati deveṣu paścād gacchati mānuṣe |
 nā 'coditā vāg vadati satyā hy eṣā sarasvatī ||
 4. utpātāḥ sarva evai 'te kadā cid rāja-mṛtyave |
 jñeyā deśa-vināśāya rāhor āgamanāya vā ||
 5. kālāmbuda-parisrāvā grahāṇām udayāya vā |
 svacakra-paracakrebhyo bhaye vā samupasthite ||
 6. rāṣṭre senāpatau putre pure vā 'tha purodhasi |
 amātye vāhane dāre nṛpatau vā phalanti ca ||
 7. etān samutthitāṃ jñātvā rājā sa-bala-vāhanaḥ |
 praṇipatya guruṃ brūyād bhagavan śamayasva me ||
 8. bhayaṃ utpāta-jaṃ sarvaṃ brūhi kiṃ karavāṇi te |
 ity uktaḥ śrad-dadhānena rājñā sva-hitam icchatā ||
 9. nimittāni samālokyā kṛtvā pāvanam āditaḥ |
 mahāśāntiṃ prayuñjīta sarvo-'padrava-nāśinīm ||
 10. sarva-roga-praśamanīm utpāta-phala-nāśinīm |
 raudrīm kuryān mahāśāntiṃ śraddhayā bahu-dakṣiṇām ||
 śraddhayā bahu-dakṣiṇām iti || 10 ||
 ity utpātalakṣaṇaṃ samāptam || 64 ||

Variae lectiones.

1. 1. B omits: om. TRoth sampravakṣyāmy. X utpātān. Roth trivimdhān.
4. B teṣvotpātagaṇeṣv; CT teṣvapotagaṇeṣv; Roth tathotpātagaṇeṣv. ACDETRoth āhu; B āhuh. ABDE bhūmikampās.
5. The failure to mention Indra's earthquake suggests a lacuna. BD śubhāśubhārtha. T ahati. Perhaps read: ca kramāt.
6. DRoth śanā. ADE khyātā. T smya.
7. B -bhyamtarāṃ; Roth -bhyatara. ABCDETRoth kampo. Roth bhavad. B vrahmakṣadharātmake; C vajradharo-tmake.

- LXIV. 1. 8. AD nabhaso taṃ; B nabhasā ṇtaṃ. ABCDETRoth vistr-
taḥ. E sītasītās.
9. TRoth sēṃdracāpā-. C -yudhau. ADE kampa; B kapā,
or kapād; C kampaḍ. ACDET vaidyudgana-.
10. ADETRoth -parīśrāvair; C -parīśrāvai; B -parīśrāvai.
ACDETRoth svanadbhi. AE kampaḥ; BCTRoth kampa-
yan.
B omits the khaṇḍikā-number.
2. 2. B say. ABDTRoth rājārāṣṭra-; C rāṣṭra-.
3. B nīprakāśam; C nīprakāśam. D nāsti bhāskarāḥ. ADE
diśam. B dukhārtau; T duḥkharthā.
4. AE ruṣṣā. ADE vāti; C cāti. Roth kaṃpo. C iti bhayā-
vaho; Roth tibhayāvahaḥ.
5. ABCDETRoth imdra-. ADET rājārāṣṭra-; C rājāṣṭra-.
6. B yasyā-ye and breaks off, reappearing in 4. 1. AE vikṛ-
tisvarā; C vikṛtasvarī; DRoth vikṛtasvarā.
7. T sāmamāsam udāhṛtāḥ; Roth sāsamatsu vyāhṛtāḥ. After
pāda b ADETRoth insert: || 2 ||; C inserts: || ३ ||.
8. ACDETRoth prāk-. T -yāmyāṃparāsaumyāṃ. We should
expect four colors. AD varṇai. ADE praśasyate.
9. Roth maraṇam cā pi.
10. ACE bhaye. AD atharvāṇaparigrahāt.
DTRoth have for the khaṇḍikā-number: || 3 ||.
3. 1. ADETRoth rājārāṣṭra-; C rāṣṭrarāṣṭra-. D āśādhikāriṇānām.
TRoth yathāvidhiḥ.
2. AD virudhya-. C hasta-pād-akṣi-śirasām.
3. ACTRoth abhyamgatām ca; D abhyamgatās ca; the pāda
seems corrupt, and may contain some form of a-vyaṅga.
5. E viparyayāḥ. D nodakaṃ cā bhasām. ACDETRoth śravaḥ.
6. Roth akāle puṣpaprasavaḥ.
7. AD dhūmāṃdhakārāṃś.
8. Roth -śrita. Roth -ṃbhasā.
9. AD -tṭālam-. DRoth -vaśmanām. ACE daralam; D dala-
nam. Roth cāpi.
10. AE ābhīkṣṇā; T ābhīkṣṇa. DRoth vāti.

- LXIV. 4. 1. B begins in pāda b with: bhiḥ saha. D dramāṇām; C. hrīmāṇā; E nṛpāṇām. AE -ṁkulo-. ADERoth -dbhavāḥ.
 2. ADE mṛgāṇām ca. E niḥsvanāḥ. B adds: || 4.
 3. AD -rātriṁcarāṇām.
 4. D sasvanābhām; TRoth sasvanām.
 5. X indror arkasya; Roth indrārkaśya. ABCDETRoth vā tā pi. A vyāmsvaśmā-; D vyāsvaśmā-.
 6. C vānānām.
 7. ADETRoth aranyānām.
 8. B tyudīryate; C syudīryate. B deśe vinirdeśata; E deśo vinasyeta. Roth sa ca pārthivaḥ.
 9. ACE pāṣaṁḍanā; D pākhaṁḍā; Roth pāṣaṁḍa. Roth cā pi.
 10. BT₁ kuṣulānām. BC ulūṣalānām.
 B has for the khaṇḍikā-number: || 5 ||; DRoth omit.
5. 1. D omits pādas cd. C śīlānām. A uttarāṇāni; C uttarāṇāni. Roth has in margin: raṇām. Pāda d seems to be chiefly a scribe's note: śabdā hy uttarāḥ.
 2. T purīṣaḥ-. B -stānitāni.
 3. Roth cā pi. BC₁Roth ca veṣṭitaṁ.
 4. AE anyonālakṣaṇāni; D anyonyalakṣaṇāni; C anyonābhakṣaṇāni. ERoth ekasaṁsthā ca; C ekasaṁsthā. Roth rāśayaḥ.
 5. Roth kriyādyaparamas. AE kṣut-.
 7. ADE arka; Roth arkā. T pariveṣe.
 9. D vidyutās. T -varjitaṁ.
 10. D omits: ca. C prasava. ADET tṛṇādīnaṁ; B tṛṇādīnaṁ; CRoth tṛṇādīnaṁ. C₁ ce. Perhaps read: strīṇām tṛṇāda-prasavas tṛṇādānām ca mānuṣaḥ. B āmānuṣāṇām ca sattvānām. B manuṣyat.
6. 1. Roth gajaṁ-. ABCDETRoth -devata-. ABCDERoth tasmin śastrakopa-.
 2. AET śronitāsru-; Roth śonitāsra- or śonitāsra-. ACDETRoth -parīśrāvāḥ. ACDE₁Roth -ddikṣaṇa-; T -dikṣaṇa-. B -kriyāḥ. Roth nṛtta-. Roth sātakraśā-.
 3. B -vikārāṁś.
 4. B kṣite. Roth kaṁpra-.

- LXIV. 6. 5. AD -vyajānaṃ-. B -talām; DERoth -talā.
 6. B caṃdrārkaulkā-; C caṃdrārkelkā-. B bhāskaraś cadu-
 dvayaṃ; C bhāskaṃ aiṃdudvayaṃ; Roth bhāskare udu-
 dvayaṃ. Roth yathā. Roth pratiśrotuvahā.
 7. C skakūrmoś; Roth satkūrmās. Roth omits pādas bed. DT
 -vānara-. ACDET chatrabhaṃga. D pradhānaś ca iṃdra-
 cāpodgamāni ca.
 8. Roth omits pāda a. B -vipākaś; D -vikārās. DT -tela-.
 ACDETRoth -pariśravāḥ. TRoth may read cakradhvaja-.
 ABCETRoth bhaṃgaṃ.
 9. ABCETRoth pāṃsunā; D pāsunā.
 10. ADROth vātāvartās. ADE saṃdhyāstu.
 ADERoth omit the khaṇḍikā-number.
7. 1. ABCDET āhasadbhiś; Roth āhagnadbhiś.
 2. X sanaṣṭe-. CT -ṃdudivākarā. B -dīrghatāṃ.
 3. ABDETRoth vṛkṣaḥ. Roth śakuntayas. B -sthaś. ADROth
 ravisāmayoḥ.
 4. ADE śiṣyate; B oṃviṣyete; C śiṣyete; Roth vijyota (for
 vijyete). Roth abhikṣaṃ.
 5. ACDE darśanaṃ ca; B tadamaṃ ca; with the reading of
 ACDE we should expect: kṣīravṛkṣaṇiṣevīṇām. M seems
 to have read: svarair. Roth svāre dīptir (i. e. svarai
 dīptair).
 6. Roth kampaṃty.
 7. Roth garbhāsa; B gasya.
 8. BROth -parīveṣā; T -parīveṣo. B -rkapariśādayaḥ.
 9. X tuṃḍayaś ca. AE kudayaṃto; CD kuṇḍayaṃto; T
 kuddayaṃto.
8. 1. We should read either: prathito drumah, or prathitād dru-
 māt; the epithet is also surprising, but neither pūjita nor
 patita comes sufficiently close to the manuscript reading.
 A₁E sārameyā. T virudaṃti.
 2. ADE grāmo yasmiṃś. T dṛśyate puri.
 3. Roth -nyagrodha. BC sveta-. DROth -pītānī.
 4. D sarvaṃ varṇaguṇānām.

- LXIV. 8. 5. AE rukṣa°. ABCDET °śrāvā; Roth °śravo. D citivṛkṣe; E vitirvṛkṣe; C vi, omitting: tirvṛkṣe, and pādas bed. Perhaps we should read: rūkṣā-°śrāvās caityavṛkṣe. AETRoth -phalāśrāve; B phalaśrāve.
6. AETRoth surāśrāve; B suṃrāśrāvai; C omits. ACDETRoth śrute; B kṣute.
7. AD phale phala; E phale phale. AD peṣye; E paṣye. ADE garbhā. E śravamti. Roth rājavadhe.
8. C maṇḍūkām. ACETRoth vṛścakāḥ. B phaḍakā grasate; C maṇḍakā grasate; E maṇḍukā grasate; TRoth phaṇḍakā grasate. BROth ca hanyate.
9. Roth himapānā-; E himatātā-. H -nilotpāta virūpā-. H drṣṭvā njanābham. H -piñjaram.
10. ABDETRothH garbhodbhavā. BTRoth gojāśca-. H -pakṣiṇām.
9. 1. ABCDETRoth -mahākampāḥ; H -mahikampa. Roth rajo-dhūrajodhūmā; H -rajodhūma. D -stamayo-. BTRoth -dayāt; C -dayāv.
2. H ṣtha rasasneho. H bahuśasya phalodgamāḥ; the reading of our text as a variant. D for -śabda: bda; H mada. H śubhāni; v. l. śivāya.
3. ADE anagnijvalanāśphoṭa-; C anagnijvalānāśphāṭa- H anagnijvalanam sphoṭam. ABCDETRoth -reṇvānilā-. H dhūmadivyaṇilāhatam; or dhūmareṇunirākulam.
4. H raktapadmāruṇā saṃdhyā nabhaḥ kṣubdhārṇavopamam. B -pītāruṇam. CD sadhyām.
5. AD -pariveṣa-; H -pariveṣau-. B -vidyuvīrol aṇam. H kam-podvartanavaikṛtyam.
6. ADE naronady-. AD Roth for vo: eo; B yo. D cāndra-vegānām; E cādravegānām; Roth cārdhavegānām. H nadyudapānasarasām vṛṣṭyarddhyābharanaplavāḥ | śīrṣāṇi vārīrodhānām varṣāsu śubhadāni ca || or patanam cādrigehānām varṣāsu na bhayāvaham ||.
7. A -vimādbhūta-; D -vividhādbhūta-. Roth omits pādas ed. H for -gīta-: rūpa, or bhūta. H vāg amānuṣī or tu di-vāmbare.

- LXIV. 9. 8. Roth omits pādas ab. C savya-; E tasya-. ABCDETRoth -vṛddhi. X na pātāḥ. H śaratkāle śubhāḥ smṛtāḥ, or apāpāḥ śaradi smṛtāḥ.
9. B -ghuṣāratvaṃ. H nandanam; ABCDETRoth darśanam. B -pakṣyādi-. ACDETRoth amānuṣīm.
10. ADE १- rājābhyastā; B -rājodhvasrā; C -rājādhvastā. ABCDETRoth dignāgā. XB toyadi-; CTRoth tauyadi-. ACTRoth -somārkau; D -somākau; E -somārko; B -somākkā. ABDE śobhanā. H diśo dhūmāndhakārās ca śalabhā vanaparvatāḥ | uccaiḥ sūryodayāstatvaṃ. ADERoth place the khaṇḍikā-number after the next half-śloka; in T it is not clearly formed.
10. 1. B ṛtusvabhāvanā. AE dṛṣṭā; D dṛṣṭvā. ADE svarto. Roth anye ca co.
2. ABCDETRoth unmattānām yathā gāthā.
3. E vedeṣu. D paścād rakṣati. ADERoth na coditā. Roth vā vadamti.
5. ABCDETRoth -parīśrāva. BDTRoth grahaṇām. AD bhayaṃ; E bhaya.
6. A āmatya; B amāte; C āmatye; D āmatya; E āmatye; TRoth āmatye. ADE vāhate.
7. ABCDE samutthitān. ACDE brūyā.
8. CD utpājam. AD ki. ADE utah. ACDE rājā.
10. E omits pāda a. BCT -nāśanīm. B omits: bahudakṣiṇām || śraddhayā.
- ADRoth give for the khaṇḍikā-number || 17 || .
- Colophon: B ity utpātalakṣaṇam samāptam | parīṣiṣṭa | | .

LXV. Sadyovṛṣṭilakṣaṇam.

1. 1.—2. 13. Contain various signs of immediate rain drawn from the appearance of the sun, mountains, stars; from the direction of the wind; from the color and shape of the clouds; from atmospheric portents, such as the appearance of the heavens at twilight, halos around the sun and moon, cloud-staffs, sun-dogs, thunder, lightning, and rainbows; also from the circumstances under which the consultation of the astrologer takes place, under what lunar-mansion, in what locality, whether the inquirer's garment or hand is moist, what words the astrologer may chance to hear, or what sights he may happen to see. This material seems to have been drawn from a source composed, partly at least, in some form of Āryā-meter; but in the present condition of the text it is impossible to determine whether the verse has been corrupted by the scribes, or deliberately turned into prose by the author. It contains also eleven ślokas, possibly from another source.
3. 1—8. Is more specifically Atharvanic, and states that the opposites of these portents produce drought, and give directions for their aversion. Included in these are the *aindrī* and *vāruṇī* forms of the *mahāsānti*, and a charm for the production of rain even in the dry season.

Sadyovṛṣṭilakṣaṇam.

- LXV. 1. 1. om athāto lakṣaṇo- 'pāṅge sadyovṛṣṭilakṣaṇam vyākhyāsyāmaḥ ||
2. snigdha-vimala-tala-darśane śreṣṭhaty atitejasi sthūla-raśmau hari-jvalana-saṃnibhe savitari sadyo varṣati parjanya.

LXV. 1. viśuddhāsu ca dikṣu kākāṇḍa-varṇeṣu giriṣv atiraja-skandheṣu
hrada-magneṣu vimala-vipula-snigdha-prasanna-hṛṣṭa-pradarśa-
neṣu nīcāir iva jyotirgaṇeṣv anukūleṣu śive śīte nīce mārute
bhavati cā 'tra ślokaḥ ||

3. pūrvo Śbhrajanano vāyur itaro Śbhravināśanaḥ |
udag janayate vṛṣṭim varṣaty ova ca dakṣiṇaḥ ||

4. abhreṣu timira-makara-naga-nāga-nakra-grāha-śiṃśu-
māra-śaṅkha-druma-kūrmo-'rmi-jhaṣa-mahiṣa-varāha-digdivi-
rada-navakumuda-khaṇḍākṛti-nala-kalaśa-kudmalāpīḍa-toraṇā-
'varta-svastika-vardhamāna-ravauhvarajatamadraṇipatākāśivata-
tyā-sthāna-vividha-jalacara-pakṣi-viruta-catuṣpadā-'kāreṣu
nakta-nīlotpala-kamala-palāśa-komaleṣu

5. [muktā-]sphatika-rajata-vaiḍurya-
'ñjana-bhramara-sarpa-saṃnikāśe(ṣu) |

kṣaudra-kṣīra-palāśa-

dhūma-[dūrvā]-rajata-kanaka-vidruma-prabheṣu ||

6. dviguṇa-triguṇa-darśaneṣu mūlavatsu viśikhareṣu ma-
hāvarteṣu tarala-ratha-nemi-ghoṣeṣu udadhi-jala-nirghoṣa-
saṃhrādeṣu kṣubdha-dundubhi-ninādeṣu kiṇjalkā-'ravinda-
saṃnibheṣu vā kumuda-mayūragala-kālakeṣu cā 'bhrajālā-'va-
nādeṣu chinna-'bhreṣu vā chinna-mūleṣu kāleṣu kāñcana-ma-
naḥsilo-'pameṣu suvarṇa-pūrṇeṣu jaleṣv asmin na cā 'bhyanta-
rato deśa-śobhiteṣu dakṣiṇamārute-'rita-paritate grahā-'ntargata-
stanita-gambhīra-nisvaneṣu ardhāntareṣu sadyovarṣam ādiṣet ||
atra ślokaḥ ||

7. udayā-'stamaye meghā garbha-bhūtā divākare |
pradīptā iva citrāsu viṣamāsu kha-koṭiṣu ||

8. pañca māruta-paryāṅkā maṇayaḥ kāñcana iva |
yatra-yatro 'palakṣyante tatra-tatra pravarṣati ||

9. ghana-nicaya(m) viroha(ṇe) vā 'dhirohaṇā-'stagamane
vā savitur dr̥ṣṭvā ca varṣad udadhi-jīvarādrariṣṭaka-vaiḍuryo-
'tpala-kamala-palāśa-dhūma-śevāla-vadhrajabaka-saṃnikāśa-
snigdha-ghoṣa-gambhīra-gabhasti-vidvanibhaiḥ pravṛddhaiḥ
samārutān vañcibhaiḥ pravṛddha-skandha-śākhā-'nvita-pāvani-
talā-ruhān sadyovarṣam ādiṣet || atra ślokaḥ ||

- LXV. 1. 10. antarājita-dīptāgni- kāñcanā-'mala-saṃnibhaiḥ |
 abhraiś co 'tpala-vaidūrya- prabhāvā-'ñjana-saṃnibhaiḥ ||
 11. nīlaraśmi-prarohantaḥ śākhāvanta iva drumāḥ |
 yatra-yatra pradṛśyante dhruvaṃ tatra pravaraṣati || 1 ||
2. 1. saṃdhyā ca jvalana-ravī-'ndīvara-karaṇḍa-tapanīyā-
 'rkodaya-haritāla-nīlotpala-ghṛta-madhu-bandhujīvaka-japāpu-
 ṣpa-kiṃśuka-rāśi-saṃnikāśā tathā druta-kanaka-vidruma-spha-
 ṭika-vaidūrya-varṇaṃ uddyotayanti diśaḥ śānta-mṛga-śakuni-
 viśeṣāḥ ||
 2. kīmtanā snigdha ghanā gabhastimālīni saṃprati saṃ-
 dhyāṃ dṛṣṭvā nīcair nirmala-snigdha-paridhi-pariveṣā-'bhra-
 vṛkṣa-pratisūryakā lohitākṣa-pakṣi-ptā sārḍhaṃ pañcakāvaliptaiś
 ca
 mahiṣa-vṛṣa-varāhā-"di-
 dvirada-jalagaṇair iva "carita-viśayā
 atra ślokaḥ ||
 3. saṃdhyaiś ca pariveṣaiś ca pratighaiḥ pratisūryakaiḥ |
 jalajaiś cā "vṛtā 'nindyaiḥ sadyaḥ saṃdhyā pravaraṣati ||
 4. yathālakṣaṇaṃ śāstra-kāṃsya-tāmrā-"yaśānāṃ kleda-
 vatāṃ khadyotāni || tatra svedanti kāmāhurdhuninās ca uttata-
 prakāra-gopura-grhāgā-'dhirohaṇa-pāṃsusnānam aṇḍajānāṃ
 5. pracaraṇe taḍāga-kūpān setubandhākṛitāś ca śiśūnāṃ
 dṛṣṭvā prasamkhyāyāś ca citrā-viśākhā-svāti-bahulā-"śādhā-
 "hīrbudhnya-yāmyasya saṃgraha-saṃpāteṣu mahadvarṣa-saṃvṛte
 ca tryahād ūrdhvaṃ cā 'tra ślokaḥ ||
 6. ākrīdāś cai 'va matsyānāṃ gavāṃ dṛṣṭvā "gamo gr̥ham |
 prācurya-daṃśa-maśakair dhiṣṇyānāṃ cā 'tha mokṣaṇe ||
 7. jalā-'jalaja-saṃtānān ekatra bila-vāsināṃ |
 pipīlikā-'ṇḍa-saṃkrāntir atho 'ṣṇaṃ cā 'mbu vṛṣṭaye ||
 8. satkṛtya ca daivajñāṃ
 palvala-kūpa-taḍāga-nadī-tīre ||
 sādḍāla-gr̥heṣu deśeṣv ādravāsārdrapāṇiḥ prechet || sadyovarṣam
 adīset ||
 9. diśy aiśānyāṃ vā madhura-svara-riṣṭa-vyāharaṇaṃ
 jala-gotra-sābhūtaṃ tal-liṅgānāṃ antarālaṃ bālānāṃ śrutvā
 dṛṣṭvā varṣati 'ti brūyāt ||

LXV. 2. 10. rātri-stanito divā vidyudbhīr vādyamākṣetre varṇaḥ
snigdho dviguṇe-ndracāpa darśane vyomni nirabhre paśu-virāvā-
'bhradaṇḍābhasvalpāṇi cā 'bhrarāji-prādurbhāvaiḥ sadyovṛṣṭir
atra ślokāḥ ||

11. pratisūry[ak]o bhaved yas tu raver uttarato yadā |
toyaṃ nivārayen nityaṃ dakṣiṇe salilād bhayaṃ ||

12. tridhā nimitta-saṃpannā vṛṣṭir bhavati pāṛthivī |
nimitte tāvad ekasmin pañcayojanikaṃ bhavet ||

13. yeṣu-yeṣu nimitteṣu nakṣatreṣu ca vartmani |
praśastam iti teṣv eva prādurbhūteṣu varṣati || 2 ||

3. 1. viparyaya-nimittāni pratibandha-karāṇi tu |
teṣu śāntiṃ prakurvīta atharvā śamanāya vai ||
2. sam ut patantu sūktena pra nabhasve 'ti cā 'pare |
vaitasyaḥ samidho śnye tu śamīmayyo śpare viduḥ ||
3. [samidhāṃ vaitasīnāṃ tu agnāv arkendhanā-'hute |
ahorātrika-homaḥ syāt parjanya bahuvarṣadaḥ ||
4. sam ut patantu sūktena maruto yajate pākayajña-vi-
dhānena yathā varuṇaṃ vṛṣṭikāmaḥ || pra nabhasve 'ty ũcau dve
maruto yajate vṛṣṭikāmo yathā varuṇaṃ juhōti ||]

5. ādadhyaṭ samidhaḥ plākṣīḥ sakṣīrā ghr̥ta-saṃyutāḥ |
tatas tac chamam āyāti kṛtsnam utpāta-lakṣaṇam ||

6. aindrīm vā vāruṇīm vā 'pi mahāśāntiṃ vidhānataḥ |
varṣā-'dāu tu prayuñjīta avṛṣṭes tu vināśanīm ||

7. vṛṣṭer yāni nimittāni tāny apratihātāni tu |
bhavanti vṛṣṭi-dāyīni sasyavṛddhi-karāṇi tu ||

8. vaitasānāṃ tu pattrāṇāṃ lakṣaṃ kṣīra-samāyutam |
vratā-'nte bhārgavo juhvad avarṣāsv api varṣayed iti || 3 ||
iti sadyovṛṣṭilakṣaṇaṃ samāptam || 65 ||

LXV. 1.

Variae lectiones.

1. ADETRoth omit: om. X lakṣaṇāmpāṅge; B lakṣaṇāmpāṅge; CTRoth lakṣaṇāpāṅge.
2. ABCDETRoth -darśanā. AD reiṣmat tp; E reiṣmatatp. B atiraṇjakkeṣu; CET atiraṇjaskeṣu; Roth antaraṇjaskeṣu. ADT hṛdayamagniṣu; C hadamagneṣu; E hṛdamagniṣu. T omits: vimala-. T -hṛṣṭadarśaneṣu; B omits: -hṛṣṭa-. B adds after anukūleṣu: vimalasniḡdhaprasanna. BCET sīte. ABCDETRoth bhavaṃti. B omits: tra. BTRoth ślokāḥ.
3. B iūro bhravināśaḥ.
4. BCDTRoth -śiśumāra-; E -śiśumāra-. ADE for -jhaṣa-: -ṣa-; C -ruṣa-; T -ūṣara-. D omits: -mahiṣa-. C -khaṇḍaṃkṛti-. A -kablaṣa- <b deleted?>; DT -kakalbaṣa-. B -rāvokujata°; D -ravaivharajata°; Roth -ravauhverajata°? X °śivaśivapātyāna-vividha-; CTRoth °śivaśivatātyāna-vividha-. XBCTRoth -catuṣpada-kāreṣu.
5. ABCDERoth -sphaṭita-; T -sphuṭita-.
6. C -triguṇā-. B mūlavitsu. T mahāvartteṣu ttarala-. ADE -nemī-. Roth -nemiṣv akṣeṣu. T dadhi-. ADETRoth -saṃhṛdeṣu; B -subhṛdeṣu; C -saṃhṛadeṣu. B kṣucca-. B -ravidatsaṃnibheṣu. BCTRoth omit: vā. B -mayuraga-; CT -mayūragāṇe-. ADE -vannādeṣu chinnaṃmūleṣu. ADE for na: nā. AD dakṣiṇāmārute-. B -paritaṃr; CTRoth -paritātta. D -ṃtaragata-. T -nisvaneṣv. ACET arvāṃtareṣu; DRoth arvātareṣu; B arghāṃtereṣu. C ślokā; Roth ślokāḥ.
7. C udayāstamāyo; D udayādestamaye. C meghe. A divākarai; D divākaraiḥ.
8. B marūta-. B masāyaḥ. D for yatra-yatro: tatra tatro; Roth tatra yatro.
9. AD ghananīcaya. C -stagamano. AE -jivayadrariṣṭaka-; D -jivayadrariṣṭakai-; B -jivarādrariṣṭaṃkaṃ-. A₂DETRoth -sevāla-; B -tsevāla-. B -cadhvajabaka-. B -gabhastirvidhvanibhaiḥ; Roth -gabhastividdhaninaiḥ. B samāhūtān.

- LXV. 1. ACE vancibhiḥ; B vatibhiḥ; DT cincibhiḥ; Roth vanvi-
bhiḥ. ADE pravadva-; B pravṛddhi-. ABCDTRoth
-mṛiṭa-; E -mṛiṣṭa-. ADE -ruhā; BTRoth -ruhām. C
omits: hām sa. B ādiṣet. B ślokāḥ; CTRoth ślokāḥ; E
ślokaiḥ.
10. B abhraiḥś; Roth abhrau.
11. ACDETRoth -praroḥamṭāḥ; B -praroḥamṭiḥ. D praṇarṣa-
ṇam.
2. 1. ADETRoth jvalanam-; B jvalata-; C jvalamna-. A -ṁdā
imdivara-; B -ṁdo idivara-; C -ṁdovara-; DTRoth -ṁdo
imdivara-; E -ṁdo idivara-. Roth -daritāla-. E -hari-
tālilalotpala-. ADE for -ghṛta-: -dhṛta-. ADE omit:
-madhu-. ARoth -badhujīvaka-. Roth -japāyurṣya-; B
-japāyuspa-. Roth -kiṁśukā-. X -saṁnikāśa; B -sanni-
kāśa; CTRoth -saṁnikāśaḥ. B tathā drutam-; Roth tathā
dbhuta-. C -sphaṭikam-; T -sphaṭiva-. ADE -śakuni-
śeṣāḥ; Roth -śakuntiviśeṣāḥ.
2. A kiṁtanām; D kitanā; E kitanām; T kiṁtitām; Roth kita-
tām. ADE ccanā. B gabharāstimālini; C bhaṣtimālini.
BTRoth iṣṭvā. B omits: -paridhi-; CTRoth -parivi-. Roth
-pariveṣo-. D lohitaḥṣapatikṣiptā. BCTRoth śārdha. C
for -dvirada-: rada. Roth -jalagamaṇair. ACET for atra:
ava; DTRoth va. ABCDET lokāḥ; Roth lokāḥ.
3. ACDETRoth saṁdhyaiś; B sām̐dhyeś. C omits: pratighaiḥ;
Roth pratipadyaiḥ; read perhaps: parighaiḥ. ABCDE
pratisūyakaiḥ; Roth prasūyakaiḥ. ACET nnimdyaiḥ; B
nnidyai; D nnimdyai; Roth nnādyaiḥ.
4. ADE yathālakṣaṇa. ACDETRoth -kāṁsa-; B -kāṁ-. BC
-tām̐mrā-. B kāmāhuṣuninā; C kāmāhunināś; TRoth
kāmāhurdhuninādāś. B omits: ca. B -yopuragrāhā-; D
-gopuragrahāgā-; Roth -gopuram̐grhām̐gā-. ADE pām̐su-
stānam; BCTRoth -pām̐susnānam. ADE aṁḍalajānām; C
aṁḍalajānām; T aṁḍalānām.
5. ABCDETRoth pracaraṇa. ABCDETRoth taḍāgo-. ACDET
Roth -kūpāt. A₁ setubam̐dhākṛtāś; A₂D setubam̐dhākṛtāś;

- LXV. 2. B setubamdhātās; CTRoth setubamdhākṛtās; E setubamdhākṛtās; read perhaps: setubamdhā-''krīdāmś, or setubandhān kṛtāmś and cf. Brh. Sam. 28. 5. AE dr̥ṣṭā; C dr̥ṣṭām. D omits: -svāti-; AE have for it: -ti-. ACDET -yāsyā; B -yāmyā; Roth -yāsyām. B mahadvarṣam samvṛte samvṛte. BC ce; T cet. ACE ahād; D āhād. ADE urdham; C ūrdham. AE śloko; D ślokaḥ.
6. D omits: gavām; E gavā. AD gaṃmo. A -daśamaṃśamkair; B -daṃśamaśaker; D -daśamaṃśakai; E -daśamaśakai. ABCDERoth cā pra. Roth mokṣaṇam.
7. ACETRoth jalājjalaja-; B jalājalata-; Roth has a note: 'fehlt etwas'. ABCDERoth apo ṣṇam; T apauṣṇam. ADE pr̥ṣṭaye; B vr̥ṣṭayo; C vr̥ aye.
8. ABCDETRoth palvalā-. C for -kūpa-: pa. T -tīrā. ABDETRoth sādvala-; C soḍvala-. E ārdhavāsā. ADE rdbapāñiḥ. ABD pr̥chen; Roth pr̥cheta.
9. B eśānyām; C aiśānyām; E aiśānyā. ADE mā; B vām. AE vadhura-; D dhura-. E -sva-. B vyāharasām. ACDETRoth -sābhūta.
10. ADE vādyamākṣatre; C vadyamākṣetre. CTRoth snigdhaḥ; E snigdhe. Roth guṇe-. T -ṃdrucāpa-. Roth -paśu-virāvo-. ABCDETRoth -bhradaṃḍābhasvalpām. BCTRoth vā. ACDE ślokaḥ; B ślokā.
11. ACDE nivāraye. BD bhavam.
12. C tridhām. C pāṛthivīm. ABCDETRoth nimittam. ADE vātad.
13. ABCDET praśastām ati.
3. 1. ADE pratibamdhākarāṇi. Roth teṣām.
2. DERoth vaitasya. B śamīmadye; C śamīmaṣyo; Weber śamīm atho; E śamībhasyo; Roth śamīmajyo.
3. Repetition of XXXVI. 22, 1, omitted by BCTRoth. A arkedhadhātāhute; D arkemghanāhute; E arkedhātāhute. ADE -homa.
4. Omitted by BCTRoth, cf. Kauś. 41. 1 — 3. A ti ṛ 2 maruto; D ti ṛk || maruto; E ti ṛ maruto.

- LXV. 3. 5. BTRoth ādadhyuḥ; C ādadhyāḥ. C plākṣī; B snākṣī. Roth sakṣīra. AE tat śamam. ADET kṛchram; C kṛchūm.
6. BCDETh aiṁdrī. C omits: vā. AE vāruṇī. D omits: pi. B vināśanī.
7. B vṛṣṭir. ACDETh apratihitāni. E vṛddhidāyinī. B -karāni.
8. ABCET lakṣaṁ vā. ABE kṣīrasamyutam; CT kṣīrasamyutām. D varṣati; TRoth varṣayet. DTRoth omit: iti.
- Colophon: C omits the number of the pariśiṣṭa.
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LXVI. Gośāntiḥ.

1. 1—4. Introduction: at the request of the Rishis, Brahman expounds the ritual ordained by Atharvan.
1. 5.—2. 4. Preparations for the ceremony.
2. 5.—3. 2. The ceremony.
3. 3—4. Efficacy of the ceremony.

Gośāntiḥ.

- LXVI. 1. 1. om bhagavan devadeve "śa surā-'sura-namaskṛta |
gavām sarveṣu rogeṣu pratijñāteṣu vai prabho ||
2. katham śāntim dvijaḥ kuryāt kena mantreṇa prokṣaṇam |
homa-mantrās ca ke proktāḥ kasmimś tantre prayojayet ||
3. uvāca paripṛṣṭaḥ saṇ brahmā sarva-jagat-patiḥ |
śṛṇvantu ṛṣayaḥ sarve gośāntim mahad-uttamām ||
4. atharva-vihitām samyak sarvaroga-vināśanīm |
yām śrutvā sarva-rogaś tu vidravanti sahasraśaḥ ||
5. goṣṭha-madhye gr̥he vā 'pi go-vāṇe gokulā-'ntike |
ācāryas tu śucir bhūtvā kārayen maṇḍalam śubham || 1 ||
2. 1. snātaś cā 'hata-vāsāś ca ahorātro-'ṣitaḥ śuciḥ |
caturaśraṃ catur-dvāram ālikhet tatra maṇḍalam ||
2. tasya madhye tu deveṣaṃ gomayena nidhāpayet |
tataḥ kṣīraṃ ghṛtaṃ cai 'va gugguḷam candanā-'gurum ||
3. puṣpāṇi ca sugandhīni tathā vai sarṣapāṃś tilān |
lājāś ca samidhaś cai 'va samāhṛtya vicakṣaṇaḥ ||
4. prāṇāṃś tu tarpayet tatra dadhi-kṣīra-ghṛtā-'dibhiḥ |
tataḥ śāntim prayujīta namaskṛtvā svayambhuvam ||
5. ājyabhāgāntā-'jyatantram abhyātānāni cai 'va hi ||
6. namo jñāya sureśāya namas te viśvato-mukha |
namaḥ kālāya tīkṣṇāya [jaṭilāya] sarvabhūta-bitāya ca ||
iti prokṣaṇam kuryāt || 2 ||

LXVI. 3. 1. tataḥ sarṣapa-tila-lājā ūrdhvāḥ samidhaś ca dadhi-
madhu-ghṛtā-''ktā juhuyāt ||

2. yajāmi || kālāya svāhā || piṅgalāya tikṣṇāya jaṭilāya
babhrave om bhūr om bhuva om svar om bhūr bhuvaḥ svar
jaya-vijayāya jayā-'dhipataye kapardine karālāya vikaṭāya ka-
ṭiramāṭarāyā ''ṅirasa-bārhaspatyai-'kakapila-maṇḍala-muṇḍa-
jaṭila-kapāle-''svārā-'dhipataye kapardine svāhe 'ti ||

3. eṣa kramas tu gośānteh saṃsṛṣṭa ṛṣibhiḥ purā |
proktā svayaṃbhuvā cai 'ṣā gośāntis tu hitāya vai ||
4. yo vipraḥ paṭhatī 'mām hi gokule cā 'pi nityaśaḥ |
gāvas tasya pravardhante mahatīm cā 'śnute śriyam ||
mahatīm cā 'śnute śriyam iti || 3 ||
iti gośāntiḥ samāptā || 66 ||

Variae lectiones.

1. 1. B omits: om. ABCDETRoth -namaskṛtaḥ. Roth vi prabhoḥ.
2. BD sāṃti. A kasmin tāntre; BCET kasmin tāntre; Roth kasmin mantre; D kasmiṃs tatre.
3. D pariśiṣṭaḥ. ABCDETRoth gośānti. AD mahaduttamaṃ; E sahaduttamaṃ; C mahāduttamāṃ.
4. ADE -vihitaṃ. E -vināśinīm.
5. Pāda c should probably be interchanged with the same pāda of the following verse, and maṇḍapaṃ substituted for maṇḍalaṃ.
DRoth omit the khaṇḍikā-number.
2. 1. AD cāhorātreṣitaḥ; B cāhorātrauṣitaḥ; CETRoth cā horā-
troṣitaḥ. ABCDETRoth caturāśraṃ. A caturdvāraṃ; D caturdhāraṃ.
2. AD vidhāpayet. ACE guggulaṃ. ACDET -garuṃ; B -guraṃ.
3. D sugaṃdhīnī; E sudhāni; TRoth sugaṃdhāni. ADE sarṣa-
pās. AE lājāś; C lojās. B samidhāś.
5. AE ājyaṃbhāgāptā-

LXVI. 2. 6. B kṣāya. ABCDETRoth viśvatomukhaḥ. ABCDETRoth ceti, omitting punctuation. X mokṣaṇaṃ.
ADERoth omit the khaṇḍikā-number.

3. 1. X ūrdhvoḥ; Roth kurdāḥ. DE -ghṛtājyā; A -ghṛtājphā, which seems to be the result of an attempt to correct -ghṛtājyā to -ghṛtāktā.

2. Roth piṅgalāya svāhā tīkṣṇāya. AE bhur. AD bhuva svar. ADE jayādhipate. AD kapardine svāhe ti || karālāya. ACDETRoth -bārhaspatye-. T omits: -muṇḍa-; B -muṇḍa-; Roth -ṣvarā-.

3. Roth purāḥ. ABCDETRoth svāyaṃbhuvā. DRoth gośātis.

4. B yā vipraḥ. X paṇṭhatī mā hi. ABDET vā pi. B priyam iti.

DRoth omit the khaṇḍikā-number; C || ॐ ||.

Colophon: B parīṣiṣṭāni | iti gośānti samāptaḥ | 66 | . AE samāptaḥ.

LXVII. Adbhutaśāntih.

Cf. A. Weber, *Zwei vedische Texte über Omina und Portenta*, Berlin 1859, pp. 320 ff.

1. 1. Introduction.
1. 2—8. Portents of Indra; their aversion.
2. 1—5. Portents of Varuṇa; their aversion.
3. 1—5. Portents of Yama; their aversion.
4. 1—5. Portents of Agni; their aversion.
5. 1—3. Portents of Kubera; their aversion.
6. 1—7. Portents of Viṣṇu; their aversion.
7. 1—5. Portents of Vāyu; their aversion.
8. 1—2. Rules to be observed by a *yajamāna* belonging to another school.
8. 3—5. The fees.
8. 6—8. Efficacy of the ceremony.

Adbhutaśāntih.

- LXVII. 1. 1. om puruṣaḥ putra-dāraṃ vā dhana-dhānyam athā 'pi vā |
nimittair yair vinaśyeta śāntim tatra nibodhata ||
2. indrāyudhaṃ bhaved rātrau dṛśyate yasya kasya cit |
darvī kare vā bhidyeta maṇi(h) kumbhas tathai 'va ca ||
3. chattraṃ śāyyā "sanaṃ cai 'va anyad vā 'pi svayaṃ kva cit |
strī hanyāc ca striyaṃ vā 'pi gaur avaghred ulūkhalaṃ ||
4. śvā pibed gām anaḍvāhaṃ kaliḥ śampadyate kule |
gaja-vājino mriyante vivādo rājakiyakaḥ ||
5. kuṭumbam aśubhaṃ sarvaṃ aindraṇy etāni nirdiśet |
śāmyanti yena sarvāṇi nirvapet pāyasaṃ caruṃ ||
6. samāvāpya ghṛtaṃ tatra ābutim juhuyād imāṃ |
indram id devatātaye sthālīpākasya homayet ||

- LXVII. 1. 7. indraḥ śacīpatiḥ śakro vajra-pāṇiḥ sure-śvaraḥ |
sarvā-'dbhutānām śamano mahāvyaḥṛtayas tathā ||
8. hutvā sviṣṭakṛtaṃ cai 'va caru-tantraṃ samāpayet |
vimukto-'tpāta-doṣas tu jīvet tu śaradaḥ śatam || 1 ||
2. 1. uddīpikā gr̥he yasya valmīkā madhu-jālakam |
abjānām maṇike śabde tailaṃ sthīyata eva vā ||
2. aśubhā vikṛtir dadhnām dugdhānām vā yadā bhavet |
akasmāc ca praroheyur bijāni kṛmayas tathā ||
3. kāryo varuṇa-yāgas tu vāruṇī-vidhi-pūrvakāḥ |
ud uttamaṃ pradhānaṃ syāt pañcā "jyā-"hutayas tathā ||
4. varuṇaḥ pāśa-pāṇis ca yādasām patir eva ca |
[śeṣaṃ tu pūrvavac cai 'va caru-tantraṃ samāpayet ||
5. vimukto-'tpāta-doṣas tu jīvet tu śaradaḥ śatam] || 2 ||
3. 1. gr̥he yasya pated gr̥dhra ulūko vā kathaṃ cana |
kapotaḥ praviśec cai 'va jīvā vā 'raṇya-sambhavaḥ ||
2. dhuryau ca patato yuktau go-strī-janma ca vaikṛtaṃ |
jāyante yamalāny eva ghorāḥ svapnāś ca dīṣyate ||
3. abhidravanti rakṣāṃsi yatra cai 'va kumārakān |
unnidrako śtinidro vā atyalpam atibhojanam ||
4. ālasyaṃ cai 'vam eteṣām devatā yama ucyate |
nāke suparnaṃ ity etat sthālīpākasya homayet ||
5. yamaḥ preta-patiś cai 'va daṇḍa-pāṇis tathe "śvaraḥ |
śamanaḥ sarvādbhutānām^{°°°} || 3 ||
4. 1. anagnir utthito yasya dhūmo vā 'pi gr̥he kva cit |
āmaṃ vā jvalate māṃsaṃ bhaveyur visphuliṅgakāḥ ||
2. chattra-dhvaja-patākāś ca jvalante toraṇāni ca |
āśanaṃ cai 'va śayyā ca vastrāṇi kusumāni ca ||
3. hasty-aśvānām ca pucchāni varṣaty aṅgāra-varṣanaṃ |
akāle ca diśām dāha[m] oṣadhīnām ca pācanam ||
4. hastinyaś cai 'va madyante agni-rūpaṃ tad adbhutam |
agniṃ dūtaṃ vṛṇīmahe sthālīpākasya homayet ||
5. agnir hiraṇya-patiś ca arciṣpāṇis tathe "śvaraḥ |
śamanaḥ sarvā-'dbhutānām^{°°°} || 4 ||

- LXVII. 5. 1. suvarṇaṃ rajataṃ vajraṃ vaidūryaṃ mauktikāni ca |
pravāla-vastra-nāśaś ca mitrāṇāṃ ca viparyayaḥ ||
2. ārambhās ca vipadyante na siddhiḥ karmaṇāṃ api |
carur vaiśravaṇas tatra abhi tyam devam ṛk smṛtā ||
3. vaiśravaṇo yakṣa-patir artha-pāṇis tathe "śvaraḥ |
śamanaḥ sarvā-'dbhutānām^{° ° °} || 5 ||

6. 1. atha yasya sva-nakṣatre ulkā nirghāta eva vā |
rāhur grasati candrā-'rkau kabandhaṃ darpaṇe bhavet ||
2. patet svayaṃ vā musalaṃ devatā vā kathaṃ cana |
unmīlate cai 'va yadā tathā cā 'pi nimīlate ||
3. prachidyate ca yadi vā tathā vā 'pi prakampate |
prayāto vā 'pi dṛśyeta pratisroto nadī vahet ||
4. vimale nai 'vā 'rka-chāyā pratīpā vā 'pi dṛśyate |
pariveśas tv anabbreṣu dṛśyate candra-sūryayoḥ ||
5. kośāt khadgā nirgirante tūṇac cai 'va tu sāyakāḥ |
anāhatāni vādyante nadante śabdāṃ āturaṃ ||
6. caruṇā vaiṣṇavenai 'śāṃ yāgaḥ kartavya eva tu |
idaṃ viṣṇuḥ pradhānaṃ syāt pañcā "jyā-"hutayas tathā ||
7. sarvabhūta-patir viṣṇuś cakra-pāṇis tathe "śvaraḥ |
śamanaḥ sarvā-'dbhutānām^{° ° °} || 6 ||

7. 1. ativāto yatra bhaved rūpaṃ vā yatra vaikṛtaṃ |
khara-karabha-mahiṣā varāhā vyāghra-simhakāḥ ||
2. gṛdhrās ca tathā gomāyuh kṛkalāsā vadanti ca |
māṃsa-peśaṃ ca rudhiraṃ pāṃsu-viṣṭis tathai 'va ca ||
3. vāyu-rūpaṃ idaṃ sarvaṃ adbhutaṃ parikīrtitaṃ |
vāta ā vātu bheṣajaṃ vāyav ā yāhi darśate 'ti
sthālīpākasya homayet ||

4. vāyur mahān nabha-patir vajra-pāṇis tathe "śvaraḥ |
śamanaḥ sarvā-'dbhutānām mahāvyaḥṛtayas tathā ||
5. hutvā sviṣṭakṛtaṃ cai 'va caru-tantraṃ samāpayet |
vimukto-'tpāta-doṣas tu jīvet tu śaradaḥ śataṃ || 7 ||

8. 1. atha ced anya-śākhāsu kartā bhavati veda-vit |
japtvā sa rg-yajuh-sāmnāṃ śata-mātraṃ samāhitaḥ ||
2. gāyatri-aṣṭaśataṃ japtvā yajamānaḥ samāhitaḥ |
vācayet tam upādhyāyaṃ vastreṇa kanakeṇa vā ||

- LXVII. 8. 3. dr̥ṣṭam cai 'vā 'dbhutam yasmim̐ tac cā 'pi pratipādayet |
etās tu dakṣiṇāḥ sarvāḥ śakti-yukto na hāpayet ||
4. yajamānas tat-suto vā yaḥ svayaṁ kartum arhati |
brāhmaṇāya viśeṣeṇa dadyāt tām dakṣiṇām śubhām ||
5. japtvā 'tharva-śiraś cai 'va brāhmaṇān svastivācayet |
śaktyā 'tha bhojanam cai 'va kuryād vipreṣu pūjanam ||
6. etad evaṁ samākhyātam adbhutānām viśodhanam |
caturṇām api varṇānām yaḥ kuryāc chraddhayā 'nvitah ||
7. maraṇam na bhavet tasya na duḥkham na daridratā |
sidhyanti sarva-kāryāṇi dharme cā 'sya matir bhavet ||
8. etat puṇyam pavitraṁ ca devatā-yāga-pūjanam |
sarva-śāntikaram cai 'va pratipuruṣam nibodhata ||
pratipuruṣam nibodhate 'ti || 8 ||
ity adbhutaśāntiḥ samāptā || 67 ||

Variae lectiones.

1. 1. ADE omit: vā. ADE nimittair ye. D nibodha me.
 2. Roth darvā. ACDETRoth karo; B kārau. E stambhas.
 3. C śaśya sanam; E śayā śanam; Roth śayā sanam. D for striyam: svayam. AD abadhned; E abadhneṁd; C avaghrand.
 4. ADE sva pibed; BCTRoth svā pibed. T grām. ACDETRoth anaḍvāhaḥ; B anaḍvāḥhaḥ. ADE rājakībhayaḥ.
 5. A kumbundumbam; D kambundumbam; E kumludamv; C kudamvam; T kuṭambam. Roth aśucam. ACDE aidrāny; B emdrāny. Roth nirvakṣyāmi yasaṁ caruṁ. C caru.
 6. ACDET samavāpya; B samavātha; Roth samāvāpya. X indram id devatāye syā; Roth indram ityād devatātaye.
2. 1. ABCDERoth valmīko. B ajānām. ADE māṇike; Roth caṇike. T śebde. DRoth sthīyeta. B eva ca.
 2. XC praroheyu. Roth bājāni. B kriyayas; ACE krimayas.
 3. B -pūrvakam; E -pūrvakamḥ. DRoth pacā. T jyākutapas.

LXVII. 2. 4. B pāsupāṇiś. Pāda c was intended to cite 1. 7^c to 8^d but it has been brought into the text and part of the citation needlessly repeated. The text should have been abbreviated as in the following khaṇḍikās.

5. B śaradaṃ.

3. 1. Roth pater.

2. X dhuryo. ABDE yukto. C gau-. X camalāny. Roth evavā. Roth svapnaḥ pradṛṣyate.

3. ACDETRoth tinidrā. D vām.

4. C ālaṃśyaṃ; Roth ālasya. ADE suparṇa.

5. AETRoth add: agryaṃ pūrvavat; D adds: agraṃ pūrvavat; BC add: agnyaṃ pūrvavat, a scribe's marking of the abbreviation.

4. 1. ADE athito; B uchito; C usthichito corrected to uchito.

2. AD chatraṃ-. C śaśyā; T śajyā.

3. ABETRoth varṣamty; C varṣany. T auśadhīnām.

4. BDE agni.

5. XC arcīṣpāṇi. B tathai. XCTRoth śamana. Roth alone marks the abbreviation.

DRoth omit the khaṇḍikā-number.

5. 1. BC suvarṇa. Roth rajatavarṇaṃ. E mantriṇām

2. ADE caruṃ; BCROth caru. D vaisravaṇas.

3. AC śamana; DRoth śamanam. Roth alone marks the abbreviation.

6. 1. Roth atha yaśa, with sya in margin. BRoth eva ca. ABCDEROth rāhu. X caṃdrārko. T kabaṃdha. D tarpaṇe.

2. ABC unmilamte; DT unmilamte; Roth unmilate; E unmilanam. Roth tadā cāpi. C nimilamte.

3. ABCDETRoth prachidyamte. Roth prayāno. T omits: pi. ADE pratisrotā; BCTROth pratīśrotā.

4. ABDETRoth pratīcā; C pratīdhā.

5. ABCET khaḍgān; Roth khaḍga. X toraṇāc caiva sāyakāḥ. B tūṇā; CTRoth toṇāc. ACDE nadate or .nadatte.

LXVII. 6. 6. ACDE viṣṇu.

7. X viṣṇuḥś. D cakrapāṇiḥś.

7. 1. ADE ativāte. Roth -mahīṣyā varāha.

2. X kṛkalāśaśvākhā vadaṃti ca; C kṛkalāśaśvākhā vadaṃti ca;
Roth kṛkalāśaśśakhā vadaṃti ca; B kṛkalāśaś cā vadaṃti
ca; T kṛkalāśaśvā vadaṃti ca. A pāśuṃvṛṣṭi; BCET
pāśuṃvṛṣṭim; DRoth pāśuṃvṛṣṭis.

3. C omits from vāta ā vātu to end. T darśane ti.

4. T mahām. ADE nabhavati; B nabhrayatir; C bhapatir. Roth
omits pādas cd. ADE śamanam.

5. Omitted by Roth. AD jīvec ca śaradam; E jīve tu śaradam.

8. 1. ADE anyaśākhātu.

2. X vācayet tum; B vācayet ram.

3. ADE dakṣiṇā. T śaktiyukte.

4. B tatsute.

5. B vipreṣu bhojanam.

6. B eva. B kuryāt śrāddhayā.

7. B sidhyamte.

8. B -pūjanā. C for the khaṇḍikā-number: ॥ ६ ॥.

Colophon: B parīśiṣṭān ity ādbhutaśāṃtiḥ ॥ 67. AE samāptaḥ.

TRoth omit the parīśiṣṭa-number.

LXVIII. Svapnādhyāyah.

1. 1—3^b. Introduction. Two sources are named; the appendix to the Śukracāra ascribed to Padmayoni, and the Svapnādhyāya of Kroṣṭuki which was taught to Śaunaka by those versed in the interpretation of portents.
1. 3^c—8. How the planets determine the temperaments of men.
1. 9—12. Physical characteristics of men of the choleric temperament.
1. 13—19. The dreams due to this temperament.
1. 20—29^b. Physical characteristics of men of the phlegmatic temperament.
1. 29^c—37^b. The dreams due to this temperament.
1. 37^c—44^b. Physical characteristics of men of the windy temperament.
1. 44^c—48^b. The dreams due to this temperament.
1. 48^c—49. On the mixed temperaments.
1. 50—55. General rules. The passage is confused, but seems to have taught the following: dreams not due to the temperament, nor to some object that excites the senses are of divine origin; a difference of opinion as to the significance of temperamental dreams; dreams that cannot be remembered are not significant; the interpretation of successive dreams; the effects of dreams are to be expected according to the time at which they occur.
2. 1—56. The significance of particular dreams.
2. 57. Of successive dreams the last is significant.
2. 58—59. The time within which dreams are followed by their effects, varies according to the portion of the night at which they occur.

2. 60.—3. 4. Ceremonies to avert the effects of inauspicious dreams.
3. 5.—4. 6. Divination by incubation before starting on a military expedition.
5. 1—14^b. The significance of particular dreams. The section is connected with 2. 1—56 both in style and subject matter.
5. 14^c—31. Is not connected with this Pariśiṣṭa. It is the summing up of a section of an astrological work dealing with the forty-two varieties of *mahotpātas*, namely five *ulkās*, nine *pariveśas*, eight *digdāhas*, eight forms of lightning, four of earthquakes, and eight of whirlwinds. Directions are given for the performance in these and other cases, of a *mahāsānti* by an Atharvan priest with numerous assistants. The fees are specified.

Svapnādhyāyaḥ.

- LXVIII. 1. 1. om athā 'taḥ saṁpravakṣyāmi yad uktam padmayoninā |
upāṅgaṁ śukra-cārasya śubhāśubha-nivedakam ||
2. svapnā-'dhyāyaṁ pravakṣyāmi kroṣṭuker vacanam yathā |
śaśamsire purā yaṁ hi śaunakāya mahātmane ||
3. nimittajñāna-kuśalāḥ sarvaṁ tasya tu prachataḥ |
grahā bhārgava-bhaumā-'rkāḥ paittikā dīpti-tejasaḥ ||
4. kapha-prakṛtayo madhyā bṛhaspati-budhe-'ndavaḥ |
vāta-prakṛtayaḥ krūrā rāhu-ketu-śanaiścārāḥ ||
5. teṣāṁ tathā phalaṁ vidyāt saṁnipāte yathā-kramam |
ete nava grahā jñeyā vāta-pitta-kaphā-'tmakāḥ ||
6. eṣāṁ prakṛti-tulyānāṁ niṣiktānāṁ tu teṣu vai |
saṁyogeṣu ca jātānāṁ tulya-prakṛtitā bhavet ||
7. arke-'ndu-prabhavā deham upatiṣṭhanti dehinaḥ |
tasmān niṣicyamāneṣu vāta-pitta-kapheṣu yaḥ ||
8. eṣāṁ anyatamo deho yo śtiriktaḥ prakāśate |
pracakṣate sū prakṛtiḥ prakṛtijñāna-kovidāḥ ||
9. tatra ye māni-svāṅgāni rjavaḥ kalaha-priyāḥ |
uṣṇāḥ kapila-romāṇaḥ svedanā an-avekṣaṇāḥ ||

- LXVIII. 1. 10. bahvāśi-durbhagās cai 'va mṛdv-aṅgāḥ śīsira-priyāḥ |
lālanāḥ sīthilā-'ṅgās ca priyās ca lavanās tathā ||
11. tanu-tvaṇ-nakha-romāṇas tv ācāryās tīkṣṇa eva ca |
valī-palita-bhūyiṣṭhās tathā khalatino narāḥ ||
12. glāyate śuśyate cai 'śām āsu mālā-'nulepanam |
dāhā-'tmikāḥ śaśāṅke śpi pitta-prakṛtayas tu te ||
13. svapne cai 'va prapaśyanti diśaḥ kanaka-piṅgalāḥ |
maṇḍalāni samūhāṁś ca dikṣu pītā-'ruṇa-prabhān ||
14. śṛṅgāri-madirān deśāṇi chuṣkāṁ mala-jalāṁ mahīm |
śuṣka-gulma-druma-latā dahyamānaṁ mahad vanam ||
15. viśuṣkāṇi ca vastrāṇi rudhirā-'ṅgāṁś tathai 'va ca |
dahanā-'dīṁś ca devāṁś ca raktam indum sugandhikān ||
16. palāśāni ca puṣpāṇi karṇikāra-vanāni ca |
digdāha-vidyud-ulkās ca dīpyamānaṁ ca pāvakaṁ ||
17. bhūyiṣṭhaṁ bhūṣitāś cā 'pi pibanti subahū 'dakam |
sarit-sara-vanā-'nteṣu kūpa-prasravaṇeṣu ca ||
18. uṣṇā-'rtāḥ sīta-kāmās tu nimajjanti pibanti ca |
kalahaṁ cai 'va kurvanti duḥkhāṇy anubhavanti ca ||
19. strībhiś cai 'va vimānyante kṣayante klāmayanti ca |
ity evaṁ paittikā jñeyāḥ prakṛti-svapna-lakṣaṇe ||
20. prakṛti-svapna-bhāvaś ca śleṣmikāṇy api me śṛṇu |
snigdha-keśa-nakha-śmaśru- tata-tvag-roma-[bhāṣiṇaḥ] ||
21. maho-'dara-bhujo-'raska- dīrgha-keśa-nakha-[dvijāḥ] |
vaiḍūryo-'pala-baddhe tu saṁnibhair niyamaiḥ śubhaiḥ ||
22. sthiro-'pacita-sarvāṅgā bhavanti sukha-bhāgiṇaḥ |
śiro-'dara-kaṭi-skandha- pakṣayor vimale-'kṣaṇāḥ ||
23. priyāḥ priyaṁ-vadāḥ sūrāḥ kṛta-jūā dṛḍha-bhaktayaḥ |
cirād grhṇanti suciraṁ grhītaṁ dhārayanti ca ||
24. na krudhyanti cirāt kruddhāḥ saṁbhavanty antako-'pamāḥ |
pūjābhīr vipulāṁ bhūmim āvahanti kulasya ca ||
25. khyāpayanti ca sarvatra guṇaiś ca vipulair yaśaḥ |
māṁso-'ṣṇatā 'timadhura- payohārātha su-prajāḥ ||
26. na cirāc chuśyate cai 'śām toya-mālā-'nulepanam |
nimilitā-'sya-nayanā niḥ-śabdā niḥ-prakampinaḥ ||
27. svapanty ekena pārśvena ciraṁ sukha-nibodhanāḥ |
nā 'ti-duḥkhena jīvanti no 'tpadyante sukhena tu ||

- LXVIII. 1. 28. śyāmāḥ śyāmā-^{va}adātās ca śrīmanto śḍṛḍha-rogīṇaḥ |
alpāśi-dīrgha-kāmās tu bhavanty artha-sahiṣṇavaḥ ||
29. kṣut-pipāsā-sahās cā ^{pi} kapha-prakṛtayo narāḥ |
svapneṣu cai ^{va} paśyanti ramaṇa candana-kānanam ||
30. vikuḍmala-palāśāni paṇḍarīka-vanāni ca |
śubhās ca śīsira-prāyā nadyaḥ śubhajalā-^{va}hāḥ ||
31. tuṣāreṇā ^{vṛ}tās cā ^{pi} himau-^{gha}-paṭalāni ca |
muktā-maṇi-suvā-śṛṅgā mṛṇāla-phalakāni ca ||
32. varāha-khaḍga-mahiṣā mṛgās ca ratha-kuñjarāḥ |
spaṣṭatāraṇ tu haṃsās ca vyapodhanti nabhas-talam ||
33. kunda-gokṣīra-gaurābhīr indolī kīrṇa-gabhastiṣu |
protphulla-kumudā-^{kā}rā vyomni sudhā-^{mbu}-saprabhāḥ ||
34. rājahaṃsa-pratīkāsaṃ śaśāṅkaṃ cā ^{mala}-dyutim |
śubhrāni ca vimānāni phalāni madhurāni ca ||
35. kṛta-puṣpo-^{pahā}rāni mahānti bhavanāni ca |
brāhmaṇā^{<n>} yajña-vādā^{<m>}ś ca dadhi-kṣīrā-^{mṛ}tāni ca ||
36. striyaś ca paramodā-^{ktā}ḥ su-veśāḥ sv-abhyalaṃkṛtāḥ |
madhura-śveta-pītāni prāyaśaś ciraṃ eva tu ||
37. svapneṣu cai ^{vaṃ} paśyanti kapha-prakṛtayo narāḥ |
prakṛti-svapna-bhāveṣu vāṭikāny api lakṣayet ||
38. calās ca cala-vikrāntāḥ kṣipraṃ-kṣipraṃ pralāpinaḥ |
suptāḥ pralāpinaś tv anye kaṣāya-kaṭuka-priyāḥ ||
39. tvag-roma-nakha-dant'-oṣṭha- pāṇi-pāda-talā-^{di}ṣu |
rūkṣa-sphuṭita-durdarśā durbalā duḥkha-bhāgiṇaḥ ||
40. kaṭhino-^{pacitā}-^{ṅgā}ś ca bhrāntacittā-^{plute}kṣaṇāḥ |
lāpino mṛdavaḥ krūrā vidyād asthira-buddhayaḥ ||
41. nṛtya-gīta-kathā-śīlā jambhino duḥkha-bhāgiṇaḥ |
hrasva-lomāḥ su-vapuṣo durbalā dhamanās tathā ||
42. kṣāmā bhinnāḥ sa-doṣās ca satataṃ vā ^{navasthitā}ḥ |
hasta-nakha-tvag-oṣṭhānāṃ pādānāṃ ca vikāriṇaḥ ||
43. akasmāt kopanās cā ^{pi} rodanā dhamanās tathā |
para-prakṛti-śīlās ca valgaṇā-^{spho}ṭana-priyāḥ ||
44. durbalāḥ śīsīrās cā ^{pi} vāta-prakṛtayo narāḥ |
svapneṣu cai ^{va} paśyanti vātā-^{bhra}-vimalā ^{di}śaḥ ||
45. māruta-vega-tuṅgāni bhuvanāni vanāni ca |
śyāma-tārā-graha-gaṇaṃ vidhvastā-^{rkendumaṇḍalam} ||

- LXVIII. 1. 46. dbārā-caradbhir viśvā- "bhailḥ saṃkulaṃ gaganam ghanailḥ |
bhramantaḥ pakṣi-saṃghās ca mṛgās co 'dbhrānta-yūthapāḥ ||
47. anyās cā 'pi śambarās ca giri-gahvara-kānanāḥ |
bhramanti ghnanti dbāvanti ūrdhvebhyah prapatanti ca ||
48. svapneṣv etāni paśyanti vāta-prakṛtayo narāḥ |
miśrasvapna-svabhāveṣu saṃnipātā- "tmakān viduḥ ||
49. etās tisraḥ prakṛtayaḥ saṃsr̥ṣṭās ca viśeṣataḥ |
deva-gandharva-yakṣās ca parvatāni ca sarvaśaḥ ||
50. samyak karaṇa-vijñānam tathā svapnād bhavet phalam |
śubham vā 'py aśubham vā 'pi nirdeṣṭavyam aśeṣataḥ ||
51. yena-yene 'ndriyā-'rthena viddhaḥ svapiti mānavaḥ |
tasya-tasye 'ndriyā-'rthasyā suptaḥ karmāni paśyati ||
52. prakṛtyā 'kṛta-saṃkalpa- sambhavā devatāsv api |
svapna-mālāṃ tu yaḥ paśyed yām tu dr̥ṣṭvā na tu smaret ||
53. nai 'te phalaṃ prayacchanti gargasya vacanam yathā |
prakṛtyānūka-jān āhur eke śubha-phalo-'dayān ||
54. sārasyatam yathā-'nūkam saṃghāta-saṃśrayam śṛṇu |
dr̥ṣṭvā bhogam asuptavyam tataḥ prāpya śubham phalam ||
55. svapna-prakṛti-bhāvam tu jñātvā tattvam samādiśet || 1 ||
2. 1. gr̥hṇīta samudgēndv-indra- vāy-v-agny-arka-nadīm kṣitim |
samudram vāhinīm dvīpaṃ laṅghayed vā vasuṃdharām ||
2. vāhinīm caturaṅgām ca jīva-chattrā-patākinīm |
dorbhyām ca pratigr̥hṇīyāt tathāketu-vasuṃdharām ||
3. eka-puṣkariṇī-parṇe sauvarṇe bhājane śpi vā |
sarpiṣā pāyasam bhuṅkte gām duhan yaś ca budhyati ||
4. pariveśaḥ svayam candre yo śnavastra-vasuṃdharām |
parvatā-'graṃ samāruhya kṣitim yaś cā 'valokayet ||
5. ā kaṇṭham majjate yo hi mānavaḥ soṇitā-'rṇave |
rathena śimha-yuktena parvatam cā 'dhirohati ||
6. mahīm vā kampayed yas tu cālayed vā punar girīm |
śvetam aśvam athā "ruhya pāṇḍuram vā 'pi yo gajam ||
7. bhuṅkte puṣkariṇī-parṇe pāyasam vā 'pi sarpiṣā |
aṅga-vṛddhiṃ śīro-vṛddhiṃ prāpnuyād yas tu mānavaḥ ||
8. brāhmaṇo vā 'pi rājā vā svapne yad abhiṣecayet |
rājā tu pārthivo jñeyah kroṣṭuker vacanam yathā ||

- LXVIII. 2. 9. śiro vā chidyate yasya vimānaṃ śoṇitaṃ tathā |
 senāpatyaṃ mahac cā "yur artha-lābhaṃ tathai 'va ca ||
 10. vibhūṣaṇaṃ ca vidyā(m) ca kārṇa-chedaṃ avāpnuyāt |
 hasta-chede labhet putraṃ bāhu-chede dhanā-"gamam ||
 11. uraḥ sahasra-lābhaḥ syāt pāda-chede tathai 'va ca |
 uraḥ-prajanana-chede atyantam sukham edhate ||
 12. chattrā-"darśa-phalo-śṇīṣa- śuklamālyā-"game tatha |
 matsya-māmsa-dadhi-kṣīra- rudhirā-"gama eva ca ||
 13. śakty-aṅkuśa-patākānāṃ chattrā-'si-dhanuṣāṃ tathā |
 vimalānāṃ jalānāṃ ca pūrvo-'ktaṃ tu nidarśanam ||
 14. sūkara-khara-vāhyānāṃ vadhaś cai 'ka-paśor api |
 nara-yuktasya yānasya nikṣiptasya gavasya ca ||
 15. darśanaṃ cā 'py adṛṣṭānāṃ agamyā-"gamanam tathā |
 kṣīrīṇāṃ phala-vṛkṣāṇāṃ darśanā-"rohaṇāni ca ||
 16. viṣa-darśana-saṃsparśo dhānyeno 'tsaṅga-pūraṇam |
 dasyubhir hanyamānasya rudataḥ pratibodhanam ||
 17. dvijebhyo dadhi-māmsasya lābhaḥ piṣita-bhakṣane |
 abhakṣ(y)a-bhakṣaṇe cā 'pi śveta-mālyā-'nulepanam ||
 18. ghātanaṃ śvāpadānāṃ ca pāṇau ca rudhirā-"gamaḥ |
 artha-lābhāya boddhavyaḥ suhr̥ṇ-mitra-samāgamaḥ ||
 19. labhate nā 'tra saṃdeho bhārgavasya vaco yathā |
 śuklāḥ sumanasah kanyā dadhi go-brāhmaṇam vṛṣam ||
 20. daivatāni nṛpā-'dhyakṣāḥ pāṇdurāṇi gr̥hāṇi ca |
 suhr̥dah sa-phalā vṛkṣā nakṣatrāṇy amalāṃ jalam ||
 21. iṣṭa-kalyāṇa-śabdāś ca śuklā-'mbara-dharāḥ striyaḥ |
 nabho vimala-nakṣatraṃ pāvakaṃ viṣamā-'rciṣam ||
 22. dṛṣṭvā yas tat-kṣaṇam budhyet tasya kalyāṇam ādiśet |
 vṛkṣāṇ gulmāṃś ca vallīś ca sva-gr̥he puṣpitā naraḥ ||
 23. śukla-vāsāḥ striyaś cā 'pi yaḥ paśyec chr̥is tu taṃ bhajet |
 viṣa-śoṇita-digdhā-'ṅgaḥ pr̥itim āpnoti mānavaḥ ||
 24. dīptā-'ṅgo labhate bhūmiṃ vardhamānā-'ṅga eva ca |
 parivāryā 'bhirudito bāndhavaiḥ karuṇam naraḥ ||
 25. śokā-"rto labhate tuṣṭim mṛtaś cā "yur avāpnuyāt |
 śukla-mālyā-'mbara-dharo dahyamānaḥ praliyate ||
 26. yaḥ svapne saṃbhayed ugraṃ pāraḥ so śr̥tham āpnuyāt |
 nāgadantaka-mudrāṃ ca vīṇāṃ mālā-'ñjanaṃ tathā ||

- LXVIII. 2. 27. kāñcanam paśyate yas tu tathā strīm labhate narah |
 uḍḍīyamānān vihaḡān tathā puṣkarīṇī-gatān ||
28. mattam karenūm āruhya para-strīm labhate narah |
 kumārīm labhate nārīm āyasair nigaḡair narah ||
29. baddhvā navām tu yo mālām utpalānām vibudhyate |
 kavāṭake ca samyukte tathai 'vo 'tpala-hastake ||
30. bhṛṅgāro darpaṇo vā 'pi labdhvā putrā-"gamam vadet |
 taḡāḡā-"rāma-kūpānām purā-rañjanayor api ||
31. pūrṇa-kumbhasya cā "deśyam varṣam uttarāṇād dhruvam |
 cipiṭaḡ kālako nagnaḡ śravaṇo mehate yadi ||
32. vidik-thaḡ sravate co "rmiḡ svapne varṣam samādiśet |
 sūkarīm mahiṣīm vā 'pi hastinīm śakunīm tathā ||
33. svapne yadā prasūyeta subhikṣam nirdiśet tadā |
 śayanā-"sana-yānāni gṛha-grāma-purāṇi ca ||
34. yeṣām svapne praliyante teṣām vṛddhim athā "diśet |
 go-vṛṣam puruṣam vṛkṣam hastinam parvatam gṛham ||
35. narasyā "rohaṇād vṛddhiḡ pāṇḡurāṇi viśeṣataḡ |
 daivatāni dvijā gāvaḡ pitaro liṅgino grabhāḡ ||
36. yad vadanti naram svapne tat tathāi 'va vinirdiśet |
 sarit-sara-samudrāṇām tarāṇe śoka-tāraṇam ||
37. narasya śoṇitam pītvā prakṛtāṇī labhate narah |
 candre-'ndradhvaja-sūryāṇām patane nṛpater bhayam ||
38. mahārṇava-mahendrāṇām kṣobhe kṣobham vinirdiśet |
 keśa-śmaśru-nakhānām ca patane śoka-sambhavaḡ ||
39. kṛmīṇatvam bhaved dhanyam kroṣṭuker vacanam yathā |
 kravyādair daṃṣṭribhiś cā 'pi vināśo bhūta-vigrahe ||
40. śastra-muṣṭi-prahāreṣu vijāṇīyāj jvarā-"gamam |
 yad-yad ujjvalavad dravyam tat-tat sukha-karam bhavet ||
41. yad-yad virudhyate vā 'pi svapne tat tasya nirdiśet |
 [nopānena] prajātānām darśane sthānam ādiśet ||
42. upānaha-bala-chattra- darśane ca grahe tathā |
 hasadbhir vā parivṛto nṛtyadbhiḡ svajanair api ||
43. samyuktaḡ sūkara-kharair uṣṭraiḡ kṛṣṇa-catuṣpadaiḡ |
 ratham āruhya yo yāyād akṣatas tu yugamdharaḡ ||
44. prakīṛṇa-keśo hriyate dakṣiṇenā 'pareṇa vā |
 dakṣiṇenā "gatā kanyā kālīkā-"kula-vāsīnī ||

- LXVIII. 2. 45. nīyate puruṣair yaś ca pāśa-hastair viśeṣataḥ |
nirastānām viśamānām pretenā 'kuśalam bhavet ||
46. piṇyākasya tilānām ca karṣāsu lavaṇasya ca |
rūḍha-śmaśru-nakhānām ca duś-celānām ca vāsaśam ||
47. virāga-vāsaśam vā 'pi vikṛtānām tathai 'va ca |
sarīṣipāṇām vyālānām śatrūṇām cā 'pi darśanam ||
48. kṛṣṇānām vā 'pi sarveṣūṇ rāja-dviḥja-vṛṣād ṛte |
darśanam gamanam vā 'pi śokam āyāsa-vedanam ||
49. padmair vā jala-bhāṇḍair vā krīḍitā-"yāsa-darśanam |
padmāni vā "haret svapne hasta-chedam avāpnuyāt ||
50. praśanne tu dhruvam śoko rajju-chede mriyeta saḥ |
rūḍhasya srotasā śoko mṛtyuḥ srotasi naśyataḥ ||
51. dantā bahum tathā śīrṣṇo chinnāṃśa-dravya-darśanam |
bhrātaram pitarām vā 'pi putram vā nāśayanti te ||
52. dvāre vā sārgale vā 'pi śayyām śākhām tathai 'va ca |
svapne yasya pranaśyanti bhāryā tasya vinaśyati ||
53. kṛkalāso vṛko vā 'pi puruṣo vā 'pi piṅgalah |
śayyām yasyā 'dhirohanti bhāryā tasyā 'pi duśyati ||
54. svapne yo mārayet sarpaṃ śveta-pītaka-lohitam |
kṛṣṇasya vā śiraś chindyāt putras tasya vinaśyati ||
55. rāja-putraś ca coraś ca rāja-bhṛtyaś ca yo bhavet |
tasya svapnāḥ phalam dadhyur eteṣu yad udāhṛtam ||
56. yeṣām lābhe bhaved vṛddhis teṣām nāśe guṇo bhavet |
yeṣām lābhe bhaved dhānis teṣām lābhe guṇo bhavet ||
57. śubham dṛṣtvā tu yaḥ svapne punaḥ paśyaty apūjitam |
śubham vā 'py aśubham vā 'pi yat paścāt tat-phalam labhet ||
58. svapnās tu prathame yāme saṃvatsara-vipākinah |
dvitīye Ṣṣṭasu māseṣu tṛtīye tu tad-ardhabhāḥ ||
59. māsiko go-visarge tu sadyaḥ-pākaḥ prabhātike |
kālah pañcasv avasthāsu śarvaryāḥ kṛtitaḥ pṛthak ||
60. viprebhyaḥ śaktito dānam śāntiḥ svaśtyayanā-"dayaḥ |
vināśayanti duḥsvapnam prātaś cā 'śvattha-sevanam ||
61. āśvattha-sevā tilapātra-dānam
go-sparśanam brāhmaṇa-tarpaṇam ca |
śānti-kriyā svastyayana-kriyā ca
duḥsvapnam etāni vināśayanti ||

LXVIII. 2.

62. vasana-kanaka-dāna-deva-pūjā
 guru-goṣṭha-niṣevitāni kuryuḥ |
 dvija-vṛṣabha-gavā-'śva-pārthivānām
 darśanam itihāsa-maṅgalāḥ syuḥ || 2 ||

3. 1. imān dṛṣṭvā 'śubhān svapnān prātar utthāya satvaraḥ |
 nadī-saṃgama-toyena mukhaṃ saṃmārjya tattvataḥ ||
2. hiraṇya-varṇābhīr udakaṃ śaṃtātiya-mayobhuvā |
 abhimantrya prayatnena mukhaṃ saṃmārjya tattvataḥ ||
3. yo na jīvaḥ paro ṣpehi vidma te svapna vedanam |
 rocanā sarṣapā mṛdā samit sa-kusumaṃ dadhi ||
4. gām ajaṃ kanakaṃ sattvaṃ kumārīm brāhmaṇaṃ śubham |
 abhivandya nṛpo yāyāt suhrdāṃś ca manoharān ||
5. yadā tu yātrām nṛpatiḥ kartum icched vidhānavit |
 atha svastyayanaiḥ [saumyaiḥ] saumyaḥ tam abhimantrayet ||
6. tataḥ śuklā-'mbara-dharo vāg-yataḥ saṃyate-'ndriyaḥ |
 tām niśaṃ saṃviśed rājā bhūmau cai 'vā 'bhimantrayet ||
7. [anyathai 'va hi na svapna- darśanā-'rtha-nidarśanam] |
 evam ukṭvā narapatiḥ prayatā-'tmā tataḥ svapet ||
8. praśasta-svapnatām dṛṣṭvā tato yāyān narādhipaḥ |
 svapneṣu cā 'praśasteṣu tataḥ śāntīm samārabhet ||
9. māhendrīm amṛtām raudrīm kuryād vā 'py aparājītām |
 kauberīm vā prayuñjīta ādityām vā sa-dakṣiṇām ||
10. rajanikara-divākarau karābhyām
 sprṣati yadā grasate Stha vā narendraḥ |
 lavaṇa-jala-nidhiṃ nadīm ca dorbhyām
 tarati hradā-'pada-kardamaṃ tamo vā ||
11. nara-turaga-mahīruhān nagān vā
 bhavana-carān na virohayed gajān vā |
 jvalana-maraṇa-kāla-vṛddha-yogān
 yadi nṛpa ātma-gatāṃś ca paśyati 'ha ||
12. yadi ca nṛpatir ātmano Śbhraçārair
 bhramati mahīm sa-purām parikṣipet |
 yadi ca sa cira-magna-gātra-mātro
 bhramati nṛpo grasate Stha medinīm vā ||

LXVIII. 3.

13. yadi ca jayati damṣṭriṇo narān vā
 yadi ca bhavet sīta-mālya-dāna-dhārī |
 yadi ca ruditi cai 'vamādi dṛṣṭvā
 para-viṣayaṃ hr̥ṣitas tatas tu yāyāt || 3 ||

4.

1. sa kaluṣa-salilāvapāṃsu-magno
 madhu-ghṛta-taila-vasā-pradigdha-gātraḥ |
 malina-vasana-jīrṇa-rakta-vāsā
 yadi sumanobhir alaṃkṛtaḥ svayaṃ vā ||
 2. svapiti jayati khādati prahr̥ṣto
 vilapati nartati gāyana-prahāsaiḥ |
 bhavati ca mudito labheta kanyāṃ
 yadi nṛpatir nayaśo bhaved jayā-'rthī ||
 3. maya-khara-sūkara-vānarā-'dhirūḍho
 hr̥ta-mukutā-'ṅgada-vastra-cihna-nagnaḥ |
 vinihata-turaga-dvipo narendro
 yadi patita-dhvajavāṃs tato na yāyāt ||
 4. narapatir aparājitaḥ parair yo
 yadi ca paraiḥ parihasyate madadbhiḥ |
 yadi ca bhavati durdṛśo-'grarūpo
 <atha> na sa īdṛśakaḥ parān prayāyāt ||

5. svapnān dṛṣṭvā śubhān rājā japadbhir abhimantritaḥ |
 yuktaḥ sa śakunair bhūpa utpāta-gaṇa-varjitaḥ ||
 6. sahāyavān su-saṃnaddho nimitta-jñaiḥ samanvitaḥ |
 su-muhūrte su-nakṣatre prayāyād vasudhā-'dhipaḥ || 4 ||

5. 1. tailā-'bhyaktaś ca kṛsarāṃ bhuṅkte taila-pariplutāṃ |
 mātaraṃ praviśed yaś ca jvalitaṃ ca hutāśanam ||
 2. prāsādāt parvatā-'grād vā pated yaś cā 'pi mānavaḥ |
 magnaḥ kardama-kūpeṣu jale yaś cā 'pi naśyati ||
 3. drumam unmūlayed yas tu paśyed rājūḍpasevakam |
 kumārī-vadane yaś ca vānarīm vā 'dhigacchati ||
 4. raktakaṇṭha-gate vā 'pi yasya kaṇṭhe visarjati |
 vivarṇo vā 'pi pāsair yo badhyate mriyate tu saḥ ||
 5. kāmasyaṃ vā kāmasya-pātrīm vā yasya tejo śdhirohati |
 acireṇai 'va kālena so śsinā vadhyate naraḥ ||

- LXVIII. 5. 6. yūpā-'gram adhiruhyā 'tha nāvā-'gram adhirohati |
acireṇai 'va kālena śulā-'gram so 'dhirohati ||
7. muṇḍaḥ kāśāya-vāso vā śveta-rakta-paṭo 'spi vā |
svapne yasyā 'dhirohanti vyādhis tasyā 'dhirohati ||
8. śvā vā ajagaro godhā tarakṣuḥ śalyako 'spi vā |
kṛkalāso rurur vyāghro dvīpī yasyā 'dhirohati ||
9. ahiś ca raudra-jaṭilaḥ śveta-rakta-paṭo 'spi vā |
svapne yam upatiṣṭhanti vyādhis tam upatiṣṭhati ||
10. mahī-bhasma-pradigdā-'ṅgo nir-āvaraṇa eva ca |
samasyānām sajātānām utsavānām ca darśanam ||
11. durgam adhvāna-gamanam anūpānām ca sevanam |
abhyāṅgaś cai 'va gātrānām tila-gomaya-kardamaiḥ ||
12. suvarṇa-maṇi-muktāni bhūṣaṇam rajatāni ca |
darśanam vā 'py athai 'teṣām vyādhīnām sampraveśanam ||
13. gāyanam nartanam hāsyam vivāha-karaṇam tathā |
ānandaś ca pramodaś ca vyasanasya ca darśanam ||
14. purāṇa-ghṛta-digdhā-'ṅgo naro maraṇam āpnuyāt |
evam uktā mahotpātā vividhāḥ pūrva-coditāḥ ||
15. ulkā-bhedās tathā pañca pariveśā nava smṛtāḥ |
digdhāo 'ṣṭa-vidhāḥ prokto vidyud aṣṭa-vidhā tathā ||
16. catvāro bhūmi-kāmpās ca nirghāto 'ṣṭa-vidhas tathā |
viṃśati dve ca vijñeyā bhedā hy ulkā-"diṣu smṛtāḥ ||
17. mahotpātās ca bahavaḥ śānti-yogeṣu kīrtitāḥ |
teṣu sarveṣu vidhivac chānti-kāmo narā-'dhipaḥ ||
18. atharvāṇam ca vṛṇuyāt sarvaśāstra-vidam nṛpaḥ |
sa vṛto bhaya-bhītena śamanā-'rtham mahātmanā ||
19. prajānām abhayam samyag dāpayet pṛthivī-patiḥ |
anantaram gavām pūjā brāhmaṇānām viśeṣataḥ ||
20. devatā-"yatane sadyo dohān bhūmau prakārayet |
satataṃ cā 'nulipyas tu puṣpair dhūpair yatho-'ditaiḥ ||
21. pradīpair vividhaiḥ śubhaiḥ sarva-dikṣu prakalpitaḥ |
tathā baly-upahāraiś ca pāyasā-'pūpa-samyutaiḥ ||
22. hṛdyair bahu-vidhair bhakṣaiḥ sarva-dikṣu-prakalpitaḥ |
tasminn evā 'ntare śānte goṣṭhe vā jala-samnidhau ||
23. nirgatya nagarād vā 'pi śucau deśe samāhitaḥ |
vṛṇuyāc chānti-tattva-jñān utpāta-vihitān chubhān ||

- LXVIII. 5. 24. ṣoḍaśā 'ṣṭau vṛtās te ca puraścaraṇa-śodhitāḥ |
 aṅgāni kuryur anye ca śata-saṃkhyā dvijo-'ttamāḥ ||
25. udayā-'ste sukhā-'sīnā japaṃ kuryur atandritāḥ |
 te sadasyā iti proktā vācane yajña-karmaṇi ||
26. teṣāṃ variṣṭhaḥ śānti-jña upadraṣṭā manoharaḥ |
 sarva-karmasu vettā ya ānayet so 'py athā "darāt ||
27. bhūmiṃ saṃśodhya vidhivat kṛtvā tatra ca maṇḍapam |
 vidhivat kalpayed vedim yajña-pātrāṇi ca svayam ||
28. evaṃ yathokta-vidhinā agnimanthana-pūrvakām |
 mahāśāntim prayuñjīta sarvo-'padrava-nāśinīm ||
29. annair vastraiś ca vividhaiḥ saṃyuktāṃ bahu-dakṣiṇām |
 kārayitvā mahāśāntim varaṃ gām ca nivedayet ||
30. gṛham ābharaṇaṃ chattram anaḍud-vājinaṃ tathā |
 kuñjaraṃ vā tathā dattvā ghaṇṭā-'bharāṇa-bhūṣitam ||
31. mahat sukham avāpnoti kārya-siddhiṃ ca vindati |
 kārya-siddhiṃ ca vindati || 5 ||
- iti svapnādhyāyaḥ samāptaḥ || 68 ||

Variae lectiones.

1. 1. ABDE Roth omit: om. Roth padmasthaninā. B śukra-vārasya.
2. DTRoth mātātmane.
3. C graho; Roth graha. D dīptatejasah.
5. ABCDETRoth for tathā: yathā. CRoth etena ca grahā.
 ACE gneyā. B -tmakah; C -tmakah.
6. Roth -prakṛtinā.
7. XCRoth tasyān.
8. BCTRoth yeṣām. D prakāśyate. ABDETRoth nā prakṛtiḥ;
 C nā pratṛtiḥ.
9. ADE uṣṇā; B kṛṣṇāḥ. B anavekṣyamāṇāḥ.
10. ABCERoth bahvāśī-; DT bahvāśīr-. Roth mṛdaṅgā. ADET
 lalanāḥ. A lakṣaṇās tathā; D lakṣaṇas tathā; E lakṣa-
 ṇaścas tathā.

- LXVIII. 1. 11. ADET -tvag-; B -tyag-; C -tvāg-. AD -romāṇa. Perhaps read: tvacā "ryās. AE vilīpalita-; B valmīpatita-; C calīpalita-.
12. D mlāyate. AE -prakṛtāyes; B -kṛtāyas.
13. ABCDTRoth cai vaṃ. ABCDETRoth samūhās, an anacoluthic use of the nom. is not likely as the acc. is attested in 15^{cd}; our text has probably been assimilated to other passages, cf. lxiv. 7. 8. ABCDETRoth -prabhāḥ.
14. XBCTRoth śṛṅgārīmadirā deśāḥ suṣkā malajalā mahī. ABCERoth suṣma-. AD dahyamāna; E dahyamā. T dhanam.
15. ABCDETRoth viśuṣkāni. ABCDETRoth rudhirāṅgas. E -dīs. AE devās. ABCDETRoth naktam. ABCDROTHT indu-. ABE -sugaṃdhakān; C -sugaṃdhakāca.
16. B catuṣpāṇi. ADERoth -canāni. CTRoth digdāhā-. ADE -vidyulkās; Roth -vidyutulkās.
17. ABCETRoth bhūṣitāṃś.
18. ABCDET sītakāmās. B for pāda d: duḥkhāṃś cāpi pibanti subahūdakam | saritsa ca |.
19. ABETRoth kamayaṃti; C kamayaṃti; D klamayaṃti. ABCDETRoth prakṛtiḥ-.
20. ADET prakṛtiḥsvapna-. ABROth śleṣmikāny; CE śloṣmikāny; D ślaṣmikāny; T śleṣmikāsv. X tatannagroma-; B taṃtatragroma-; CT taṃtannagroma-; Roth taṃtannagroma- (Roth has copied the character for gno in Nāgarī which shows that the diphthong was written in the old style), perhaps we should read: danta-tvag-romalominah.
21. ABCDETRoth sahodara-. Roth -raskā-. Perhaps read: mahodarabhujoraskā dīrghakeśanakhās tathā. ADE -badheta; B -batdhenu; Roth -badvetu, probably we should read: -bandhana-, though the metre is unusual. Pādas cd seem out of place and belong perhaps after 23^b.
22. Roth mukhabhāgiṇaḥ. BROth vimalekṣaṇaḥ; C vimalokṣaṇā.
23. Roth priyamvadāḥ śurā priyāḥ.

- LXVIII. 1. 24. AE cirāḥ; BC cirā; D not clear. XC pūlābhīr. AE bhūmi;
CD bhūmiṃ.
25. TRoth māsoṣṇatā. B titadhura-; Roth nimadhura-. T su-
prabhāḥ.
26. AD cirā śuṣyate. C omits pādas cd. T niṣprakampinaḥ.
27. C omits pāda a and: ciraṃ sukha. X svayaṃt ekena; B
svapaṃ kena. ABCDETRoth -nitodhanāḥ. ABCDERoth
tāni duḥkhena.
28. ACDETRoth śyāmā. B prayāmāvudātāś. ACDETRoth
alpāśī-; B alpāśā-. ACDETRoth dīrghakāmas; B dīrgha-
kāma. ACDETRoth bhuvāty; B bhuvaty <not clear>.
29. T -pipāsā-. CT cai vaṃ. We have interchanged the last
pādas of this and the following verse. Roth ramya.
30. BC -palāsāni. T paumḍaraika-.
31. Roth -stuvāśrṃgā; the text is corrupt. E -kaphakāni ca
32. TRoth mṛgāśva-ratha-.
33. A idomt kīrṇa-; BTRoth imdot kīrṇa-; C idoktīrṇa-; D
imdo kīrṇa-; E imdot kīrṇa-. ADE -kāro. DRoth
śudhāmbu-.
34. AE śāśāṃkaṃ; C śāśāṃkāṃ. ACDRoth -dyutīm. C vimā-
nāmi; E vimalāni. Roth pānāni madhurāṇi.
35. B yajñakādāś; Roth yajñāvādāś.
36. Roth priyaś ca. B paramodarkkāḥ; TRoth paramodaktāḥ.
ADE suveśā. A -svetiprītāni; B -sthetapītāni; C -sveti-
pīḍāni; D -śvetaśātāni; E -svetipītāni. Roth praveśāś
ciraṃ eṣu ca. E cirem.
37. ADERoth cai va. ADE prakṛtiḥsvapna-. ADE vālikāny;
Roth vācīkāny. Roth api bhāvayet.
38. AD calāś cala-; E calāś calā-; C calāś ca vala-; T calāś
caṃcala-. B kṣipraṃ pralāpinaḥ tadā. B kaṣṭyāya-; C
kakhāya-.
39. ACDE tvadravemasva-; T tvakkeśanakha-. A -daṃtau-
ṣva-; BC -daṃtauṣṭa-; D -daṃtausva-; E -daṃtoṣṭau-;
Roth -daṃteṣṭa- <e doubtful>. AC rūkṣaḥ-; B rūkṣyaḥ-
<not clear>; DERoth rukṣaḥ-.

- LXVIII. 1. 40. Omitted by B. T bhrāmtacittāḥ plutekṣaṇāḥ; E bhrāmta-cittā luptekṣaṇāḥ. Roth krūrāḥ. T vidyādy-asthira-.
41. B omits pādas ab. B hrasvalomāṇ. ADE durbalārdhā-manas; BCT durbalā dhaminas; Roth durbalā dhāminas.
42. Perhaps we should read: kṣamā-bhinnāḥ. B jā navasthitāḥ; TRoth cā navasthitāḥ. ABE hastakrahaś ca goṣṭhānām; C hastakrahaś ca goṣṭanām; DRoth hastagṛhaś ca goṣṭhā-nām; T hastakradaśvagoṣṭanām.
43. BE ākasmāt. XBCT valānā-. Probably read: paraprama-dāśilās.
44. ERoth durbalā. E śisinas; perhaps read: śithilās. D vāta-prakṛtiko. BCTRoth cai vaṃ. ABCDET vātobhrā-.
45. XBCT mārūtā-. BE vidhvamstā-. BC canāni ca. Roth -tāra.
46. XBCTRoth viśvābhiḥ. Roth mrgāṃś.
47. ABCDETRoth haṃti. AE dgardvabhyaḥ; D dgarddhabhyaḥ; C ūrddhabhyaḥ.
48. Roth svapneṣu tāni. BTRoth -tmikān.
49. ABCTRoth saṃdṛṣṭās; E sadṛṣṭvās.
50. AC karaṇam-. B -vijñāne. BDTRoth nirdiṣṭavyam.
51. ABCE vidvaḥ. D svapati. ACDE suptāḥ. E paśyaṃti.
52. X prakṛty-akṛta-. ABCDETRoth -saṃkalpaḥ-. B -saṃbhavo. C devetāsv.
53. ABCDET prakṛtyānukajān. ABCDETRoth -phalodayāḥ.
54. ADETRoth yathānūka; C yathāṃnūka. ACDETRoth saṃghā-taṃ-; B saṃdhātaṃ-. ABCERoth -saṃśryaṃ; D -saṃśa-yam; T -saṃkṣayaṃ. ACT prāpyāchubhaṃ; B prāpyāduttam; ERoth prāpyā śubhaṃ.
55. E svapnam-.
- B omits the khaṇḍikā-number; in D it is added above the line; T marks this as: || २ || having placed successive numbers after each ten ślokaś.
2. 1. B prefixes; gṛtigṛṇhīyāt tathāketuvasaṃdharāṃ | ekaḥ puṣka-rīṇīparṇe sauvarṇe. ACDE gṛhīta. AD samugdeddīmdra-; E samugdedvīmdra-; BCTRoth samudemīdvīmdra-. AD

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- vāṣv-; BCE -vādy-. D agnyarkanadī kṣiti; E agna-
kamnamdī kṣitim; Roth agnyarchanadīm kṣitim. BD
samudra.
2. ADE vāhinī; C vāhiṇmī. AD caturamgā; B cacaturamgām.
E -patākinī.
3. XBCTRoth ekahpuṣkarīṇī-. Roth sauvarṇa; B omits, but
cf. note to 1. AE bhojane. B go han yaś.
4. ACDETRoth pariveṣa; B piriveṣam. BRoth caṇdri. T yo
nivastra-; Roth yo navapu <or navasu>, the pāda seems
corrupt. AE vasudharām. ABCDET parvatāgram athā
ruhya. DRoth kṣiti. Roth yasyā valokayet.
5. B parvaṇtam; T parvate.
7. ACDE bhumkteṣu. ABCDTRoth aṃgavṛddhiḥ; E aṃgavṛ-
ddhi. XBCTRoth śirovṛddhiḥ.
8. Roth yadi bhiṣecayet. Roth krauṣṭuker.
10. The accusative kamachedam is surprising; supply dṛṣtvā, or
read: kamachedana āpnuyāt.
11. ADE sahasralābha; C sahasralāma. Roth uraḥprajana-
naṃchede. AE edyate; Roth eva te.
12. ACDETRoth -phaloṣṇīṣaḥ-; B -phaloptīṣaḥ-. ABCDETRoth
-śuklamālyāgamas.
13. ABCDET -patākāvā; Roth -patākācā. B sarvoktam.
14. XBCT sukarmākāravāhyānām; Roth sukarmākāravāhyā-
nām. DT baṃdhaś.
15. Roth agasyāgamanam.
16. E viśa-. ACDE -saṃsparśau.
17. Roth dviṣebhyo. BC sveta-; Roth śvetam-.
18. ADE ghātama. BC svāpadānām. ACDET rudhirāgamaḥ;
B rudhirāṃgamaḥ. Roth arthalābho tha. ABCDETRoth
boddhavyam.
19. ADE śuklā; B bhutkāḥ. T gaubrāhmaṇam. B viṣam.
20. DRoth grahāṇi. Roth subṛda. E vṛkṣāḥ. AE vakṣatṛāṇy.
21. ADE śuklāṃbaradharā; B śuklāṃbaradhara.
22. ACE dṛṣtvā yas takṣaṇam; D dṛṣtvā tkṣaṇam. D vṛkṣā.
BC gulmān śca; DE gulmās ca. B vallīṃś. ET puṣpītam,
probably for puṣpītan which would also be permissible.

- LXVIII. 2. 23. ABDE^Roth śuklavāsā. ABCDE^Troth paśyet śrīs. AE -dagdhā-. D taṃ labhet.
24. C bhūtiṃ. Roth paricāryā. T^Roth karaṇaṃ.
25. D puṣṭiṃ. A yur amāvāpnuyāt; Roth yur amāvāpnuyāt.
26. ACE^Troth saṃbhayaṇṇ; B saṃbhayaṇṇ; D sabhayaṇṇn. ADE vīṇā. AE mālāṃjanaṃ; D mālāṃjanaṃ; B mālālojanaṃ.
27. C omits yas tu; T yo sau. XBC strī. BCE^Troth udāya-māna. AE vihaṅgān.
28. Roth kare samāruhya. ADE parastrī; C paramstrī.
29. AD kavāṃṭake; C kavāṭase.
30. CD bhṛgāro; E bhragāro. ABDE^Roth labdhā. D diśet.
31. B lagnaḥ. ADE śravaṇe. AD mehato; E mahate.
32. ADE divisthaḥ; B vidikthāḥ; C vidikthāḥ, but not clear; T vidikstha; Roth vidi-. ABCDE^Troth śravate; Roth adds 36^d37^{abc}. ABDE co rmi; CT co rmiṃ; Roth omits. Roth svagne. AD varṣa. E hastinī śakunī; the nominative throughout this line would give smoother syntax.
34. D esāṃ. T pralīyeta. Roth govṛkṣa. AD parvata.
35. B rohaṇī; CD^Roth rohaṇā. B vṛddhi. T devatāni. Roth pitāsa <for pitārā, i. e. pitaro>.
36. A yachavanti <not clear>; D yad ravanti. AD^Troth naraḥ. Roth omits pādas cd, but cf. note to 32. B -saraḥ-. B omits pāda d.
37. Omitted by Roth, but cf. note to 32. B omits pādas abc and patane. A^Roth prakṛtāl; C prakṛtān; DT prakṛtān, E prakṛtā. ADE caṃdredradhvaja-.
38. Roth omits pādas ab. B mahārṇave-. E vepane; vapane would be an easy and probable emendation.
39. DE bhave. B vanyaṃ; Roth the same or danyaṃ. Roth krauṣṭker. D^Roth tathā. ADE daṃṣṭriṇāś; BCE^Roth daṃṣṭriṇāś.
40. A₁ śastreṣu muṣṭi-; A₂D śastre muṣṭi-. A vijānīyā tvarā-gamaḥ; D vijānīyāt tvarā-gamaḥ; B^Troth vijānīyā jvarā-gamaḥ; E vijānīyāj jvarā-gamaḥ; C vijānīyā rā-gamaḥ. AD ujalana; BE ujalava; T ujalavad; Roth ujalaca; C ujva, omitting the rest of the śloka. ABDE^Troth yad-yat.

- LXVIII. 2. 41. C omits pādas ab and nopānena. ABDETRoth tat-tad. AETRoth viruhyate; B viruddhyate. B noyānena. ADETRoth prajānānām; the pāda is corrupt and perhaps we should read: no 'tpātena prajātānām. ACD darśana.
42. ABCETRoth svajanaiḥ pari.
43. T śūkara-.
44. CT hṛyate; Roth the same or hūyate; ADE hṛdaya; B mriyate.
45. E viśamānām. B pretetā; DE pratenā.
47. ADE virāgaṃ-. Roth cā pi. A₁ vikṛtīnām; DRoth vikṛtīnām.
48. T cā pi. B gamanaṃ gamanaṃ. Roth cā pi. ABCDE śokamāyānivedanaṃ, perhaps for śokā-"maya"-nivedanam.
49. AD -bhādair. C brūḍitāyāsadarśana; TRoth brūḍitāyāsadarśanaṃ. T repeats in the text pādas ab reading krīḍitā-, C does the same at the bottom of the page except that it reads: ḍi | krītā- with numerals to mark that the syllables must be transposed. Roth hastam-.
50. Roth rjjuchede. B mṛyeta; C bhṛyeta. We should rather expect ūḍhasya. ABCDETRoth śrotasā. B repeats pādas bc. ABCDETRoth śrotasī.
51. B dantān. D śīṣṇo; Roth śīrṇo; the pāda is corrupt. ADRoth chinnāśa-.
52. XBCTRoth śayyām śākhām, the nominative is preferable. C pranasyamti; ETRoth pranaśyamti; D śyamti. DRoth bhāryās. D₁ vinaśyamti.
53. ACDETRoth kṛkalāśo; B karkalāśo. D bhāryās.
54. B sveta-. ADE śiraṃ; B siram; C śira; T śiraḥ. ADE chidyā; Roth chidyāt; C chidyān. A vinaśyati.
55. ABCDETRoth rājaputrāś. ADERoth corāś; B vauṇaś; C vorāś; T cauraś. ACDE rājamṛtyuś. After pāda b, B inserts 57^{ab}.
56. D teṣā. ADE (in pāda a) lābho; B nābhe. D for yeṣām: eṣā; E yeṣā.
57. Roth svapnaṃ. ADE yaḥ paścāt, this would be correct if svapnaṃ were read. ADETRoth bhavet.

- LXVIII. 2. 58. ABCDET svapnas. ACD cā ṣṭamāseṣu; E cāṣṭasu māseṣu.
 59. ACDETRoth sadyaḥpākāḥ; B sadyaḥphalaḥ. BE kāla. E
 avasthāḥsu; T avasthāṣu. Roth kīrttitāḥ.
 60. XROth śānti.
 61. AD gosparśana; B gosparśanyaṃ.
 62. E savana-kanaka-; C the same with numerals to indicate
 the transposition. B for -dāna-: dānu. A -daipuṣā; D
 -daivapūṣā. ABCDETRoth guruṇagoṣṭha-, jana being as
 the metre shows a gloss. X -nisevitāni. ACDE -gavāṃśca-;
 perhaps read: -gavāṃ ca pāṛthivānām. ABCDETRoth
 -maṅgalā.
 DROth omit the khaṇḍikā-number; T, which has continued
 its system of numeration, has: || 13 ||.
3. 1. ADE imāṃ.
 2. B śatātīye-; C śatātīya-. AD samārjya.
 3. ABCDET yo na jīva; Roth yo ni gīva. B sarṣapa. BTRoth
 mṛdāṃ; C mṛdī. BTRoth dadhiḥ.
 4. ACERoth kumārī; D ku. ADE nṛpo yāyā; Roth tato yāyāt.
 5. X svastyayanai saumyais tam.
 6. ACDETRoth tā nisaṃ.
 7. TROth naḥ. C svapnaṃ-. ABC utkā; DET utkā. AE
 svayet.
 8. DTRoth praśastahsvapnatāṃ. CDE śānti. EROth samācaret.
 9. B māheṇḍrīm. ADE amṛtā. ADE raudrī; C raudro.
 T sadakṣiṇaṃ.
 10. ADE grasate tathā. BCE naredraḥ. AE lavaṇajanidhiṃ; C
 lavaṇajaṃnidhiṃ; Roth lavaṇajalanidhi. ABE daurbhyāṃ
 tarati; C dobhyaṃ tirati. ABCDETRoth hṛdāpada-.
 11. C -tura-; TROth -taraga-. B -mahīruhā. ACDETRoth
 nagā; B tagā. The negative cannot be right; perhaps we
 should read: bhavanacarāṃś ca. B virohed gajā. Roth
 jvaraṇa-marāṇa-. ACE -yogā nṛpa; D -yogā nṛpata. AD
 ātmagastāṃś ca; C ātmagetāṃś ca. ADERoth paśyaṃtī.
 12. D yadi nṛpaticar; Roth yadi ca nṛpati āṛ. Roth ātmānā.
 ABERoth bhracāraiḥ; D bhracārai; C bhracaraiḥ; in EROth

LXVIII. 3.

the syllable bhra is not clear, in E it resembles ḍmaṃ, in Roth mra. Pāda b lacks a syllable at the close; read parikṣipeta or parikṣiped vā. BRoth saviramagna-; perhaps we should read: saciva-bhagna- or salila-magna-. AD -gātramāntro. AD trasate tha. AE medīnī; DRoth modinīm, which is also possible.

13. ADE yadi jayati; B yadi vakṣayati; Roth yadi ca jayaṃti. ADE kraditi or truditi; it does not seem necessary to emend to rudati, as the form may be analogical to rudimas etc.

T has: || 14 ||.

4. 1. B kala-. ABCDETRoth -salilāvapāṃsu-; perhaps we should read kaluṣa-salile ca pāṃsu-magno. Roth -vasama-. ABCDETRoth -raktavāsāḥ.
2. DT svapati. E vādāti. ADE lābhate; C lābhata; Roth labhate. The words nayaśo bhavej seem corrupt. The only variant is Roth nityaśo bhavej, which is acceptable in sense but metrically defective; we may emend: nayaśā bhavej or na yaśo bhavej.
3. ABCTRoth -śūkara-; E -śukara-. A -mukuṭāṅgaṃda-; D -mukuṭāṅgaṃdha-; T -mukuḍāṅgada-; Roth -mukuda-ṭāṅgavaṃda-. Roth -lagnaḥ. B patitajavāṃs; D tapatitadhvajavāṃs; Roth patitadhvajās. ACDE tano.
4. ABDET nadadbhiḥ. XCTRoth durdaśo-; B dūrddaśo-. DE idṛśakaḥ; Roth īdaśakaḥ.
5. XBRoth jayadbhir. ACDETRoth bhūya. ADE utpātavāṇa-; B utpātarāṇa-; in C the syllable is worm-eaten, Weber read: utpātavaṇa-.
6. DTRoth vasudhāpatiḥ; E vasudhipaḥ.
5. 1. B tailābhyahktaś; Roth tailājyāktaś. ACDETRoth kṛśārām; B kṛsarī. ACDE -pariplutaṃ; B -pariplutām. ACDE mātara. ABCDET praviśeyuś ca.
3. ABCETRoth rājñopasevakaḥ; D rājñopaśavakaḥ. T kumārīm vadane. E vānarī.

- LXVIII. 5. 4. B vivarṇo vāpi yasya kaṁthe visarjati | vivarṇo vāpi paśyair
yo. ABDTRoth vadhyate. ABCDERoth mryate.
5. ABCDERoth kāṁsam. ABCDERoth kāṁsyapātrī. ABCDET
Roth tirohati. ABCDERoth sā sinā; T sā senā. ACDE
badhyate.
6. A kālena śulāgrām <with vertical strokes to indicate that
the last word is to be deleted>; D kālenā śulāgrām <these
strokes being taken for long ā-vowels>.
7. B śvetakṛṣṇapaṭo. ABDERoth varohaṁti <B with a mark
under the va as if for correction>; C vāroti.
8. AE takṣuḥ; B tarakṣaḥ; D takṣaḥ; Roth turakṣuḥ. D śalya-
kayo. After pāda b, B adds 7^{ed} and śvā vā. T kṛkalaśo.
ACDERoth ruru. ABCE vyāgho.
9. BC svetarakta-. T omits vā and the rest of the pariśiṣṭa.
10. B -pradiśvāṅgo; Roth -pradigdhāṅgā. D samājātānām.
11. B durgam ādhvānagamanam, a lectio facilior.
12. ADE vyādhināṣaṁpraveśanam <for vyādhī-nāśa-praveśa-
nam?>; B vyādhināṁ saṁpraveśanam.
13. ACDRoth pramodasya; E prabhodasya.
14. Roth uktvā. Roth vividhā. AD pūrvacoditā.
15. AE ulkāmadās; D ulkāmadās. ACE smṛtaḥ. ABCDERoth
prokta; B prokte. D vidyud aṣṭavidhās.
16. ACROth viṁsatim; B viṁsatica; DE viṁsati.
17. E chāntikramo. The loss of a half-śloka seems probable.
18. ADE sarvaśāstravidan; Roth sarvaśāstram idaṁ. E śama-
nārthe.
19. ADE anyataram gavām.
20. C vā. ABE nuliṁpyas.
21. DE vividhai. D śubhrai. B tayathā. CROth payasā-
pūpa-.
22. ADE hradair; B chadyair. ACE sava-.
23. AE nagarā. AD samāhitāḥ. ADERoth -vihitān śubhān;
C -vihitmin śubhān; B -vihitān pumān.
24. B ṣodaśā bdai; E ṣodaśāṣṭau. Roth anyāni kuryur.
26. D sāmtijñāḥ upariṣṭā. ADE ānayat; B anayet. B so yathā
darān.

LXVIII. 5. 27. ADE bhūmi. A vidhicat; D vidhica; E vidhidyat. B tatva.
CRoth vedi. D yajñapātrā.

29. D varāṃ. BCE gā.

30. B graham ārabhaṇaṃ. AE anadrudvājinam. Roth hatvā.

31. B does not repeat the pāda.

BD Roth omit the khaṇḍikā-number.

Colophon: B iti | pariśiṣṭāni | iti svapnādhyāya samāptaḥ || 68 || ;

A: i | śrī | ° || ; E: i śrī° || .

DRoth omit the pariśiṣṭa-number.

LXIX. Atharvahrdayam.

The introduction seems to promise the revelation of the best *kāmyam karma*; presumably, it is the name of this ceremony that gives the text its title. The text, however, does not correspond to this promise; but contains instead, various lists of portents followed by directions for their aversion. These are, in a number of cases, far from explicit; in others, we find merely the ordinary direction for the performance of a *mahāsānti*. Under these circumstances it seems most probable, that the archetype of this text was copied from a mutilated manuscript; and that the ritual of the main ceremony has been lost in an extensive lacuna. This conclusion is supported by the fact that in a number of passages, cf. 1. 4—5; 2. 3—4; 5. 3, the text breaks down in a way which seems to point to the existence of a lacuna in their neighborhood.

1. 1—5. Introduction; the text is revealed by Bhṛgu.
2. 1—2. Minor deformities in infants; aversion of these portents.
2. 3.—3. 2. Birth of infants with greater deformities; aversion of these portents.
3. 3—5. Birth of children or animals with limbs or features that belong to another species; similar production of flowers or fruit; aversion of these portents.
4. 1—3. Various portents and their aversion.
4. 4.—5. 4. A list of portents that may be characterized as the failure of the natural course of events; their aversion.
5. 5.—6. 4. Portents after which a *mahāsānti* is to be performed.
6. 5.—8. 7. Glorification of the Atharvan priest, as the averter of portents.
9. 1—4. Glorification of this text.

Atharvahr̥dayam.

- LXIX. 1. 1. om upasamgamyā munayaḥ sarva-jñāṃ śānta-mānasam |
 apr̥cchan gata-mātsaryāṃ bhṛguṃ brahma-vidāṃ varam ||
 2. kāmā hi bahavo loke sam̐sthitā bhinna-sādhanaḥ |
 ekam eva paraṃ teṣāṃ samyak tvaṃ brūhy asaṃśayam ||
 3. samāsenā pravakṣyāmi yena sarvaṃ prapadyate |
 atipraśno śyam udgīrṇas tathā 'pi kathayāmy aham ||
 4. sarvā-'rtha-sādhana-'rthāya śrutir āṅgirasī hitā |
 sva-tejasū prajvalantī hr̥dayaṃ tad atharvaṇām ||
 5. prabhavaṃ tasya vakṣyāmi upariṣṭād yathā-vidhi |
 'duḥsādhyaṇi nimittāni tāni vedmi hi kāni cit || 1 ||
2. 1. akāle yasya jāyante dantāḥ keśair vivaḥjitaḥ |
 prabhūta-lamba-keśo vā tathā hīnā-'dhikā-'ṅgulīḥ ||
 2. dvi-dantaś cā 'pi jāyeta tasya karma svaśākhikam |
 sva-śākhāyāṃ tu yat proktaṃ kuryād vā 'tharvaṇaṃ vidhim ||
 3. dvi-mūrdhā vā tri-netro vā tathai 'kā-'kṣir dvi-nāsikaḥ |
 hīna-hasto śparo hy arthe na tv atharvaśirāḥ sa ca ||
 4. kṛto-'pacāraḥ pañca sapta śuddhā-'tmā sādhyā-satkṛtaḥ |
 sa śānty-udakam ācamya śāntavṛkṣa-samīpataḥ ||
 5. śāntavṛkṣa-samidbhis tu tilais tri-madhurais tathā |
 homaṃ kuryād atharvā tu teṇa nandati sat-kulam || 2 ||
3. 1. na labhed yady atharvaṇaṃ kuryād daśa-guṇaṃ svayam |
 mahāvyaḥṛti-homaṃ ca sāvitraṃ japam eva ca ||
 2. vikṛtā-'ṅgo śdhikā-'ṅgo vā 'jāto hīnā-'ṅga eva vā |
 kulasyā 'dbhutam aty-arthaṃ tad atharvā śamaṃ nayet ||
 3. kapy-uṣṭre-'bha-gavā-'dīnāṃ jāyante śīga-mukhaiḥ samāḥ |
 yasmin rāṣṭre nṛpas tatra ṣaṇ-māsād dhi vinaśyati ||
 4. kapy-ādayo vā jāyante anyasya tulya-gātrakāḥ |
 vṛkṣe śnyavṛkṣa-jam puṣpaṃ jāyate phalam eva vā ||
 5. dvijo-'ttamam atharvaṇaṃ tatre 'cchech chāntim ātmanaḥ |
 kārāyeta mahāśāntim rāṣṭrasya ca purasya ca || 3 ||
4. 1. upasthite rājya-nāśe mahāraurava eva vā |
 durbhikṣe marake vā 'pi anāvṛṣṭi-bhaye śpi vā ||
 2. sarvaṃ rāṣṭre vinaśyeta sasyaṃ śalabha-mūśakaiḥ |
 akasmān nirjalā vā syād aśoṣā vā mahāsarit ||

- LXIX. 4. 3. tathā 'nyesv apy anukteṣu ghoreṣū 'pasthiteṣu ca |
 kuryuḥ śāntim atharvāṇo dvijā hy eteṣu bheṣajam ||
4. labhate rājya-yogyo śpi na rājyaṃ rāja-nandanah |
 paṭhan na labhate vidyāṃ dvijaḥ śṛṇvann api śrutam ||
5. ādhitsur api nā "dhānam kuryād āvāsam eva ca |
 kanyā pariṇiṣur vā kāmyeṣv iṣṭa-patiṃ na ca || 4 ||
5. 1. vandhyā vā mṛta-vatsā yā durbhagā strī-prasū ca yā |
 sakṛt-prasūtā yā nārī garbhaṃ grhṇāti nai 'va ca ||
2. sūti-kāle śpy atikrānte garbhe sphuraṇavaty api |
 na sūtiṃ labhate yā tu bahuputrīyate ca yā ||
3. kṛṣṭivalaḥ kṛṣṭivalaṃ jayaty āyudha-jīvy api |
 jaye-"psur vyavahāre vā saubhāgyaṃ sārva-bhautikam ||
4. athā 'pahantūṃ bhayam evam-ādikaṃ
 yadā 'bhilaṣyet phalam uktam eva vā |
 tadā "ṅgirasyaṃ vara-mantra-saṃpadā
 sphurantam uccaiḥ śaraṇaṃ vrajed dvijam ||
5. rātrau dvichāya-vṛkṣaṃ vā ku-svapnaṃ vā 'pi riṣṭa-dam |
 divā grabhān nirīkṣeta bhūmikampai-'vamādikaṃ || 5 ||
6. 1. jvālā-'dbhutāny atha proktāni yāni
 ulkādi-bhedā gaditās tathā ye |
 svapnā-'dbhutāny api vā 'nyā-'dbhutāni
 grheṣu yāny artha-vido vadanti ||
2. eteṣu śāntiṃ kurvīta amṛtāṃ vā sa-dakṣiṇām |
 raudrīm vā vaiśvadevīm vā abhayām vā 'parājitām ||
3. go-bhū-hiraṇya-vastrā-'nnais tilair vā sa-phalaiḥ śubhaiḥ |
 upānac-chattra-saṃyuktām gurv-ābharaṇa-saṃyutām ||
4. pratipatti-yathoktaṃ vā yaḥ kurvīta vidhāna-vit |
 etad utpāta-jaṃ sarvaṃ mahāśāntiā praliyate ||
5. yasya rājño janapade atharvā śānti-pāragah |
 nivasaty api tad-rāṣṭraṃ vardhate nir-upadravam || 6 ||
7. 1. yasya rājño janapade sa nā 'sti vividhair bhayaiḥ |
 pīdyate tasya tad rāṣṭraṃ pañke gaur iva majjati ||
2. tasmād rājā viśeṣeṇa atharvāṇaṃ jite-'ndriyam |
 dāna-saṃmāna-satkārair nityaṃ samabhipūjayet ||

- LXIX. 7. 3. nityaṃ ca kārayec chāntiṃ graha-rkṣāṇi pūjayet |
bhūmi-dohāṇ prakurvīta devatā-''yataneṣu ca ||
4. catuspathēṣu goṣṭheṣu tīrtheṣv apsu ca kārayet |
go-tarpaṇaṃ ca vidhivat sarva-doṣa-vināśanam ||
5. evaṃ tu khyāpayan rājā sarva-kālaṃ jite-''ndriyah |
anantaṃ sukham āpnoti kṛtsnāṃ bhuṅkte vasaṃdharāṃ || 7 ||
8. 1. upasthitaṃ mṛtyum api dvijo-''ttamaḥ śamaṃ nayet |
adhītyā 'tharvā-''ṅgirasas tādṛśa[m] ādhṛta-vrataḥ ||
2. dyutiṃ prabhāṃ sadā sphuran mantra-pavitravān narah |
nṛpe dhanini cā 'nyatra śāntiā ''ptvā dakṣiṇāṃ budhaḥ ||
3. sīdan kuṭumbakaḥ poṣaṃ grhītvā 'nyat samutsrjet |
triḥ saṃhitāṃ haviṣyādyāṃ japet kṛcchraṃ ca śuddhaye ||
4. sāvitṛī-lakṣaṃ ayutaṃ sahasraṃ atha co 'ttaram |
japtvā daśaṃśako homaḥ kāryo doṣā-'nusārataḥ ||
5. śarīra-nirmalo yas tu nā 'reito śpi dvijo-''ttamaḥ |
amatsarī nitāntaṃ yaḥ so śtra śāntiṃ samārabhet ||
6. evaṃvidho Śṅgirā yatra yāni sādhyāni sādhayet |
na nyūnaṃ tatra kiṃcit syād iti tad bhṛgu-bhāṣitam ||
7. laghu-śāntiyudaka-vidhinā gāyatrīyā vā 'py atharvakaḥ |
kuryāt sarvaṃ idaṃ jānann atharva-hṛdayaṃ budhaḥ || 8 ||
9. 1. ye na jānanty adhītāpi śrutim āṅgirasīm dvijaḥ |
atharva-hṛdayaṃ cā 'pi na te veda-vidaḥ smṛtāḥ ||
2. atharva-hṛdayaṃ vettā atharvā paramaḥ smṛtaḥ |
nā ''tharvaṇe śpy idaṃ deyaṃ guror vidveṣa-yāyini ||
3. anya-śākhyāṃ dvijo mohāt pāṭhayan pravilīyate |
atharva-hṛdayaṃ buddhvā yaḥ pāṭhed bhakti-pūrvakam ||
4. atharvā nā 'dbhutaṃ tasya śāntir eva sadā bhavet ||
śāntir eva sadā bhavet || 9 ||
ity atharvahṛdayaṃ samāptam || 69 ||

Variae lectiones.

- LXIX. 1. 1. ABDE^Roth apr̥chad. C tamātsaryam. A bhugum; D bhrugum; E bhūngum. Roth varah.
2. Roth -sādhanā. Roth evam eva. ACDE for tvam: tam. ACE brūhi samśayam; B kṛti samśayam.
3. B atiprastau. A yam udgīnam; D him udgīnam; E yam udgīnas.
4. ABCDE^Roth āngirasām. E hitām. ABCDE^Roth udayas tad. BC artharvaṇām.
5. A prabhāva tammya pravakṣyāmi; D prabhāvaṃtam prava-
kṣyāmi; E prabhāvaṃta pravakṣyāmi. A corapariṣṭād;
BCDE^Roth copariṣṭād. ABCDE^Roth yathāvidhiḥ. C omits
nimittāni tā. D omits: tāni. ADE vegni.
2. 1. XBC^Roth vivarjitāḥ, due to the preceding dantāḥ.
3. AD kakṣi; E kākṣi. C ma tv. D su. Roth cā.
4. B kṛtopacārā. ADE śudhyātmā. ABC^Roth śāntavṛkṣa-
samit tataḥ.
5. B śāntavṛkṣasya samidbhis. After writing atharvā C returns
to 2^d, and repeats without essential variation from its
previous readings. ACE saktulam; B vat kulam.
3. 1. B na lated vapy; the active labhed is surprising. B daśa-
guṇam; perhaps read: daśagaṇam, cf. ŚK. 24. 4. Roth
-home.
2. B eva ca. Roth ityartham.
3. ADE jāyate; B jāyete. BCE gamukhaiḥ. D samah. D^Roth
ṣaṇmāsad. BE vi vinaśyati.
4. B^Roth kathādayo. ABCDE^Roth yasya tulyasya-. B -gotra-
kāḥ. ADE -tam. B eva ca.
5. C purasya vā; Roth puruṣasya ca.
4. 1. ADE mahoraurava. D eva ca. AE durbhikṣa. B cā pi.
2. X aśoṣā ṣā; B aśoṣā cā.
3. ABCDE^Roth tathā nye vāpy. Roth dvijo. ADE bhaiṣajam.
4. B rājyayogyē; C rājyamyogyā. ACDE rājyanamdanah.
ABCDE^Roth dvija.

- LXIX. 4. 5. ABCDE adhitsuṛ; Roth adhyatsuṛ. D āyāsam. DRoth pari-
 ṇināṣuṛ. ACDE kāmyeṣṭ; B kamyaiṣv. DE iṣṭapati.
 ADE ca na; C omits na.
5. 1. ABCE omit yā; Roth vā; D tu. ACE durdubhagā. D strī
 prasūyate. Roth vā nārī. D vai na ca; Roth cai va ca.
 3. X jayapsuṛ.
 4. A bhilipyet; D bhilipye; C miliṣyet; E bhiliṣyet. B eva ca.
 ADE dvija.
 5. Roth for pi: pa. ABDE Roth grahā. ABCERoth nirīkṣamte.
 ACDE Roth bhūmikampe-; B bhūmekampe-.
6. 1. ACE yāny; B yāty. ADE -bhedi gatās; B -bhedā gadis.
 B api cā. ABCDE Roth grheṣu tattvārthavido.
 2. ABCDE śānti. C amṛtām ca. Roth abhayām cā.
 3. B -saṃyutām; CE -saṃyutā.
 4. ADE pratipati-; C pratipanvi-.
7. 1. This khaṇḍikā with the preceding śloka is equivalent to IV. 5.
 ABCDE Roth for nāsti: eva. Roth gaur ava.
 4. B gotarpanam vidhivat.
 5. D khyāpayen. ADE jiteṃdriyam; C jitedriyam.
8. 1. BE dvijottamāḥ. ADE śama. C nayat; E na et. All MSS.
 place pāda d before pāda c, in violation of the metre.
 XCRoth adhītyartharvāṃgirasah; B adhītyartharvāṃgirasah.
 AD tādaśam; E tādaśam; Roth tādṛśas. All MSS. punc-
 tuate after -vrataḥ, and all except AB omit the punc-
 tuation after -ṅgirasah.
 2. B śruti; CRoth śrutim; E chutim. ADE prabhā. ACDE
 syuran. ADE dhanenām. CRoth vā nyatra. X śāntyās
 ca dakṣiṇām; B śāntyā cā dakṣiṇām. CD saṃhitā. D
 viṣyādyam.
 3. ACE sīda; B sīdam; D sīdah. BRoth kuṭambakāḥ; C kru-
 ṭambakāḥ.
 4. ADE atha vo. ACDE Roth japād; B japā. ACDE Roth
 kuryād; B kuryā.
 5. ADE śarīram nirmalo. DRoth sūmarabhet.

LXIX. 8. 6. ACDE evaṃvidhā. ABDE ŋiro. Roth tan nyūnaṃ. D
guṇabhāṣitaṃ.

7. X gāyatrā. B artharvaṇaḥ; C atharkakaḥ.
A₁DRoth omit the khaṇḍikā-number.

9. 1. Roth omits: na. A āṃgisīm; E āṃgisī. ABDE_{Roth} vā pi.
X khedavidah; B vedavida.

2. ADE parama; B paramaṃ. XBRoth adaṃ deyaṃ. ADE
guro. C vidvaiṣa-. BC -pāpini; E -yāmīni; Roth -pāpīne.

3. ACDE dvijā. A homāt; D homā. AE -hṛdaya; B -ṛdayaṃ.
ABDE budhvā yaḥ; C_{Roth} budhaḥ.

4. ADE atharvān. B tadā. ABCE bhavēchāṃtir; D_{Roth}
bhavet || chāṃtir. B sadā.

Colophon: B prefixes: pariśiṣṭāni | , and omits the pariśiṣṭa-
number.

LXX. Bhārgaviyāni.

1. 1—3. Introduction; the text revealed by Bhṛgu.
1. 4—7^b. The priests who are competent to avert portents; selection of the *brahman*-priest who must be an Atharvan.
1. 7^c—10^b. Can wickedness on the part of the king prove an impediment to the success of the ceremony?
1. 10^c—2. 3. Preliminary ceremonies for the purification of the priests.
2. 4.—3. 5. The *mahāsānti* with the additional ceremonies and fees required in case of a terrestrial portent.
4. 1—4. The modifications for atmospheric and celestial portents.
4. 5—10. As the addition of the *koṭihoma* is required in the last case, rules are given for the variation of the substance offered at this ceremony according to the effect desired.
5. 1. Rule for the position of the girdle.
5. 2.—7. 6. Various portents; topics generally treated at the close of the description of a ceremony, gifts to the priests, feasting of Brahmans and other after-ceremonies, laudation of the efficacy of the rite. The two parts are not clearly separated, and there is probably considerable confusion between 6. 5 and 7. 3.
8. 1—5. On the *saṃvatsarākhyā puruṣa*.
9. 1—6. The performance of the *mahāsānti* in case he is affected by portents.
10. 1—5. A list of portents, followed by a direction to have duly qualified priest perform an unnamed ceremony.

11. 1.—12. 6.¹ Importance of the correct performance of the *śānti*; it must not be interrupted, there must be no *karmasaṅkara*, and its form must be the one required by the particular portent.

Bhārgaviyāni.

- LXX. 1. 1. om sampūjya vidhivat prājñam vidvāṃso munayaḥ purā |
aprechan bhṛgum avyagram sarva-sattva-hite ratam ||
2. lokatraya-niviṣṭānām utpātānām anekadhā |
bhinnānām śamanam no 'ktaṃ vada tv asaṃśayam mune ||
3. pratyuvāca bhṛgur viprāṇi chṛṇutā "hita-mānasaḥ |
utpātaśamana-tritvaṃ kathyamānam asaṃśayam ||
4. tatra viprān pravakṣyāmi duriṣṭa-śamana-kṣamān |
atharvā-ūgirasō vede vidhi-jñān sarva-karmaṇām ||
5. ahimsā-satya-dākṣiṇya-śauca-śraddhā-samanvitāḥ |
śruti-smṛti-sadācārāḥ kulaśīla-vayo-śnvitāḥ ||
6. teṣāṃ ekaḥ pradhānatve yaḥ śānto dvija-sattamaḥ |
bhṛgv-aṅgiro-vid atyarthaṃ śuciḥ syāt sādhu-saṃmataḥ ||
7. brahmāṇam taṃ nṛpaḥ kuryād dhotāraṃ sarva-vedinam |
evam ukte bhṛguṃ viprāḥ procur vigata-kalmaṣam ||
8. hotāro bhūmi-bhartṛṇām mahāśānteh prakīrtitāḥ |
nanu kṣiṇe nṛpe vidvan sva-dharma-pracyute śpi vā ||
9. tatra śāntau prayuktāyām kasya śānti-phalaṃ bhavet |
nṛpo śpy adhārmikaḥ kuryād brahmaṇas tarpaṇam purā ||
10. tataḥ kṛtā mahāśāntī rājānam pāti sarvataḥ |
sa vṛtaḥ pāvanam gacched dvijānām pāvanāya vai ||
11. dvādaśā-'haṃ vrataṃ tatra payo-mūla-phalā-'śanaiḥ || 1 ||
2. 1. trīṇi try-ahāni kurvīta payo-mūla-phalāḥ śubhaiḥ |
an-aśnamś ca try-aham dhīraḥ sa puraścaraṇo bhavet ||
2. tathai 'ko-"nam śataṃ nīṇām śuśrūṣūṇām akalmaṣam |
anuktavac ca try-aham tat karmaṇaḥ karaṇe kṣamam ||
3. kṛcchraṃ cā 'pi hitam kṛtvā kuryuḥ karma samāhitāḥ |
śuddhā-"tmāno japair homair vaidikair vīta-matsarāḥ ||

1) Probably 12. 5 belongs with 4. 5—10.

- LXX. 2. 4. tataḥ param purodhaḥsu divyaṁ tantram avāpnuyāt |
 grabhā-''tithyaṁ ca saṁrabhya diśāṁ yāgaṁ ca sarvataḥ ||
 5. nakṣatreṣu ca sarveṣu yāgaṁ kṛtvā vidhānataḥ |
 tato Śmṛtā-mahāsāntyā sthāpayet padma-saṁbhavam || 2 ||
3. 1. sāvitryā lakṣa-homaṁ tu bhaume tiṣṭhed viśāradaḥ |
 kuryur deyaṁ ca dānānāṁ viprebhyo yasya yat priyam ||
 2. go-bhūmi-kāñcanā-''śvānāṁ ratnānāṁ dhānya-vāsasāṁ |
 rathānāṁ vāraṇānāṁ ca dānaṁ kāmam ataḥ param ||
 3. tuṣyeyur yena vā viprāḥ saṁbhavo yasya-yasya hi |
 tat-tat sarvam upādeyam eṣa dāna-vidhiḥ smṛtaḥ ||
 4. dadyāc ca gurave grāmaṁ dhenum vāso-yugaṁ tathā |
 alaṁkāraiś ca saṁpūjya prīṇayet prīta-mānasaḥ ||
 5. anena vidhinā bhaumam adbhutaṁ śamayet guruḥ |
 eṣa eva vidhir jñeyo viyatye śpy adbhutā-''śraye || 3 ||
4. 1. viśeṣo Śyaṁ tu sāvitryā daśa-lakṣāṁs tu homayet |
 homa-samāhita-manāḥ kuryāc ca ghṛta-kaṁbalam ||
 2. dhenūnāṁ dvādaśaṁ deyaṁ śata-niṣka-samanvitam |
 gurave dīyamānaṁ tac chamayatya ambarā-''dbhutam ||
 3. divyā-''dbhuteṣu kartavyaḥ koṭihoma-samanvitaiḥ |
 go-sahasraṁ ca dātavyaṁ gurave dakṣiṇā-vidhiḥ ||
 4. eṣa prokto vidhiḥ samyag divyā-''niṣṭa-vipatkare |
 subhikṣa-kṣema-saṁpattyā prajānāṁ puṣṭi-vardhanaḥ ||
 5. koṭi-homeṣu sarveṣu dravyabhedā-''śrayaṁ phalaṁ |
 śānti-puṣṭy-abhicārā-''rthaṁ tan me nigadataḥ śṛṇu ||
 6. saumyavr̥kṣā-''śrayāḥ kāryāḥ samidhaḥ śāntim icchatā |
 arka-kāśmārya-nimbānāṁ samidbhiḥ śatru-śātanam ||
 7. durnāma-kaṇṭa-kambūnāṁ samidbhiś ca viśeṣataḥ |
 bhagna-sphuṭita-vr̥kṣāṇāṁ phalaṁ śatru-nibarhaṇam ||
 8. bilva-padmo-''tpalānāṁ tu śucideśa-prarohipāṁ |
 sarvadā sarva-kāmāṁs tu homaiḥ prāpnoti mānavaḥ ||
 9. tila-vr̥hi-yavā-''dīnāṁ dadhno madhu-ghṛtasya ca |
 payo-godhūma-śālīnāṁ hotā śāntim samārabhet ||
 10. sarveṣāṁ haviṣāṁ cai 'va ghṛtaṁ śānti-karaṁ smṛtam |
 sarva-dravye ghṛtaṁ tasmād dhome prakṣepam arhati || 4 ||

- LXX. 5. 1. yajño-'pavītinā kāryaṃ śānti-karma vipaścītā |
upavītaṃ tu pitryeṣu sarveṣv eva samārabhet ||
2. madhv-ājya-dadhi-dugdheṣu bhakṣyamāṇe vilepane |
yantra-vāhana-śastreṣu bhavaneṣv āyudheṣu ca ||
3. darpaṇe bhakta-pātre ca maṇi-muktāphaleṣu ca |
bhūṣaṇeṣu tathā 'nyeṣu śayyāyām āsaneṣu ca ||
4. kāko-'lūka-kapotānām madhor vā darśanaṃ bhavet |
anyeṣām cā 'praśastānām āgamo mṛga-pakṣipām ||
5. a-śvetānām ca puṣpānām sarīrpa-gaṇasya ca |
vasā-lohita-māṃsānām asthi-majjā-śīrorubām || 5 ||
6. 1. akasmāc cai 'va saṃghāte darśane nakha-bhasmanām |
rasā-'nyatve rasānām ca durgandhe vā 'nimitta-je ||
2. padmapuṣpā-'kṛtīr yatra dṛśyate madhu-sarpiṣi |
kṛsarā-pāyase cai 'va kṣayas tasya dhanā-'yuṣoḥ ||
3. ghṛte vā madhu-dadhni vā yadā padmā-'kṛtīr bhavet |
svastiko vā 'pi dṛśyeta tadā maraṇam ādiśet ||
4. vikāro yatra dṛśyeta kṣīrodana-haviḥṣu vā |
śrotriya tu tad dadyād bhāvāiva śamayen naraḥ ||
5. yatrasthaṃ cā 'dbhutaṃ paśyet tatrā 'pi pratipādayet |
kuryād vā vāruṇīm śāntīm paramēṇa samādhinā || 6 ||
7. 1. anyā-'kṛtiṣu vā py etad ye sthāne śānti-kārakāḥ |
teṣām athā 'kṣayaṃ vidyād āyuṣā 'rtha-dhanena vā ||
2. calite jvalite pāte sphurita utpatīte tathā |
mahājana-gajā-'śvānām sthāṇe vidyān mahad bhayaṃ ||
3. tatra yudhyanti jātīnām bhayaṃ tat syād asaṃśayaṃ |
tatrā 'pi cā 'rtha-nicayaiḥ paśubhir vidyayā 'pi vā ||
4. utpātaśamanā-'rthaṃ tu ye kriyā na prayuñjate |
naraḥ kṣipraṃ vinaśyante sā-'nvayāḥ sa-paricchadāḥ ||
5. viprāṇām bhojanaṃ kāryaṃ sahasrasyā 'yutasya vā |
bali-puṣpo-'pahāraiś ca devatānām prasādanam ||
6. kartavyaṃ ca yathā-nyāyaṃ śānti-karma vipaścītā |
evaṃ kṛte bhayaṃ sarvaṃ tat-kṣaṇād eva naśyati || 7 ||
8. 1. śubhāśubha-sthitaṃ cai 'va munayo bhṛgum abruvan |
sa pratyuvāca puruṣe saṃvatsara-samāśraye ||

- LXX. 8. 2. śīto-’ṣṇa-vṛṣṭi-kāleṣu vīta-doṣeṣu sarvadā |
 samvatsarā-’khyah puruṣo nir-upadrava ucyate ||
 3. yadi nirghāta-bhūkampa- digdāhā-’di-vivarjitaḥ |
 ketubhiś cai ’va yujyeta yadi vā ’ditya-kīlakaiḥ ||
 4. anyair vā lokanāśā-’rthair adbhutair nāśanā-’kulaiḥ |
 tata eṣa viśuddhā-’tmā puruṣaḥ sukham edhate ||
 5. atha cet sa bahu-vidhair adbhutaiḥ parisamṛyutaḥ |
 samvatsaraṃ bhavec chīghraṃ kuryus tac-chamanaṃ budhāḥ || 8 ||
9. 1. tatra śāntiṃ pravakṣyāmi sarva-pāpa-praṇāśinīm |
 divya-tantra-vid ācāryo yayā phalam avāpnuyāt ||
 2. [pūrvaṃ tāvad viśuddhā-’tmā sa puraścaraṇo bhavet] |
 devatānāṃ tato yāgaṃ yathā-śruti samācaret ||
 3. yāgaṃ kṛtvā grahāṇāṃ tu nakṣatrāṇāṃ tataḥ param |
 ṛtūn athā ’rtavāṃś cai ’va mahādeva-gaṇādhipān ||
 4. diśaś ca vidiśaś cai ’va yame-’ndra-varuṇāṃś tathā |
 viśve-’śvaraṃ ca viṣṇuṃ ca yajetā ’dbhuta-karma ca ||
 5. sūryā-candramasāv agniṃ sarvān graha-gaṇāṃś tathā |
 vāyūṃ tathā ’śvinau cai ’va mahāśāntiṃ vidhānataḥ ||
 6. kuryād devādīto dhīmān evaṃ doṣaḥ praśāmyati || 9 ||
10. 1. svetam vā bhavati payo vilohitam vā
 pītām vā bhavati hi kṛṣṇa-piṅgalam vā |
 utpātaḥ phalati yathā catuḥ-prakāras
 tat sarvaṃ śṛṇuta samāsato mayo ’ktam ||
 2. viprāṇāṃ bhavati hi śuklam ambu-doṣe
 rājāṇāṃ sapadi nihanti lohitaṃ ca |
 pītām ced bhavati nihanti vaiśya-vargaṃ
 sūdrāṇāṃ bhavati hi kṛṣṇa-piṅga-doṣe ||
 3. bījaṃ yatra praroheta phalam atha pramādataḥ |
 etad atyadbhutaṃ nāma dampatyos tu vināśanam ||
 4. apūjanāt tu pūjyasya tathā ’pūjyasya pūjanāt |
 antaḥkaraṇa-doṣā ca hetoḥ śāntir na jāyate ||
 5. tasmād vedārthaśāstra-jñān vīta-rāgān amatsarān |
 paricāraka-mukhyāṃś ca kārayet kuśalān dvijān || 10 ||
11. 1. vicāritaṃ ca vidvadbhir niścitaṃ sudhiyā punaḥ |
 deśa-kāla-samāyuktaṃ karma kuryād vicakṣaṇaḥ ||

- LXX. 11. 2. codite karmāṇy anyasmin nā 'nyat kuryād vidhāna-vit |
 na ca prārabhya karmāṇi sthātavyaṃ kva cid antare ||
 3. nā 'pi kurvīta matimān kadā cit karma-saṃkaram |
 kurvaṃs tu na tathā karma doṣaṃ utpādayed bhṛśam ||
 4. anyathā-karaṇe doṣān samīkṣya tu bahūn iha |
 saṃkalpavān na samāptiḥ [sāvīryākṛtikarmaṇi] ||
 5. dṛṣṭvā 'dbhutaṃ tu kārtsnyena tataḥ śāntiṃ samārabhet |
 asaṃīkṣya tu kurvāṇo na śāntiṃ labhate naraḥ || 11 ||
12. 1. vātikasya yathā vaidyaḥ paittikasya ca niścaye |
 rogasya bhaiṣaje datte karma-siddhim avāpnuyāt ||
 2. tasmāt tāvat parīkṣeta yāvan niṣpannam adbhutam |
 asadasya-sadasyānām kartuḥ kārayitus tathā ||
 3. viguṇaṃ kriyamāṇaṃ tu karma kuryād upadravam |
 viśeṣato nihanyeta kartāraṃ sa-paricchadam ||
 4. hetu-śrutaṃ ca dṛṣṭaṃ ca tasmāt sāguṇyam ācāret |
 sāguṇe ca kṛte tasmin sarva-saṃpad bhaved dhruvaṃ ||
 5. aśoka-puṣpair home tu madhu-kṣīra-samanvitaiḥ |
 prāpnoti sukṛtair vipro gandharva-padam uttamam ||
 6. brahmā-"di-stamba-paryantaṃ yaṃ-yaṃ kāmāṃ samīhate |
 tat-tat prāpnoty ayatnena satyam etad dvijottamāḥ ||
 satyam etad dvijottamāḥ || 12 ||
 iti bhārgavīyāṇi samāptāni || 70 ||
 saptatiḥ pariśiṣṭāni samāptāni ||

Variae lectiones.

1. 1. BC om svasti; DRoth omit: om. ACE purāḥ. ACROth
 aprachad; D paprachad. ADE sarvaṃ-.
2. XBCROth -viniṣṭānām. AD śamana proktaṃ; Roth śamanaṃ
 proktaṃ; C śamana noktaṃ. ACD vada taṃ saṃśayaṃ;
 E vadamtaṃ saṃśayaṃ; B vadanam saṃśayaṃ; Roth
 vada taṃ saṃśayaṃ.
3. XBCROth viprān śṛṇutā. AE utpātaśanaṃ-; D utpātadarśa-
 naṃ-; BCROth utpātaśamanaṃ-. ABCDROth -tristvaṃ;
 E -tristva. ADE asaṃśayaḥ.

LXX. 1. 4. BE durīṣṭasamanāṅkṣamān.

5. ABCE -dākṣaṇya-. Roth -śraddham-. E -samanvitāṇḥ.
B -sadācārān; possibly -sadācāra- should be read. ADE
-vayā-.

6. B śānti. B -sattamāḥ; D -uttamāḥ. ABD śuci; C śudhiḥ;
E śucit. Roth syā sādhusaṁmatāḥ.

7. ADERoth brāhmaṇaṁ. DRoth bhrugum.

8. DRoth -bhatṛṇām. B svadharme-. E -pratyucyate.

9. ADE tasya śāntiphalaṁ. ABCDERoth for py: th. C
brahmaṇaḥ tapanam; D brāhmaṇas tarpaṇam; E brāhma-
ṇas tapanam; Roth brāhmaṇaḥ snapanam. Probably read:
nrpe śpy adhārmike kuryād brāhmaṇas.

10. DRoth kṛtvā. ABCDERoth mahāśānti. B saṁvṛtaḥ; Roth
sarvataḥ. E pāvanāṇya. A kai; E kaiḥ. The following
passage is greatly confused. Perhaps read:

savṛtaḥ pāvanam gacchet

dvādaśāham vrataṁ tatra dvijānāṁ pāvanāya vai |

trīṇi tryahāṇi kurvīta { payomūlaphalāśanaiḥ ||
payomūlaphalaiḥ śubhaiḥ ||

anaśnaś ca tryaham dhīraḥ karmaṇaḥ karaṇe kṣamaḥ |

anuktavac ca tryaham tat sa puraścaraṇo bhavet ||

athai 'konam etc.

2. 1. ADE anaśnaś.

2. B nāthai; D athai. ABDERoth kānnaṁ; C kānna. BDRoth
nrṇām. X śuśrūṣāṇām; B śuśrūkāṇām; C śuśuṣāṇām;
Roth śuśrūṣāṇām. ACDE akalmaṣām. ABCERoth for tat:
tatra. AE karmaṇa; D karma; C karmaṇāḥ.

3. XBCRoth vā pi. ABCDRoth hite; E hita.

4. ADE purodhāsu; BRoth purodhatsu. ADE tatram. ABDE
Roth diśā.

5. Roth tato vṛtā-. AE -saṁbhava; D -saṁbhavaḥ.
DRoth omit the khaṇḍikā-number.

3. 1. ADE yasya yastriyam.

2. Roth -kaṁcanā-. Roth dhānyam-. B cāraṇānām; C vāra-
ṇānām. B kāmānataḥ; C kāmāṁmataḥ; Roth kāmam tataḥ.

- LXX. 3. 3. Roth ye mahāvīprāḥ. Roth saṃbhave. ACDE upādeyām;
B upadānam. AE dānavidhi.
4. A dadyā gurave; E dadyād gurave. X dhenur; C dhenu.
E vāsa-.
5. ACDE vidhi jñeyo. ACDE Roth viyatye py; B viyavye py.
ADE udbhutāśraye; B adbhutāśraye. Perhaps read:
viyaty apy adbhutāśraye.
4. 1. T begins with pāda c. ACDETRoth homaṃ-. Roth -kabalāṃ.
2. ACDE jñeyam; B devam.
3. AD kartavyāḥ; E kartavya. AD koṭīhomaṃ-; B kotīphoma-;
TRoth koṭīhomaḥ-.
4. C eṣā; TRoth eṣaḥ. ADERoth samyak. BCTRoth -vipatkarah;
X -dvipatkarah, the preceding part of the compound being
either -niṣṭha- or -tiṣṭha-. B subhikṣākṣemasampatyō.
5. CTRoth koṭīhomeṣu. BC -śraya phalaṃ.
6. AE saumyavṛkṣāḥśrayāḥ. AE -kāśmaryam-. E -nivānam.
AD -śāmtanam; B -nāśanam; E -śānanam.
7. A dūṣṛnāma-; D dūrvāma-. T bhasma-. AD -sphaṭita-.
8. ACD śucideśe-; Roth śucirdeśa-. Roth -prarohanam. ADE
sarvakāmās.
9. Roth dadhnā.
10. Roth tasmād vāme.
B omits the khaṇḍikā-number.
5. 2. ABCDETRoth bhakṣamāṇe. AD vilepanam. BRoth yatra-.
Roth -vā hataśastreṣu.
3. Omitted by Roth. T bhaktipātre. B maṇiyuktāphaṇeṣu;
for maṇi-yukta-phaṇeṣu?, cf. Apte, s. v. phaṇa-maṇi.
4. AD gabhor vā; E gabho vā; BTRoth garbho vā. ABDE
daśanam.
5. BC āsvatānām; DTRoth āśvetānām. ADE vatsā-; BCRoth
vaśā-. ADE -majñā-; B -takṣā-.
6. 1. T sasānām.
2. B -sarpiṇi; C -sarpiṣā. ACDE Roth kṛśarā-; B kṛśirā-; T
kṛśirā-. B dhanāyusā.

- LXX. 6. 3. ACDETRoth -dadhno; B -dadhnyo. B svastiko pi.
 4. B kṣīraudama-; C kṣīraudana-. XC -haviṣu. Roth nu tad.
7. 1. C eted; E atad. ABDETRoth ya sthāne.
 2. Roth pote; B omits. ABCDETRoth sphurite.
 3. E tatatra yudhamti jītinām. B tasyād asaṁśayaḥ.
 4. T kriyām. BE narā. BC vinaśyate; D vinaśyanti.
 5. Roth -paharaiś. B pramādanam.
 6. B takṛṇād; C tatkrṇād.
8. 1. B śubhāśubhasthite. A abravat; B atruvat; C abравan; D abruvat. XBCTRoth sampratyuvāca. B -samāśriyo.
 3. C yujyetaṁ; Roth yujyate; as the sense required is the exact opposite of that expressed, emendation is necessary. Read probably: ketubhiś ca viyujyeta; or ketubhir nai 'va yujyeta.
 4. ABCDETRoth nāśamākulaiḥ.
 5. D bhavaṁ chīghraṁ kuryuḥs. ABCDET budhaḥ.
9. 1. B -pranāśanīm. AD divyaṁtatratrid; Roth divyaṁtamtravid. ABCDETRoth yāyān.
 2. T viśuddhā. Read: yāvad; the words are a scribe's note indicating the repetition of a passage ending with 2. 1^d. If viśuddhātmā is correct, the restoration attempted in the note to 1. 10 is only partially successful.
 3. T omits: paraṁ; C pariṁ. T rtavās; C rtāvāṁś. DRoth māhādeva-.
 4. ABCDETRoth -varuṇas. AE viṣṇuś; D viṣṇuṁś. C -karma vā.
 5. B sarvām. ABCDE mahāśānti-. With this verse begins a dittography in B that ends with kāra in 10. 5.
 6. B dhīmāt. XC devādr̥to; TRoth evādr̥to; B devādr̥mo; b evādr̥mo, perhaps read: etādr̥śo. Bb doṣā.
10. 1. B śvataṁ. A pitam; b pīnam; E pinam. Bb phalani. B omits: stat. Bb sarva. BC sato.
 2. ADE śukladoṣe; B śuklam aṁḍadoṣe. Bb in pāda b ni-
 haṁtai; Roth nikamhamti. B hai kṣṇapaigadoṣe; b hai
 kṣṇāpaigadoṣai.

- LXX. 10. 3. ABbDETRoth phalam apya. ADE apyadbhutaṃ; C anya-
dbhutaṃ.
4. X apūjyānāṃ tu; C apūjyanāt tu. B tathā pūjasya.
5. ADE vītarāmān. Bb paricaraka-. AE kuśalā; Roth kuśalīn.
11. 1. ABDE vidvadbhi. Roth sudhivā.
2. ADE karmany asminn; B karmaṇā nyasmin; C karmany
esmin; Roth karmaṇā nyasminn. ADERoth anyam kuryād;
BCT nā nya kuryād; AE add: vā. D vidhānavat. AD₁
antaro.
3. ACDERoth utpātayed. B bhṛtaṃ; E bhṛṣaḥ.
4. BRoth samīkṣa tu; D samīkṣa ta. B sāvīryokṛtikarmaṇi;
ACDE sāvīryokṛtakarmaṇi.
5. B samācaret. DRoth na śāntiṃ na labhate.
12. 1. D tathā. To pāda c B prefixes: rogasya ca niścaye. AE
segasya. BTRoth bheṣaje; C bheṣaja.
2. ADE tasyāt. B niḥpannan. ADE -sadasyānā. X kartuḥ
rayitus.
3. B viguṇyam. B samprayachada.
4. B hetuśrutam taṃ dṛṣṭam tasmāt. D hetuḥ śrutam. AE tasyā
guṇyam; D tasyāt guṇyam. B saguṇyam ācaret. B sa-
guṇe kṛte; Roth saguṇe tu kṛte. BRoth sarvaṃ sampad.
5. Roth suvṛtair. ADE viprā.
6. B karma samīhite. B prāpnoti sayatnena. ADE satyam
eva; B satyam eta.
- DTRoth do not repeat the last pāda. ABE satyam eta. C
has: || iti || ॐ || 12 || .
- Colophon: B reads: pariśiṣṭāni bhārgavīyāni samāsā 70 saptatiḥ.
C omits: iti. ACDETRoth bhārgavīyāni. ADETRoth omit
the second: samāptāni.

LXXb. Gārgyāṇi.

The title is given by the colophon, indices, and the Caranavyūha, cf. XLIX. 4. 9; and their testimony is supported by the close correspondence of our text with quotations from the Garga Saṃhitā. It is therefore surprising to find that there is no mention of Garga in the text itself; although the last section, which is a compendium of the text, is ascribed to Gārgya. The omission of Garga's name is probably due to some textual corruption of the introduction. That the text has suffered other serious mutilation, is shown by the long interpolation, cf. note to 7. 4, and by the omission of four out of the twelve sections mentioned in the introduction. Two of these, however, are found in the next Parīṣiṣṭa.

1. 1—5. Introduction: the text revealed by Brahmā to Gautama.
2. 1.—4. 2. The *vāyavya-vaikṛtam*.¹
4. 3.—7. 1. The *sasya-vaikṛtam*.
7. 2.—10. 1. The *vrkṣa-vaikṛtam*.
10. 2.—11. 3. The *prasava-vaikṛtam*.
11. 4.—13. 3. The *catuspada-vaikṛtam*.
13. 4.—17. 2^b. The *śakradhvajendrakīlādi-vaikṛtam*.
17. 2°.—19. 4. The *vr̥ṣṭi-vaikṛtam*.
19. 5.—22. 3. The *agni-vaikṛtam*.
23. 1—14. Compendium of the subject.

Gārgyāṇi.

- LXXb. 1. 1. om praṇamya viṣṭarā—"sīnaṃ brahmāṇaṃ kavi-sattamam |
praṇamya śirasā devaṃ gautamaḥ paryapṛcchata ||

1) The titles of the sections have been taken from the forty-fifth chapter of the Bṛhat Saṃhitā.

- LXX b. 1. 2. adbhutāni sura-śreṣṭha prajānām ahitāya vai |
 samanāṃ ca tathā teṣāṃ prabrūhi vinayena me ||
3. tasya tad vacanaṃ śrutvā brahmā loka-pitāmahaḥ |
 abravīt paramaḥ prītaḥ sarvo-'tpāta-pratikriyām ||
4. śṛṇu vatsa yathā-nyāyaṃ dvādaśā-'dhyāya-saṃgraham |
 procyamānam aśeṣaṃ tam vāta-vaikṛta-noditam ||
5. yasmāc ca vāyur balavān chreṣṭhaḥ sarvā-'dbhuto-'dbhavaḥ |
 tasmāt tam eva prathamam pravakṣyāmi yathā-vidhi || 1 ||
2. 1. yānti yānāny ayuktāni vinā vāhair nṛbhis tathā |
 yuktāni vā na gacchanti nare-'ndrāṇaṃ mahad bhayam ||
2. bheryo mṛdaṅgāḥ paṭahā vādyante vā 'py anāhatāḥ |
 āhatās ca na vādyante acalāni calanti vā ||
3. aranye tūrya-nirghoṣo yadi śrūyeta nābbasaḥ |
 śarīraṃ vyathate tatra yadi vā veśmani śrūtaḥ ||
4. śrūyante ca mahāśabdā gīta-gāndharva-nisvanāḥ |
 śarīraṃ bādhyate tatra vyādhir vā sumahān bhavet ||
5. koṣṭhe vā patate yatra hastād darvī kadā cana |
 patate musalaṃ cā 'pi śūrpaṃ vā dhūyate yadi || 2 ||
3. 1. go-lāṅgalānām saṃsargo vikāraś candra-sūryayoḥ |
 nārīm vā dhayate nārī jāyate tumulaṃ bhayam ||
2. pratyāharanti sarpanti stambha-prāsāda-pādapāḥ |
 śayanā-'sana-yānāni niyataṃ nṛpater vadhaḥ ||
3. vāti cā 'kāliko vāyur ghorāḥ śarkara-karṣaṇaḥ |
 pātayan vṛkṣa-veśmāni kalpānta iva bhīṣaṇaḥ ||
4. saptā-'ham atha vā pakṣaṃ nibadhnāty atidāruṇaṃ |
 tryahād yadi na varṣeta ghoram śastra-bhayaṃ bhavet ||
5. vāyavyeṣv eva nṛpatir vāyuṃ saptabhir arcayet |
 dvāv imāv iti tisro hi japtavyāḥ prayatair dvijaiḥ || 3 ||
4. 1. bahvanna-dakṣiṇo homaḥ kartavyo 'stiprayatnataḥ |
 vāyavyām eva śāntau ca vāyoḥ savitur āvapet ||
2. ādāv ante ca madhye ca tathai 'vam anuyojayet |
 gurave dakṣiṇaṃ dadyād vāyavī-śānti-siddhaye ||
3. yamakaṃ jāyate puṣpaṃ phalaṃ vā yamakaṃ yadi |
 kumudo-'tpala-padmāni eka-nāle bahūny api ||

- LXX b. 4. 4. bahu-śīrṣā dvi-śīrṣā vā tathā 'nya-prasavā api |
yavā vā vīrihayo vā 'pi svāmīno maraṇāya te ||
5. eka-vṛkṣe ca sampaśyen nānātvaṃ phala-puṣpayoh |
vyatyāsam anyathātvaṃ vā paracakrā-"gamo bhavet || 4 ||
6. 1. anṛtu phala-puṣpaṃ vā na yathartu phalanti vā |
oṣadhī-vīrudho vā 'pi janamāra-bhayaṃ bhavet ||
2. atha dhānya-viparyāse abhadraṃ cā 'pi śamsati |
tilā vā sama-tailāḥ syuḥ surā-tailā bhavanti vā ||
3. agrāmyaṃ kārayet puṣpaṃ phalaṃ vā vikṛtaṃ nṛpaḥ |
dhānyānāṃ vaikṛte kṣetraṃ saha sasyena dāpayet ||
4. sauryaṃ caruṃ puṣpa-phale vikṛte paśum eva ca |
kṣaitrapatyāṃ ca bhaumaṃ ca nirvapet sasya-vaikṛte ||
5. sauryī śāntiḥ prayoktavyā sauryair mantrair yathāvidhi |
uccā patantam ity ṛgbhyāṃ garbhaṃ tu parikīrtitam || 6 ||
7. 1. bhaumena cā 'nuvākena garbhayet sasya-vaikṛte |
sa-dakṣiṇair dvijair bhuktaiḥ kartāraṃ cā 'rcayet tataḥ ||
2. pureṣu yeṣu dīśyante pādapā deva-coditāḥ |
rudanto vā hasanto vā sravanto vā bahūn rasān ||
3. arogā vā nivāte ca śākbā muñcanty asaṃbhrame |
phalaṃ puṣpaṃ tathā bālā darśayanti 'ti hāsanam ||
4. sarvāvasthāṃ darśayantaḥ phala-puṣpaṃ anārtavam |
[kṣipraṃ tatra bhayaṃ ghoram pravarteta catur-vidham ||
5. sarpān matsyān pakṣiṇo vā yatra devaḥ pravarṣati |
tatra sasyo-'paghātāḥ syād bhayaṃ vā 'tipravartate ||
6. surā-savaṃ tathā kṣaudraṃ sarpiḥ tailaṃ tathā dadhi |
yatra varṣati parjanyaḥ kṣudrogas tatra jāyate ||
7. ulkātarās ca dhiṣṇyeṣu yadā 'ṅgārāṃś ca varṣati |
tadā vyādhi-bhayaṃ ghoram teṣu deṣeṣu nirdiśet ||
8. nārācāḥ śaktayaḥ khadgāḥ pradīpyante yadā muhuḥ |
tadā śastra-bhayaṃ ghoram teṣu deṣeṣu nirdiśet ||
9. pumān aśvo gajo vā 'pi yadā yatra pradīpyate |
naśyanti sevakās tatra pradhānās ca vināṅkṣyati ||
10. yatra sravec caitya-vṛkṣaḥ sahasā vividhān rasān |
prthak-prthak samastān vā tat pravakṣyāmi lakṣaṇam ||

- LXX b. 7. 11. ghr̥te madhuni dugdhe ca ghr̥te dugdhe tathā 'mbhasi |
 kṣaudre madhuni pāṇīye ghr̥te cai 'vā 'param payaḥ ||
12. yatrai 'tac ca mahotpātaṁ vṛkṣeṣu syāt su-dāruṇaṁ |
 surā-save mitho-bhedaḥ śoṇite śastra-pātaṇaṁ ||
13. taile pradhānā vadhyante bhakte kṣud-bhayaṁ ādiśet |
 anṛtau cet phalaṁ yatra puṣpaṁ vā dṛśyate drume ||
14. dhruvaṁ syād daśame māsi rājñas tatra viparyayaḥ |
 puspe puṣpaṁ bhaved yatra phale cai 'va tathā phalaṁ ||
15. parṇe parṇaṁ vijānīyāt tatra nānā-vidhaṁ bhayaṁ |
 śuklena vāsasā yatra caitya-vṛkṣaḥ samāvṛtaḥ ||
16. brāhmaṇānāṁ bhayaṁ ghoram tadā tīvraṁ vinirdiśet |
 raktavastrā-'vṛtaiś cā 'nyaiḥ kṣatriyāṇāṁ mahābhayaṁ ||
17. pīta-vastrais tu vaiśyānāṁ sūdrāṇāṁ kṣṇa-vāsasaiḥ |
 nīlaiḥ sasyo-'paghātāya miśrais tu mṛga-pakṣiṇāṁ ||
18. vivarṇair vāyavas tīvrāḥ paraṁ syur daśamāsataḥ |
 daivatāni pralapanti yasya rāṣṭre hasanti vā ||
19. udīkṣante puro vā 'pi tatra vidyān mahad bhayaṁ |
 vihasanti nīmīlanti līṅgāni vikṛtāni ca ||
20. māsā-'ntareṇa jānīyāt tatra tatra mahad bhayaṁ |
 yatra citram udīkṣeta gāyate ceṣṭate muhuḥ ||
21. eteṣv aṣṭasu māseṣu rājño maraṇam ādiśet |
 citrāṇi yatra līṅgāni tathai 'vā 'yatanāni ca ||
22. vikāraṁ kuryur atyartham tatra vidyān mahābhayaṁ |
 utpātaṇam tadāgānāṁ saraso vā gires tathā ||
23. samuddese pradīpyante vidyāt tatra bhayaṁ mahat |
 yatra vṛkṣā akālīnaṁ darśanaṁ phala-puṣpayoḥ ||]
24. kṣīraṁ snehaṁ surāṁ raktaṁ madhu toyam sravanti vā |
 śuśyanty arogāḥ sahasā śuṣkā ruhanti vā punaḥ ||
25. uttiṣṭhanti niṣīdanti tat pravakṣyāmy ataḥ paraṁ || 7 ||
8. 1. hasane deha-nāśaḥ syād yodhā naśyanti śākhayā |
 sambhramo deśa-nāśāya phalī śilpi-kṣayāya ca ||
2. bālānāṁ maraṇam kuryād bālānāṁ phala-puṣpatā |
 sva-rāṣṭra-bhedaṁ kurute phala-puṣpaṁ anārtavam ||
3. kṣayaḥ kṣīra-srave jñeyah snehe durbhikṣa-lakṣaṇam |
 vāhanā-'pacayaṁ madye rakte saṁgrāmaṁ ādiśet ||

- LXXb. 8. 4. madhu-srāve bhaved vyādhir jala-srāve na varṣati |
 arogā yadi śuśyante vidyād durbhikṣa-lakṣaṇam ||
5. bhedaḥ sva-patito-'tthāne rudatsv anna-kṣayo bhavet |
 jalpane dhana-nāsaḥ syād gulma-vallī-latāsu ca || 8 ||
9. 1. pūjitānām jala-srutau rājño mṛtyuṃ samādiśet |
 ācchādayitvā taṃ vṛkṣam gandha-mālyair vibhūṣayet ||
2. bhojanaṃ cā 'tra viprānām madhu-sarpiḥ-samanvitam |
 chattra-dhvajaṃ ca dātavyam parṇa-homas tathā param ||
3. mantrair auśadha-samyuktair bhū-pradānam ataḥ param |
 balim cai 'vo 'pahārāṃś ca gīta-nṛtyam samantataḥ ||
4. gandha-mālyam ca dhūpaṃ ca dīpaṃ dadyāt tathai 'va ca |
 bhakṣa-bhojyā-'nna-pānam ca rudrasyo 'paharen niśi ||
5. pakaś ca daśame māsi śukrasya vacanam yathā |
 brhaspatis tathā "dityo bruvete yat tathai 'va tat || 9 ||
10. 1. raudrī cai 'vā 'tra kartavyā vṛkṣā-'dbhuta-vināśinī |
 gurave dakṣiṇām dadyān niṣkam bhūmiṃ ca tatra vai ||
2. akāla-prasavo nāryaḥ kālā-'tītāḥ prajāś tathā |
 sambaddha-yugma-prasavā dvi-yugma-prasavā api ||
3. amānuṣāṇi ruṇḍāni samjāyante yadā striyām |
 atyaṅgāni anangāni hīnā-'ṅgāny atha vā punaḥ ||
4. catuspat-pakṣi-sadrīṣāny ardhamānuṣavanti ca |
 vināśas tasya deśasya kulasya ca vinirdiśet ||
5. aprāpta-vayaso garbho dvi-catuspat-striyo ſpi vā |
 vidhvastaṃ vikṛtaṃ cā 'pi prajāyeta bhayāya tat || 10 ||
11. 1. tāny āsu parabhūmiṣu tyaktavyāni śubhā-'rthibhiḥ |
 śāntiś cā 'tra prakartavyā brāhmaṇair brahma-vādibhiḥ ||
2. vaḍavā hastinī gaur vā yadi yugmaṃ praśūyate |
 vijātaṃ vikṛtaṃ vā 'pi śaṇmāsair mriyate nṛpaḥ ||
3. apatyāni ca yūthebhyas tyājyāni para-bhūmiṣu |
 svāmīno nagaram yūtham anyathā tu vināśayet ||
4. viyoniṣu yadā yānti miśrībhāvaḥ prajāsv api |
 kharo-'ṣṭra-haya-mātāṅgāḥ pakṣiṇo vā na sādhu tat ||
5. akāle vā 'pi mādyante kāle vā 'py amadā yadi |
 śivo-'ṣṭra-haya-mātāṅgāḥ pakṣiṇo vā na sādhu tat || 11 ||

- LXX b. 12. 1. athā 'naḍvān anaḍvāhaṃ dhenur dhenum pibed yadi |
 śunī vā dhayate dhenum śunīm dhenur athā 'pi vā ||
 2. [tiryagyonau mānuṣī vā paracakrā-"gamo bhavet |
 amānuṣā mānuṣāṇi jalpante prāṇino yadi ||
 3. viceṣṭām vā virāvaṃ vā māseṇa mriyate nṛpaḥ | |
 catuṣpat-pakṣi-bhujagān mānuṣī janayed yadi ||
 4. tiryagyonau mānuṣaṃ vā paracakrā-"gamo bhavet |
 jaṅgame sthāvaram jātaṃ sthāvare vā 'tha jaṅgamam ||
 5. tasmin yoni-viparyāse paracakrā-"gamo bhavet |
 tyāgo vivāso dānaṃ vā dattvā 'py āsu śubhaṃ bhavet || 12 ||
13. 1. sthālīpākena yaṣṭavyaṃ paśunā vā purohitaḥ |
 prajāpatyena mantreṇa yajed bahvanna-dakṣiṇām ||
 2. yāmyā-karma-prayogas tu prathamam tatra dṛśyate |
 prajāpatyām tataḥ śāntim prajā-'rthī kārāyen nṛpaḥ ||
 3. ādāv ante ca madhye ca śāntāv uktas tu tad-gaṇaḥ |
 ārogyaṃ ca śivaṃ cai 'va deṣe tasmin nṛpe bhavet ||
 4. yatrā 'dbhutāni dṛśyante vicitrāṇi samantataḥ |
 susamṛddho śpi deśaḥ sa kṣipram eva vinaśyati ||
 5. rāja-veśmasu vaikṛtye prāsāda-dhvaja-toraṇe |
 autpātikāni dṛśyante rājñas tatra mahad bhayam || 13 ||
14. 1. prāsāda-toraṇā-'tṭāla- dvāra-prāsāda-veśmanām |
 akasmāt patanaṃ teṣāṃ rājamṛtyu-karaṃ smṛtam ||
 2. devarāja-dhvajānām ca patanaṃ bhaṅga eva vā |
 niṣevanaṃ vā kravyādaiḥ
 prabhraṣṭair vīta-raśmikaiḥ || 14 ||
15. 1. prabhraṣṭa-graha-nakṣatrain diśaḥ sarvāḥ samākulāḥ |
 samdhyā co 'bhayathā dīptā tatra vidyān mahad bhayam ||
 2. yadi vā dīryate śkasmād bhūmiś chidrī-bhaved yadi |
 prakampate śtimātraṃ vā sarveṣu ca bhayāya tat ||
 3. rakṣaḥ-pataṅgaiḥ panthāno na vahanti bhayā-'nvitāḥ |
 rakṣo-rūpāni dṛśyante na ca rakṣā grheṣv api ||
 4. sampraviṣṭaiḥ piśācair vā rakṣobhir vā 'pi tan-nibhaiḥ |
 acirān nagaraṃ tatra janamāreṇa māryate ||
 5. ṛtavas tu viparyastā brāhmaṇās ca vidharmināḥ |
 nakṣatrāṇi viyogīni bhayam idṛk pradārśanaṃ || 15 ||

- LXXb.-16. 1. apūjyā yatra pūjyante na pūjyante ca pūjitāḥ |
 pūjyeṣv a-dānanīṣṭhā ca bhayam īdrīk pradārśanam ||
 2. nā 'dhīyante na pūjyante brāhmaṇā balibhiḥ surāḥ |
 na cai 'vā 'tmīya-dharmeṣu ratiṃ kurvanty adharmataḥ ||
 3. bhinnāḥ kauṭīlya-bahulā gajāḥ puruṣa-vājināḥ |
 kalahe syur nirutsābhāḥ sa-satyāḥ satya-varjitāḥ ||
 4. śīlā-'cāra-vihīnās ca madya-māmsā-'nṛta-priyāḥ |
 nagna-pāṣaṇḍa-bhūyiṣṭhā vināśe paryupasthite ||
 5. mahābaliṃ mahāśāntiṃ bhojyāni sumahānti ca |
 prajāpatyaṃ mahendraṃ ca mahādevam athā 'pi vā || 16 ||

17. 1. aindra-sthāne tu māhendrīṃ raudre raudrīṃ prayojayet |
 gavāṃ aṣṭa-śataṃ dadyād viprebhyo manuḥ-jā-'dhipaḥ ||
 2. gurave tu śataṃ niṣkaṃ prajāsv evaṃ śivaṃ bhavet |
 anāvṛṣṭyā 'tivrṣṭyā vā durbhikṣeṇa bhayaṃ bhavet ||
 3. akāla-varṣo rogāya ativrṣṭir bhayāya ca |
 anabhraṃ varṣate śkasmād vaidyutaṃ garjitaṃ tathā ||
 4. anabhre vā 'pi nirghātaḥ patito rāja-mṛtyave |
 tīkṣṇaṃ ca varṣaty anṛtau ṛtuṣv eva na varṣati ||
 5. yadā co 'ṣṇe bhavec chītaṃ śīte co 'ṣṇaṃ tathai 'va ca |
 drṣṭo bhāvas tu vikṛto na yathartu sva-rūpakāḥ ||
 6. anārogyaṃ bhavec cai 'va prajānām iti nirdiśet || 17 ||

18. 1. saptarātraṃ yadā varṣet prabaddhaṃ pākāśāśanaḥ |
 anṛtau tasya deśasya pradhānasya vadho dhruvam ||
 2. śoṇitaṃ varṣate yatra tatra śastra-bhayaṃ bhavet |
 majjā-'sthi-sneha-māmsaṃ vā janamāri-bhayaṃ bhavet ||
 3. aṅgāra-pāmsu-vṛṣṭes tu nagaraṃ tad vīnaśyati |
 phalaṃ puṣpaṃ śamīdhānyaṃ hiraṇyaṃ vā bhayāya tat ||
 4. jantavo dīna-vikṛtāḥ palālo 'pi vināśanaḥ |
 chidrā-'vartāḥ plavaṅgās ca sasyānām ativardhanaṃ ||
 5. anabhre vā divā rātrau śvetam indrā-'yudhaṃ bhavet |
 pūrva-pāścād-uttare vā dakṣiṇe vā 'pi drṣyate ||
 6. susamṛddham api sthānaṃ durbhikṣeṇa vīnaśyati || 18 ||

19. 1. yady anabhre 'pi vimale sūrya-chāyā na drṣyate |
 na nirabhre pratīpā vā tatra deśa-bhayaṃ bhavet ||

- LXX b. 19. 2. sūrye-'ndra-vāyu-parjanya yastavyā varṣa-vaikṛte |
annāni sa-hiraṇyāni dhānyam gāvaś ca dakṣiṇāḥ ||
3. vaiśvadevī ca kartavyā sarvā-'dbhuta-vināśinī |
gurave ca hayaḥ śvetaḥ sarvalakṣaṇa-lakṣitaḥ ||
4. śatam niṣkam suvarṇasya dātavyam vā gavām śatam ||
5. athā 'to Ṣgni-vaikṛtam adhyāyam vyākhyāsyāmo yatho
'vāca bhagavān chukraḥ ||
6. an-indhano Ṣgnir dīpyeta yatra tūrṇam agha-svanah |
na dīpyate se-'ndhano vā sa-rāṣṭram pīdayen nṛpam ||
7. prajvalēd dadhi māmsam vā tathā dūrvā 'pi kiṃ cana |
agniṃ vinā yadā 'śuṣkam niyatam nṛpater vadhaḥ || 19 ||
20. 1. prāsādam toraṇam dvāram prākāram kāśyapam gṛham |
śayanā-"sana-yānam ca dhvajam chattram sa-cāmaram ||
2. anagninā yadi dahēd vidyutā vā 'pi nirdahet |
saptāhā-'bhyantare tatra niyatam nṛpater vadhaḥ ||
3. a-niśāyām tamāmsi syur yadi vā pāṃsavo rajaḥ |
dhūmās cā 'nagnijā yatra tatra vidyān mahad bhayam ||
4. rātrāu divā cā 'nabhre vā yadi jvālā pradṛśyate |
garhitam jyotiṣām cai 'va darśanam vā bhaven niśi ||
5. purāṇām cai 'va patanam jvalatām ca muhur-muhuh |
dṛśyate Ṣnyac ca sahasā tatrā 'py agnibhayam vadet || 20 ||
21. 1. prāsādā-"diṣu caityeṣu yadi dhūmo vinā 'gninā |
bhavaty agnir adhūmo vā tathai 'vā 'tibhayā-"vahaḥ ||
2. jvalanti yadi śastrāṇi vinamanty unnamanti vā |
koṣebhyo vā 'pi niryānti saṃgrāmas tumulo bhavet ||
3. pradīpyante ca sahasā catuṣpat-pakṣi-mānuṣāḥ |
vṛkṣā vā parvatā vā 'pi tatra vidyān mahad bhayam ||
4. śayanā-"sana-yāneṣu keśa-prāvaraṇeṣu ca |
dṛśyate Stīva sahasā tatrā 'py agni-bhayam bhavet ||
5. garjanty āyudha-śastrāṇi vinamanty unnamanti vā |
dhanunā saha vā bāṇāḥ saṃgrāmas tumulo bhavet || 21 ||
22. 1. samiddhiḥ kṣīra-vṛkṣāṇām sarśapais tu ghr̥tena ca |
hotavyo Ṣgniḥ svakair mantraiḥ suvarṇam cā 'tra dakṣiṇā ||
2. pāyasam sarpiṣā miśram dvijātīn bhojayet tataḥ |
tebhya eva yathāśaktyā dakṣiṇām dāpayen nṛpaḥ ||

- LXX b. 22. 3. agnir bhūmyām iti tribhīr āgneyam tatra kārayet |
gurave dakṣiṇām dadyān niṣkam aśvam ca sundaram || 22 ||
23. 1. gārgyeṇo 'ktaṃ pravakṣyāmi kṛtsnam utpāta-lakṣaṇam |
bhūmikampo bhaved yatra devatā-pratimā haset ||
2. devatā bhramate yatra mṛtyus tatra vinirdiśet |
garjanam vā 'pi kūpānām upasargas tu jāyate ||
3. pratisrota-vahā nadyo bhavanti ca katham cana |
ṣaḍbhīr māsair vijānīyāt paracakrā-'bhimarśanam ||
4. akālajam phalam puṣpaṃ śīto-'ṣṇatvam akālajam |
anyam svāminam icchanti nadyaś cā 'kāla-sambhavāḥ ||
5. acalam ca calam yatra calam vā <py> acalam bhavet |
rājā vinaśyate tatra deśo vā 'pi vinaśyati ||
6. divā tāra yatra paśyec chvetah pakṣy atha vā bhavet |
rātrau ce 'ndrā-'yudham paśyed deśa-bhaṅgam vinirdiśet ||
7. śasakam jambukam vā 'pi sūkaram hariṇam tathā |
sthāna-madhye yadā paśyec chūnyam bhavati niścayam ||
8. aranya-mṛga-jātīyāḥ svayam yānti nṛ-pālayam |
tat sthānam tu bhavec chūnyam bhagna-prākāra-toraṇam ||
9. prākāra-veśma-bhiṭṭiṣu toraṇe gokule Śpi vā |
madhūni yatra dṛśyante tatra vai kasya kiṃ phalam ||
.....
10. kāla-naṣṭa-patham sīmām tṛṇa-vallī-samākulām |
sa deśo mānuṣair mukto mṛgānām gocaro bhavet ||
11. pratyādityam yadā paśyēt pure deva-kule Śpi vā |
api śakra-samo rājā abda-madhye vinaśyati ||
12. vāpī-kūpa-tadāgeṣu nadyām vā tarate śilā |
rāja-bhaṅgam bhavec cai 'va caura-vyādhi-bhayaṃ tathā ||
13. rāja-gāmiṣu puṣpeṣu vastreṣv ābharaṇeṣu ca |
anagninā yadi dahet parigham tatra vai dhruvam ||
14. tat pātāparityakta kadā cid api budhasyo 'dayam bhavati |
dahanam pavana-jala-marāṇa-roga-rakṣa-kṣayāya buddhivāk
karoti budhaḥ ||
15. tatra kuryān mahāśāntim amṛtaṃ viśvabheṣajīm || ॐ ||
iti gārgyaṇi samāptāni || ॐ ||

Variae lectiones.

- LXXb. 1. 1. B brahmaṇe kathisaptamaṃ. Roth gotamaḥ. ADE parya-
prehataḥ; B paryaprehati.
2. C surāśrastha. X prajānām ca hitāya; C prajānāmmahitāya.
B vinayena ye.
3. Roth brahma. BRoth paramaḥ.
4. A₂DE dvādaśādhyāyasya-.
5. D tasmāc. ABDET balavān śreṣṭhaḥ; Roth balavānāśreṣṭhaḥ;
C balavān || śraśṛḥ. ABCDETRoth yathāvidhiḥ.
B omits the khaṇḍikā-number.
2. 1. ADERoth anuktāni. ADE vāhai; Roth vāhe; B vādair. Roth
ṭrbhis. Roth nigachamti.
2. Roth bhairyo. A lacuna between pādas c and d is probable.
3. AD āraṇyam; B arāṇye; E āraṇya; TRoth araṇya. AD
śrutāḥ.
4. Roth -gaṃdharva-. C -niḥsvanāḥ. ADETRoth bād hate; B
vod hate; C vād hato.
5. D goṣṭhe. ADE cā patane <for cā "yatane"?>. B hastā
darvī; Roth hastā varvī. B muśalaṃ. XBCT sūryaṃ.
B brūyate.
3. 1. BCDTRoth nārī; D dhūyate. AT nārīm. ABCETRoth
tumalaṃ.
2. AD pratyāharaṃti; Roth pratyāhavaṃti. AE -yādapāḥ; C
-yāḥ. A₁ śamānāsana-; A₂ śamānāsana-; D samānāsana-.
AE yataṃ; D patataṃ. B vudhaḥ; D bhayaṃ.
3. ACE vāṃti. Roth vā. ADE vāyu.
4. B pakṣe. D omits: na. AD varṣeṇa; E varṣeṇa; Roth
varṣeṇa tad; B carṣeta.
5. Roth vāyavye py eva. ADE samabhir; C sadhabhir; read
perhaps: saktubhir. X prayate.
4. 1. AD śāṃstrau; E śāstrau. D omits: ca. ADE vāyauḥ.
3. AE phala vā.
4. XCRoth bahūśīrṣā. B omits: dviśīrṣā. ADE tathā ca prasavā.

LXX b. 4. 5. B ekapakṣe. AD vyatyāptam. ADE anyaśātvaṃ. C parakrā-; TRoth paricakrā-.

The manuscripts contain no khaṇḍikā five.

6. 1. ABCETRoth anartu; D anatu. AE -vīruddho; B -vīradho. C omits: mārabhayaṃ bhavet.
 2. C omits pādas abc. ADE anya dhānya-. Roth abhadraṃ vā pi. Roth tila. ADE samatāilā. T omits: vā.
 3. ADERoth phalaṃ cāpikṛtaṃ. ABCDET vaikṛtaṃ; Roth vikṛtaṃ. ABCDETRoth kṣetre. ADETRoth saha sāsyana; B saha sāsyama; C sahā sāsyana; the correction was made by Weber.
 4. B for paśum: puṣpam. ABCDETRoth kṣetrāpatyaṃ.
 5. Roth sauryā; B sau. ABCET prayoktavyāḥ. AD sauryamaṇtrair. ABCDETRoth yathāvidhiḥ. B for garbhaṃ: rbha. BC parikīrtitāṃ.
- DRoth omit the khaṇḍikā-number; T has: || 5 || but returns at the close of the next khaṇḍikā to the numbering of the other manuscripts.

7. 1. Roth garbhāyat; we expect: grāhayet. Roth sasyavaikṛtiḥ. A sadakṣiṇor; D sadakṣiṇo. ADE bhukṣtaiḥ. BRoth vā.
2. B pareṣu. BTRoth divacoditāḥ. XCRoth śravanto. B bahūn surān.
3. AD āromā; ERoth ārogā. T śākhāṃ. AD muṃcaty; E mucety. B pravartetu.
4. From pāda b to 23^b is equivalent to lxxi. 8. 5.—12. 5.
5. ACDE sasyopaghāta. T bhayaṃ cā.
6. ABCDETRoth surābhavaṃ. AE kṣautraṃ. B telaṃ. ACD varṣanti. C pārjanyaḥ.
7. D ulkāptārā. ADETRoth for dhiṣṇyeṣu: viśleṣu; B viśloṣu; C viślepuṣu. ABDTRoth ṃgārās; C ṃgārās. BC ghoṣaṃ.
8. In B this śloka is preceded and followed by the figure 3. M read: dhānāyāḥ saktavaḥ <ACET śaktavaḥ; B saktayaḥ> ṣaṃjāḥ <B ṣaṃjā; D ṣajāḥ>. ABCDET pradīpyeta; Roth pradīpyeyu. AE padā muhuḥ; C dā muhuḥ. AE śāstra-bhayaṃ. B ghoram ṣu deṣeṣu nighe.

- LXX b. 7. 9. B nasyamti. D śevakās. ABCDERoth pradhānās cā; T pradhānās ca. ABCDERoth vinamṅkṣati.
10. B for yatra: yāvac cā. XCTRoth śravec caikavṛkṣaḥ; B śrame caikavṛkṣaḥ śravec caikavṛkṣaḥ. ACDE sahasrā. B for rasān: sāsa. B pravavyāmi; Roth pravakṣāmi.
11. D ghṛta madhuni. E ghṛtaṃ dugdhe. XBTRoth m̐bhasoḥ; C m̐masoḥ. E kṣaudra. C madhūni. BRoth gbṛtaṃ.
12. ACDETRoth yatrai taṃ; B yatrai naṃ. B surāseve; C surāsarva; E surāsarvo. D tathobhedāḥ. ADE śaṇṇite; Roth śoṇita.
13. AE tele. Roth pradhāna. ACDETRoth badhyamte. DRoth phalaṃ tatra.
15. B paṇī paṇaṃ. B nānāvidhā.
16. Roth raktavāsovr̥taiś.
17. B pītavastres tu; Roth pītavastreṣu. ABCDET miśraish turaga-; Roth miśraish suraga-.
18. ABCDE vivarṇe; TRoth the same, or viparṇe. B vāpas tīvrāḥ; the reading of LXXI. 11. 5, vyādhayas tīvrāḥ seems more in accord with the omen. ACDE para. ADETRoth devatāni. A pralayaṃti; E pralayaṃti; BCT pralaṃpaṃti; DRoth praliyaṃti.
19. B purom vā pi; Roth paro vā pi.
20. ACDET jānīyād yatra tatra; B jānīyād yatra ta. Roth yatra tatram. ABCDERoth udīkṣamte. B gāyate ca muhur muhuḥ. C caṣṭate; E caṣṭate.
22. AD Roth mahad bhayaṃ. AD utpātana; the difference from lxxi. 12. 5 is here considerable.
23. DRoth mahad bhayaṃ. T vṛkṣo. TRoth ākālīnaṃ.
24. CD kṣīra. ADE surā; C susa. ABCERoth śravamti. AD sahasrāḥ; BC sahasāḥ; E sahasrā. ABDTRoth ruhyaṃti; C ruddhyaṃti; E haruhyamti.
25. ACE niṣīdamti; D na sīdanti. B tat pravakṣyāmy itaḥ paraṃ.
8. 1. X haṃsano dahanāśa; C hasano dahanāśaḥ. C syāṣ vodhā; T syāj yodhā. T śākhayāṃ. B saṃbhramā. T dehanāśāya; C ddeśāya.

- LXX b. 8. 2. B balānām. ABCDETRoth kuryāt phalānām. Roth phala-
śuṣyatā <with m written above ś>. B svarāṣṭre-.
3. T kṣaya. B kṣīraḥsraṇe; CRoth kṣīraśraṇe. AE jñjñeyah.
ABD -paṃcayam. B mahye rakta.
4. BCTRoth madhuśrāve. ACDTRoth jalaśrāve: B ajaśrāve. D
yatra. DT śuṣyamti. ABCDE vidyā.
5. ABCE bheda sva-; T bhedaś ca-. ACDE rudastv; BT ru-
damstv; Roth rudamsv. ADERoth dhananāśa; B dhanāśah;
C dhanamānāśah.
B omits the khaṇḍikā-number.
9. 1. A jalaśūtau; E jalaśutau; BCDTRoth jalaśrutau. ABCDET
mrtyuḥ.
2. ABCDET -sarpi-. CDTRoth chatraṃ-. B hotavyam. BCTRoth
tathā paraḥ.
3. X maṃtrair oṣadhayair yuktair; B maṃtraur oṣadhasu-
saṃyuktair; C maṃtrair auṣadhaṃsaṃyuktair. After pāda b,
E adds: || 9 ||; A also starts a numeral. ABDE bali.
B pahārāya gītanṛtye. C pahārāś.
4. T bhakṣyabhojyā-. B rudrasye. BDRoth paren niśi.
5. B daśa māsi. A bruvate; D bruvata; E brūyate. B tathai
vat.
10. 1. D raudrīm. B -vināśīnī; C -vināśīnīm; T -vināśanī.
2. AD akālah prasavo nāryah; BCTRoth akālaprasavo nāryah;
E ākālaprasavo nāryah; the emendation might also be
made by reading: nāryāḥ. A saṃbatdhdha-; D saba-
tdhdha-. BC in pāda c: -prasavo.
3. To avoid the hiatus read: adhikāṅgāny anaṅgāni. Roth hī-
nāṅāny.
4. B catuṣpakṣi-; Roth catuṣpapakṣi-. B omits: deśasya.
5. B -catuṣpa-; Roth -catuṣya-. The sentence is ambiguous;
we could also divide: dvi-catuṣpat striyo, or with slight
emendation: dvi-catuṣpāt striyo. B vidhvaṃstaṃ; E vi-
dhvaṃsta.

LXXb. 11. 1. T āṣu; B āṣuḥ. XC nyaktavyāni; Roth tyaktavyāji. Roth subhāghibhiḥ. D śāntiḥś. B cā rtha <cā 'tha?>. B voda- vādibhiḥ. T adds:

divā prasūtā vaḍavā śrāvaṇe ca viśeṣataḥ |
māgha-māse budhe cai 'va mahiṣī prasaved yadi ||

2. After pāda b, T adds:

tado 'tpātaṃ vijānīyāt svāmīno vai nṛpasya ca |
ADE cā pi. ACDE ṣaṃmāsai. ABCDERoth mṛyate. B
pi yaḥ.

3. D yūthebhyas; BRoth yūthibhyas.

4. A for yadā yānti: parāṃ śātir; BETRoth parā śāntir; C parāṃ śāntir; D parāṃ śānti. ABCDETRoth svarāṣṭre haya-. D sādhu vat.

5. C cā pi. ACDETRoth madyaṃte. BRoth -mātaṃgā. ADE sādhu vat.

12. 1. B for pāda a: athā nadraṃnaḍvāṃś ca. TRoth for ana- ḍvāham: anaḍvāṃśca; C anaḍvāścam. ABDE dhenu dhenum; C dhenur dhenu; Roth dhenum dhenuḥ. A₂D vardhayate; T vā dhāyate. E dhenu. A śunīm dhenum; DE śunī dhenum; B śunī dhenur; C śuṃnī dhenur.

2. B tiryagyonī; Roth tiryagyonī. B mānuṣā. Roth paramca- krāgamo. Eight pādas beginning with 2^a are repeated in B.

3. BbRoth virācam vā; ADE trirātraṃ vā. BbCT mṛyate. AD janayed yapi.

4. ABCDETRoth mānuṣī; reading: tiryagyonir would give smoother syntax. BRoth vā py ajaṃgamaṃ.

5. B dattvā my āsu. ABCETRoth śubhaṃ labhet.

13. 2. Roth for dṛśyate: nirdiśet. AE śānti. BD kāraye. ADE nṛpaiḥ; BCT nṛpe.

3. ABC adāv. B śāntāc. AD usus tu; E asus tu. ACDE tadguṇaḥ.

4. D omits: pi. ABDETRoth saḥ.

5. AE rājaveśyasu; D rājaveśasu. E vaikṛte. ADE prāsādā-. ADE rājas.

C for the khaṇḍikā-number: || 12 ||

- LXX b. 14. 1. ACDETRoth -toranoddāla-; B -toranodāla-.
2. B eva ca. B neṣevanam; Roth nikṣevanam. BT prabhṛṣṭair.
ADTRoth vītaraśmakailḥ; BCE vītaraśmakailḥ.
15. 1. ADE vibhraṣṭa-; BT prabhṛṣṭa-. ABCDETRoth -nakṣatrā.
DE vidyā.
2. ABCDETRoth bhūmilḥ. Roth prakampite. ABCDET bhayāya
taṃ; Roth bhayāgataṃ.
3. B dṛṣyamti. AD Roth graheṣv.
4. AD pa taṃninaḥ; E paṃ taṃnibhaiḥ; B pa tannibhaiḥ.
AE acirāṃ.
5. B cayogīni. AD īdṛkcadarśanam, ca not clear in A; E īdṛk
darśanam; BC īdṛgvadarśanam; Roth īdṛgcadarśanam; T
īdṛg pradārśanam.
DERoth omit the khaṇḍikā-number; T has: || 16 ||.
16. 1. Omitted by E. ACD pūjitaḥ. A pujeṣu dānīṣṭhā; D pūjyaṣu
dānīmniṣṭhā; C pūjeṣv adānaniṣṭhā. D īdṛkk darśanam;
ABCTRoth as before.
2. AD kurvaṃti dharmataḥ.
3. ABCE koṭilya-. B kalāha. AD virutsāhāḥ. A sasatyā
satya-, but in both words ty is so badly formed that it
could be read as pt; D sasamā sapta-; E saptatyā satyā-;
C sasānyāḥ satya-.
4. B lagna-; Roth bhagna-. There is probably a lacuna.
5. E mahāśāṃtiḥ; Roth mahāśāṃti. B prajāpatyaṃ.
17. 1. AD māhedrīm; BE māhemdrī. AD aṣṭaśanam; Roth iṣṭā-
śanam.
2. AD śanam; C śantaṃ. T prajāṃv. ADE for bhayaṃ;
śubhaṃ.
3. A akālavarsī; BC akālavarsā; DTRoth akālavarsī; E akāla-
varsī. ACDETRoth vidyutaṃ; B vikvetaṃ.
4. C cā pi; B śā pi. Roth raja-. B subhuṣv eva. B varṣāti.
5. D bhavet sītaṃ. B omits: sīte. Half a śloka has been lost
after pāda b.

- LXX b. 18. 1. A pākanāśasanaḥ; D pākanāśanaḥ.
 3. XBCTRoth -pāṃśu-. BCROth phalapuṣpaṃ. B dhamidhā-
 nyaṃ; DRoth śamīdhanyaṃ.
 4. BD chidrāvartā. B mlavaṃnāgās. B sasyānāṃm.
 5. ADE anabhre rā. B indroyudhau; Roth indrāyudhau.
19. 1. B yady onabhre. D omits: pi. B na narabhre; T na nira-
 bhrai. ADROth pradīptā; BCET pradīptāṃ. ABDE deśe
 bhayaṃ.
 2. T sūryeṃdu-. ADE dhānya. B gāṃcaś ca dakṣiṇā.
 3. Roth vaiśvadaivī. DRoth -dbhutanāśinī. T haya.
 4. ABCDERoth śata.
 5. T gnirvaikṛtim. AE adhyāya. ABCDETRoth vyākhyāsyā-
 maḥ | , as if this were a verse. AE bhagavāna śukraḥ;
 BDTRoth bhagavān śukraḥ; C bhavān śukraḥ.
 6. D tatra. ACTROth adhasvanaḥ; B adhasyamaḥ; E adhaḥ-
 svanaḥ. Roth dīpyeta. A saimdhavo; DE saidhavo; C
 semdhavo; B samdhato; T saimdhano. BT pīḍaye; D
 pīḍyate.
 7. AE māsaṃ. ACDE kim canaḥ. DE agni. B niyate.
 ADERoth omit the khaṇḍikā-number.
20. 1. In B this and the next śloka are omitted here, and inserted
 in 5^d after tatrā py a. BROth prāsāda; T prāsādā. B
 vāśyampaṃ. B -sanaṃ yānaṃ ca. B dhvaja.
 2. B dhra agninā yadi; D anagninā vā pi. B vidyu; T vidyuto.
 B niyanaṃ nṛpa, and stops.
 3. ADE tamāsi; B tamosi. ABDE yāṃsavo; T pāṃsavo.
 4. ABETROth divāv anabhre; C divāc anabhro; D divāc ana-
 bhre. Roth darśanaṃ ca. B niṣi, the text is not clear;
 perhaps niṣi has displaced its opposite: divā.
 5. B dṛśya nac ca; Bolling would read: dīpyate śnyac ca. DT
 bhavet.
21. 1. B prasādādi. Roth vainyeṣu. B tibhayāvahaṃ.
 2. B keśābhyo. ACETROth tumalo; B tumano.

- LXXb. 21. 4. The citation from Garga, at Brh. Sam. 45. 23, gives a different closing line. Pādas cd are probably another version of 20. 5^{ed}.
5. ACDE madhunā saha sā; BRoth dhanu vā saha sā; T dhanurvā saha so. B saṃgrāmakṛtas. ABCETRoTh tumalo. C for the khaṇḍikā-number: || 22 ||.
22. 1. B sarṣapaṃs tu ghr̥tena; T sarṣapaiḥ sughr̥tena. B hetavyo; D hotavyā; E hotavya. B svakarmair. E dakṣiṇāḥ.
3. ACDE ājñeyaṃ. ADE dadyā; B dadyāt. B aśca ca.
23. 1. Roth gārgeṇo.
2. ADE mṛtyubhyas tatra; B mṛtyumūtra (i. e. mṛtyum tatra). ADE nirdiśet. AE garjana.
3. ADE pratiśrotāvahā; BCROth pratiśrotavahā; T pratiśrotavaho. B vijānīyā paravaktābhimanīrśanaṃ. Roth paraṃ cakrā-.
4. DTRoTh ānyaṃ. C nadyāś cā; B tadyāś cā; ADE naṃś cā; here ADE all write the anunāsika sign, which is evidently a corruption of a mark to indicate where the missing syllable was to be inserted. C kālasaṃbhavaḥ; D kārasaṃbhavāḥ.
5. BE acalaṃ caṃcalaṃ. C omits pādas bed. B omits: yatra calaṃ.
6. C omits: divā tāṛā yatra. ADE paśyet śvetaḥ; B paśyet svetaḥ; C paśye | svetaḥ. ACET pakṣī tha vā; B pakṣī ca; DRoth pakṣī tathā. A caṃdrāyuthaṃ; D cadrāyuthaṃ; E cidrāyutha; B caṃdrāyudhā. AD deśabhaṃga; E deśabhagaṃ.
7. Roth jumbukaṃ. AE śukaraṃ; BCDTRoTh śūkaraṃ. ADE niścalaṃ.
8. B kṣayaṃ yāṃti. B lagna-; C bhama-.
9. AE -bhittiṣu; D -bhittiṣu; B -nittiṣu; TRoTh -bhittiṣu. T toraṇe pi gokule pi vā. E madhuni. ABDET cai kasya.
10. B sīnāṃ. ABCDETRoTh -samākulaṃ. From samākulāṃ to śilā in 12^b is repeated twice in B. B sva deśo. T adds: || 23 ||.

- LXXb. 23. 11. ADE rājā tv. AD amadhyena ninaśyati; E amadhye ninaśyati; C aṣṭamadhye vinaśyati.
12. ABE vāpi-. B taraṇo, taraṇai, and taraṇe. BRoth caurā-vyādhi-; D cora-vyādhi-. ABCETRoth -bhayas.
13. A -māmiṣu; D -māmi; E -māniṣu. B puṇyeṣu. D agninā. AE dahe; D dahyeta; TRoth dahyet. B pariyaṃ; E paridhaṃ.
14. C₁ tasyat. E vudhasyo; C vusyo. ADE dabbayaṃ bhavati; B daṃyaṃ bhavati. BC -jāla-; DRoth -jale-; T -jālā-. B -rakṣa-kṣaya. A buddhīvāk; T buddhivāka. We conjecture: utpātaparityakta(sya), budhasyā 'bhayam, and buddhimān, but any restoration of the whole verse seems at present impossible.
15. ADE amṛtā viśvabheṣajī; BC amṛtāṃ viśvabheṣajaṃ.

Colophon: B has: pariśiṣṭāni | iti gāgryāṇi samāptāni | .

T adds: || 71 || .

LXXc. Bārhaspatyāni.

The following portion of the text, though regarded by the manuscripts as a unit, consists in reality of three distinct parts. First, 22. 1.—26. 3,¹ a fragment of an *agnivarnalakṣaṇam*. As such, it belongs rather with the twenty-first and twenty-fourth *Parīśiṣṭas*; it seems to have won a place here, because it is in form a dialogue between *Bṛhaspati* and *Gautama*. Secondly, part of the missing text of the *Gārgyāṇi*:

26. 4.—29. 2. The *mṛgapakṣyādi-vaikṛtam*.

29. 3.—31. 7. The *līṅga-vaikṛtam*.

Thirdly, 32. 1—36, the *Bārhaspatyāni* proper, professedly a compendium of the twelve sections of the *Gārgyāṇi*.

Bārhaspatyāni.

- LXXc. 22. 1. om āsīnam tu himavati bṛhaspatiṃ sukhā—"vahaṃ |
gautamaḥ paripreçhati vinayāt saṃśita-vrataḥ ||
2. katham agniḥ parīkṣyo ſyaṃ mantra-karmaṇi śobhanaḥ |
sva-rūpaṃ jñāpaya tvaṃ hi śubhāśubha-nibodhane || 22 ||
23. 1. bṛhaspatiḥ pratyāha taṃ gautamaṃ ||
śvetaḥ su-gandhiḥ padmā—"bho nirdhūmo dundubhi-svanaḥ |
asakto śmuṭita-śikhaḥ snigdhoṭthāyī pradakṣiṇaḥ ||
2. hūyamānaḥ pradīptaḥ syād dīpta-tejaḥ sukha-pradaḥ |
śānti-karmaṇi yatrā 'gnir niyataṃ siddhi-lakṣaṇam ||
3. svastikā vardhamānā ca śrīvatsā ca pradakṣiṇā |
jvālā-rūpeṇa dṛśyeta sū vai śrīḥ sarvato-mukhī ||
4. yadā hotrā prasannena hūyamāno yathā śikhī |
ghoṣam utpādayan snigdham kalyāṇaṃ tad vinirdiśet ||

1) The numbering of the *khaṇḍikās* seems intended to continue that of the last *Parīśiṣṭa*.

- LXXc. 23. 5. dīptaś ca ratna-saṃkāśaḥ kṣemo dundubhivad ghaṇaḥ |
dhūmaḥ praśasto bhavati svārtha-siddhikaro nṛṇām || 23 ||
24. 1. snigdha-ghoṣo ślpa-dhūmaś ca gaura-varṇo mahān bhavet |
piṇḍitā-reir vapuṣmān vā pāvakaḥ siddhi-kāraḥ ||
2. yadā tv agniḥ sarvadikthā jvālā-'graiḥ spṛśate haviḥ |
tadā 'sya nṛpatih śīghraṃ para-rāṣṭraṃ ca mardati ||
3. tiṣṭhantaṃ sthāvaraṃ snigdhaṃ śrūyate yatra gītakaṃ |
vācaḥ prasannā homeṣu maṅgalyās cai 'va siddhaye ||
4. kokilasya mayūrasya bhāsasya kuralasya ca |
homeṣu śravaṇaṃ cai 'va prādakṣiṇyaṃ ca śasyate ||
5. śatapattrā rudantī ca cāśasya nandanam tathā |
rambhaṇaṃ cai 'va dhenūnāṃ havaneṣu praśasyate || 24 ||
25. 1. padma-vaiḍūrya-nikāśā vāditrāṇām ca nisvanāḥ |
gāvaḥ savarṇa-vatsās ca dṛṣṭā home praśasyate ||
2. vikāsi-padma-sadyśaḥ prasannā-reir hutāśanaḥ |
su-samānābhīr arcābhīḥ snigdhābhīr anupūrvaśaḥ ||
3. gambhīraṃ nardate yatra tad agryaṃ siddhi-lakṣaṇam |
akṣatān phala-puṣpāṇi vardhamānam apāṃ ghaṭam ||
4. dṛṣṭvā vā yadi vā śrutvā karma-siddhiṃ samādiśet |
pīṭha-chattra-dhivaja-nibhā jvālā vāraṇa-saṃnibhāḥ ||
5. praśastā ujjvalās cai 'va vajra-kunḍala-saṃnibhāḥ |
pradakṣiṇa-gatiḥ śrīmān agniḥ kartur manoharaḥ |
yasya syād vijayaṃ kuryāt kṣipraṃ narapater dhruvam || 25 ||
26. 1. bhūmyāṃ meghā-'bhivṛṣṭānām madhu-pāyasa-sarpiṣām |
kṛṣṇa-vartmā su-gandhiḥ syāj jayaṃ kṣitipater vadet ||
2. śaṅkha-svastika-rūpāṇi cakra-rūpaṃ tathā gadā |
śiro-mālā ca dṛśyeta tad vai vijaya-lakṣaṇam ||
3. gṛhṭavarṇa-nibhas tv agniḥ snigdha-ghoṣo mahā-svanaḥ |
citra-bhānuḥ prasanno vā niyataṃ siddhi-lakṣaṇam ||
4. mṛga-pakṣiṇa āraṇyāḥ praviśanti yadā puram |
grāmyā vā tyaktvā nagaram āraṇyaṃ yānti nirbhayāḥ ||
5. divā rātri-carā vā 'pi rātrau vā 'pi divā-carāḥ |
divā vā puramadhya-sthā ghoraṃ vāśyanti nirbhayāḥ || 26 ||

- LXXc. 27. 1. rāja-dvāre pura-dvāre śivā vā 'py aśubham vadet |
[tyaktvā 'raṇyam ca tiṣṭhanti nagaram mṛga-pakṣiṇaḥ] ||
2. āśādhe śrāvāṇe vā 'pi śūnyam bhavati tat-puram |
[tyaktvā śimbhāḥ sa-hariṇā mūṣikam sūkaram rurum] ||
3. dr̥ṣṭvā praviṣṭān nagare śūnyam bhavati tat-puram |
abhivācam vadante ca paśavyā mṛga-pakṣiṇaḥ ||
4. śyenā gṛdhrā bakāḥ kākāḥ sarve maṇḍala-cāriṇaḥ |
vāsante bhairavam yatra tad apy āsu vinaśyati ||
5. niśūyām bahavaḥ śvāno roruvanti yadā tu te |
hanyamānā na gacchanti tatra vāso na rocate ||
6. prāsāda-dhvaja-śālāsu prākāra-dvāra-toraṇaiḥ |
gaṛḍabha-r̥ṣya-bhāsānām piṇḍān dr̥ṣṭvā puram tyajet ||
7. pūrva-mukhaś ca saṁdhyāyām apraśānta-svaro mṛgaḥ |
grāmīṇa-ghātaṁ śamset sa grāmany-apratīcārataḥ ||
8. grāma-dvāre ca vāśyeta vanād āgatya jambukaḥ |
tīkṣṇa-svareṇa mahatā diṣṭo grāma-vadho hi saḥ ||
9. yad yāti veśma kapotaḥ praviśeta viśeṣataḥ |
rāja-veśmany ulūko vā tat tyājyam acirād gṛham ||
10. akasmād veśma-prākāre prāsāde toraṇe dhvaje |
patanti bahavo gṛdhrāḥ kāko-'lūkā bakaiḥ saha || 27 ||
28. 1. athā 'py eteṣu sthāneṣu madhu samjāyate yadā |
nalīnī cai 'va valmīkaḥ ṣaṁmāsair mriyate ūpaḥ ||
2. mṛgaḥ paśur vā pakṣī vā sūkaro vā 'pi vāśyate |
yadi co 'tthāya śṛṇute sa manuṣyo vinaśyati ||
3. kāka-mūṣika-mārjārāṇ chva-pataṅgān bhayā-"vahn |
atīva bahuśo dr̥ṣṭvā durbhikṣeṇa kṣayam vadet ||
4. śvānaḥ śivābhīr vāśyanto bhramantaḥ pura-madhyataḥ |
asthīni vā mṛtā-"dīnām janamāra-bhayaṁkarāḥ ||
5. kāṣṭham vā yadi vā śṛṅgam gṛhītvā śunakaḥ svayam |
grāma-madhyena dhāvan syāt tathai 'vā "hur mahad
bhayam || 28 ||
29. 1. purohitaḥ tu kurvīta kāpotīm śāntīm uttamām |
devāḥ kapota itī ca sūktaṁ tatra samādīset ||
2. āvāpe vyatiṣaṅge ca upariṣṭāc ca hūyate |
kāmikam dakṣiṇam dadyād gurur vā yena tuṣyati ||

- LXXc. 29. 3. devatā-'rcāḥ prarṇtyanti dīpyanti prajvalanti vā |
udvijanti rudante vā prasvidyante hasanti vā ||
4. uttiṣṭhanti niṣīdanti pradhāvanti pibanti vā |
ejanti vikṣipante vā gātra-praharaṇa-dhvajān ||
5. avān-mukhā vadante vā sthānāt sthānaṃ vrajanti vā |
vapante vā 'gnim udakaṃ snehaṃ raktaṃ payo vasān || 29 ||
30. 1. jalpanti vā niśvasanti viceṣṭante rudanti vā |
citraṃ saṃvīkṣyate yatra gātrair vā 'pi viceṣṭitaiḥ ||
2. yatrai 'te saṃpradrīṣyante vikārāḥ sahaso 'tthitāḥ |
līṅgā-'yatana-caityeṣu tatra vāso na rocate ||
3. rājño vā vyasanaṃ tatra sa vā deṣaḥ praliyate |
kṣuc-chastra-maraṇair vā 'pi kiṃ cit tatrā 'bhiśasyate ||
4. devatā-'yatanaṃ vā 'pi prayātāḥ sumaho-'tsavaiḥ |
japahomaś ca kalpantā sīdatāṃ ca same pathi ||
5. same pātam akasmāc ca udāsīnāṃ tathai 'va ca |
drīṣyate tad vināśāya rājño janapadasya vā || 30 ||
31. 1. yatra prasthāni bhūtāni līṅgasyā 'yatanaṃ ca |
tatra śāmyanti ghorāṇi japahomaś ca kalpate ||
2. prāsādaḥ puṇḍarikāṃ vā viśīryeta pateta vā |
vāta-vajra-hato vā 'pi pura-mukhye bhayaṃ bhavet ||
3. pitāmahasya dharmeṣu yan nimittaṃ dvijeṣu tat |
asvagrāntāgni-yāneṣu yāni tāni purohite |
4. paśūnāṃ rudra-jaṃ jñeyam nṛpāṇāṃ lokapāla-jaṃ |
jñeyam māṇḍalikānāṃ ca yat tat skanda-viśākhayoh ||
5. laukikaṃ vaiṣṇavaṃ jñeyam vaiśvadevaṃ ca sarvadā |
senāpatau gaṇeśānāṃ gāndharvaṃ saciveṣu ca ||
6. deva-preṣyaṃ nṛpa-preṣye deva-strīṇāṃ nṛpa-strīyām |
kāśyapaṃ yantra-prāsāde vāstospatyam pure sthitam ||
7. kumārīṣu kumārī-jaṃ kumāreṣu kumāra-jaṃ |
yakṣa-rākṣasa-nāgaiś ca yathoktaiḥ pānakarma ca
yathoktaiḥ pānakarma ce 'ti || 31 ||
32. 1. athā 'taḥ sarva-sarva-samuccayaḥ ekam adhyāyaṃ
vyākhyāsyāmo yatho 'vāca bhagavān bṛhaspatiḥ ||

- LXXc. 32. 2. yad dvādaśabhir adhyāyair vyākhyānaṃ parikīrtitam |
tat samāsenā bhūyo śpi śṇu paryāyam āgatam ||
3. parājīto rāhu-nipīḍita-maṇḍalo
vivarnaḥ saṃdhyā-vikṛto nihprabho yadā |
astamanaṃ yāti divākaraḥ
tadā "śu vidyāt subrahmajana-kṣayam ||
4. grhīto rāhuṇā sārddham uttiṣṭhati divākaraḥ |
tadā dharma-phalaṃ kṣīṇaṃ kalim āviśate prajā ||
5. amukto rāhuṇā sārddham uttiṣṭhati yadā śaśi |
tadā dharma-phalaṃ kṣīṇaṃ kalim āviśate prajā ||
6. amukto rāhuṇā sārddham astaṃ gacchati candramāḥ |
tadā tato bhayaṃ vidyān mṛtyum āviśate prajā ||
7. avādyamānāḥ paṭabāḥ pravadanti muhur-muhur |
śāstrāṇi vāhanāni ca jvalanty aśubha-dāruṇam ||
8. vāta-prakopo rajasā 'nuviddhā
diśaś ca saṃdhyā ca ghaṇa-'nuyatā |
drakṣanti saṃdhyā yadi pañcavarṇā
bhayāni rājñāḥ prativedayanti ||
9. anabhre stanate yatra nabho-gulma gul(m)ayate |
kṣipraṃ vidravate rāṣṭraṃ daśavarṣāṇi pañca ca ||
10. anabhre patate vidyud darśayed vā 'ghano-'tthitam |
anabhre vā 'pi nirghātaḥ patito rāja-mṛtyave ||
11. yady ahni vāteṣu mahendra-rekhā
mahendra-cāpaḥ samudeti rātrau |
tadā bhayaṃ pāṛthiva-maṇḍalānāṃ
vadanti śāstrārtha-vido dvijendrāḥ ||
12. nikalka-yukto niśi sendracāpo
vivardhamānaḥ samudeti rātrau |
viśīryamāṇā patate tatho 'lkā
tadā bhayaṃ pāṛthiva-maṇḍalānāṃ ||
13. muñcanti nāgā rudhiraṃ karaiś ca
lomāni dīpyanti turamgamānāṃ |
dīpyanti khaḍgāni ca khecarāṇi
cihnāni rājñāḥ prativedayanti ||

- LXXc. 32. 14. girivara-patanam svabhūmicālaḥ
 pratibhayatā ca tathai 'va mānuṣāṇām |
 vikṛta-jananam uktim ugra-vācā
 mahati bhaye mṛga-pakṣiṇo vadanti ||
15. chattrē gr̥he vāsa-rathe dhvaje ca
 dhūmaḥ samuttiṣṭhati yasya cā 'gnih^ṛ |
 sa pārthivaḥ kṣīna-manuṣya-kośaḥ
 prāpnoti nāśam ca jana-kṣayaṁ ca ||
16. maho-'rmibhiḥ svair vitatair jalau-'ghair
 nadyaḥ sva-kūlāc ca haranti vṛkṣān |
 yadi pratisrota-vahās tadā syur
 vināśanā deśaparā nṛpasya ||
17. yadā tu ghāte ca divākara-prabhāḥ
 sva-reṇubhir vā 'pi vidhūma-saṁbhramāḥ |
 na tasya vāsam viṣaye vadanti
 āhur gaṇānām ca vivṛddhināśaḥ ||
18. hutāsanasya jvalanam niredham
 tathā na cai 'va jvalate ca sedhmā |

 bhayāni rājñāḥ prativedayanti ||
19. śilo-'ccayānām ca śilā-nipātaḥ
 puradrumāṇām ca viśāṇa-pātaḥ |
 caitya-drumāṇām ca tathai 'va pāto
 bhayāni rājñāḥ prativedayanti ||
20. acālya-vatsāḥ pura-gopureṣu
 bhramanti gāvaḥ kṛta-raudra-śabdāḥ |
 mṛṇāla-baddhās ca gajā bhavanti
 bhayāni rājñāḥ prativedayanti ||
21. prāsāda-gopura-mukhās ca patanti yatra
 indradhvajo-'tthita-vanaspati-vājinām ca |
 teṣāṁ vadanti pacanāni sukhā-'vāhāni
 saumyādi saṁprabhayatā ca tathā "diśanti ||
22. ūrdhvaṁ vilokya nagaram pratisaṁniviṣṭāḥ
 sūryo-'daye khalu rudanti śivātiraudram |
 gr̥dhṛās ca maṇḍala-samutpatitā bhramanti
 prāptam bhayaṁ janapadasya samādiśanti ||

LXXc. 32.

23. daṇḍā-śanīḥ patati yatra sa-visphuliṅgā
bhūḥ kampate dinakarasya bhavet praśāntiḥ |
candrē ca yatra vikṛtaṁ ca bhaved aśāntaṁ
māsāt samudbhavati tatra bhayo Stighorah ||
24. caitya-drumāṇāṁ rudhira-prakopāḥ
kabandha-yānāni bhavanti yatra |
saṁdhyāsu rakṣo Sdhipater janānāṁ
prabhūti rājño Stibhaye bhavanti ||
25. vṛṣṭir yadā varṣati reṇu-varṣais
tatōpariṣṭād dharitāla-varṣam |
tataḥ paraṁ varṣati śaila-varṣam
tadā balaṁ naśyati pāṛthivasya ||
26. āraṇyo grāmavāsī mṛga-śakuni-gaṇo grāmavāsī vanānte
gr̥dhrāṇāṁ saṁnipāto narapati-bhavane gopure vā pure vā |
yatra syān mānuṣīṇāṁ khara-karabha-mukhā 'nekarūpa
prasūtis
tatsthāne jīvita-r̥thī sthitim ati kurute nai 'va pātaiḥ pra-
duṣṭe ||
27. prayānti devāḥ sahasā 'yata-sthā
vanāni vā yatra patanti bhūmau |
sthānāni mucyanti nadanti ke cit
tathā paraṁ śoṇita-jagdha-gātrāḥ ||
28. utpāta-saṁghair atyugraiḥ kṣātra-hāniḥ prajāyate |
lokānāṁ pīḍanaṁ cai 'va roga-caurā-'gni-saṁbhavam ||
29. agnīnāṁ saṁpradoṣāḥ pratibhaya-jananā dīpyamānā diśas ca
madhyāhne cā 'ntarikṣe grabhagaṇa-khacitā gr̥dhra-saṁghaiḥ
prakṛṇāḥ |
nirghātaiḥ pāṇsu-varṣaiḥ satata-malinatā bhū-pracālas ca
ghoro
devānāṁ cā 'śru-pāto nṛpati-bhayakarā rāṣṭra-nāśāya
cai 'te ||
30. śivo 'daye yatra divākarasya
jvalā-vimucy ūrdhva-mukhī praroditi |
samāvṛtā vāyasa-gr̥dhra-saṁghais
tadā bhayaṁ vedavido vadanti ||

- LXXc. 32. 31. rudanti nāgās tu vimukta-hastā
 vimukta-dantās turagā rudanti |
 rudanti nāryaś ca samāgame ca
 tadā bhayaṃ syāc chruti-liṅga-mūlam ||
32. yadā tu vastrāṇi vara-drumāṇām
 prakāśa-vṛṣṭyā nipatanti mūrdhni |
 samīkṣya pātaṃ ca yathārthadrṣṭaṃ
 bhayāya rāṣṭrasya nṛpasya vidyāt ||
33. śakatā-"dyāni yānāni yadā 'yuktāni saṃcalet |
 tadā janapade vidyān mahābhayaṃ upasthitam ||
34. yathai 'va nityaṃ dṛśyante tathai 'va samudāharet |
 na tasyā 'tikramaḥ kaś cid akṛte śānti-karmaṇi ||
35. kṣayo janapada-strīṇām vidyād gaja-purohite |
 japaṃ homaṃ ca śāntiṃ ca utpāteṣu prayojayet ||
36. viśeṣeṇā 'mṛtāṃ kuryād bṛhaspati-vaco yathā |
 homaṃ lakṣa-mitaṃ kuryāj japed vā veda-saṃhitāṃ |
 dānāni tu hiraṇyāni śāntikarmaṇi yojayet ||
 śāntikarmaṇi yojayed iti || 32 ||
 bārhaspatyā-'dbhūtāni samāptāni ||

22.

Variae lectiones.

1. B omits: om. ADE gautamaṃ; C gotamā; Roth gotamaḥ.
 AD paripṛcheti; E paripṛchamti.
2. A parikṣyo; BRoth parīkṣo; CD parikṣo; E parokṣyo. Roth
 maṃtri-; probably read: śānti-. BRoth jñāpayi. T-nibodha
 me.
23. 1. BC Roth gotamaṃ. BC svetah; Roth omits. Roth sugaṃdhi.
 ABE dūṃdubhiḥ-svanaḥ. ADE asaṃkte; BC Roth asa-
 mṅkter. ABCDT mūṭita-; Roth muddhita-. ADET -śiṣa;
 BC Roth -śikha. Roth snigdhosṭhāyī.
2. ADERoth pradīpta. BERoth syā. C sukhapradā. ADE
 putrāgni; B yatrā gni; C yatrā rgni. C yataṃ.

- LXX c. 23. 3. B pradakṣiṇaḥ. X jvālārūpesa; C jvālārūpeta. ADE śrī.
 4. ADET utpādayaṃ.
 5. B dīptiś ca; Roth dīpiś ca; read perhaps: dīptasya. B ratnasamśkāśaḥ; E ratnaprakāśaḥ. AE dumdubhiradgamah; BCDTRoth dumdubhirudgamah. AE praśasto sa bhavati. B svārthe-. Roth -siddhikarā.
24. 1. AC snigdhāghoṣo; D snigdhāghoṣā. B gauravavarṇo. ABDE piṇḍitārci; Roth paṇḍitorcir. X trapuṣpān; B yuṣmān. Roth for vā: ā. BROth pātaka.
 2. B sarvadiktho (also possible); C savadikthā; the last syllable is not clear; and Weber read: °diksthā; TRoth sarvadiksthō. ACE jvālāgnaiḥ; D jvālāgniḥ. ACET sprīyate. ACDETh nṛpateḥ; B nṛpate. ADE purārāṣṭraṃ. Roth ca nirddati.
 3. B tiṣṭhanam. T prasanno. B homeśubhāṃgalyāś.
 4. AB prādakṣanyam; C prādakṣanyanyam.
 5. C śatapatrāṃ; for śatapattrī? ABET ruṇḍhatī; C haṇḍhatī; Roth mudhatī. śatapattrā 'ruṇḍhatī is also possible, but our śloka seems to deal only with cries of animals; possibly two verses have been fused. CTRoth nadanam.
25. 1. AE -vaidurya-. ACDE -niṣkāśa; B -mipkāśa; T -niṣkāśa; Roth -niṣkāśo. ACDE vāditraṇam. ACET gāḥ savarṇāḥ savatsās; BROth gāvaḥ savarṇāḥ savatsās; D gā sarvā savatsās. B vṛṣṭa; D dṛṣṭva. ADE homo; B homeṣu.
 2. ABCTh vikāśi-; DE vikāśī -; it is also possible to read: vikāśī padma-. D -sadṛśā. XB prasannārci. B arcābhi.
 3. B naṃdate. DE agraṃ. ADE akṣatā; BCTTh akṣatāḥ.
 4. B yadi śrutvā vā. B karmasiddhi. T pīta-. C vāraṇam-; Roth vāruṇa-. D -saṃbhavāḥ.
 5. ADETTh cojvalā; B vojvalā; C cojvajvalā. A agnī; CE agni; D āgni. C dhi jayam. ABDE narapate; C narayāter.
26. 1. ADE -bhivṛṣṭyānām; B -bhisṛṣṭānām (bh not clear); Roth -nimṛṣṭānām. BDRoth sugaṇḍhi. B syā kṣayam.

LXXc. 26. 2. E gadah. AC śīromālā.

3. AD -nibhaḥs; Roth -nibhaḥ. Roth omits: tv agnih. ADE agni; C agdhi; B agdhiḥ. ADE snigdhaḥghoṣo; B snigdhadoṣo; C snigdhaḥ snigdhaḥghoṣo. ACDE citrābhānuḥ; B citrābhānu.

4. A -pakṣiṇa harinyāḥ; B -pakṣiṇa hāriṇyā; CETRoth -pakṣiṇa hāriṇyāḥ; D -pakṣi harinyā vā. E praviśyanti. AD grāmān vā tyajya; E grāmā cā tyajya; CTRoth grāmyā vā tyajya; B grāmyā vā tyatya. B nirbhayā.

5. Omitted by B. Roth in pāda c omits: vā. AD vāsyati; CETRoth vāsyanti.

27. 1. ADE rājādvāre. D aśubhaṃ bhavet. ABDE tyatkā; C tyattkā; T tyaktā. A ca niṣṭhanti; read: praviśanti. A <perhaps> nagare. Pādas cd are another version of 26. 4^{ab}.

2. AE tatparam. ADE tyatkā; B tyattkā; C nyattkā; T tyaktā. E siṃhā; C siṃhāḥsahāḥ. A mūṣika; E bhūṣikā; BCT mūṣikāṃ. ABCDETRoth śūkaram. B for rurum: karām.

3. ACE praviśtvā; BDTROth praviśtā. AE śunyam. A ābhivācam <or °ce>; D abhivāca; the word is corrupt. B vadanty eva.

4. Roth senā. BCTROth omit: kākāḥ; E kākā. T sarve anye maṇḍala- also possible. ADE omit pādas cd. BCTROth vāsante. Roth rinaśyati.

5. ADE omit pādas ab. BROth svāno; C svamā. BROth tadā nu te.

6. XBCT gardabhā-. ADE -uṣabhāsānām; B -ṛṣaṃnāsānām; T -ṛṣabhāsānām; Roth -jhaṣabhāsānām; Weber gives the same for C, but the first syllable is very doubtful. A piḍā; D pīḍā; E piṃḍā.

7. B -mukhās; Roth -mukha. Roth omits: cā. AD apraśāntiṃ-; E apraśānti-; C apraśāti-; B apraśāntaḥ-. ADE grāmiṇa-. ACDE śaṃset saṃ; BROth śaṃseta saṃ. B grāmāṇyaḥ prativārataḥ; C grāmāṇye prativārataḥ; D grāmāṇyaprativārataḥ; Roth grāmāṇyāprativārataḥ. The last pāda is doubtful.

- LXX c. 27. 8. B saṃgrāmadvāre. ADETRoth vāsyeta; B vāsyena; C syeta. AE diṣṭa; B Roth diṣṭau; D diṣṭvā. ACDE grāmo vadho.
9. C yad yati. ACDETRoth deṣaṃ; B deṣa. XCTRoth kā-potaḥ. -AE tad yājyam.
10. T veśya-. ABCET -prākāra; Roth -prākārāṃ. AE tāraṇe. AE bakai sahaḥ; D bakai saha.
28. 1. ABCDETRoth mṛyate.
2. ACDE mṛga. XT śūkarō. ABCDETRoth vāsyate. ADE śriyate; T śṛuta. B omits: sa.
3. AE -mūṣi-. M -mārjārān. ADE sva-pataṅgā; BCTRoth śvapataṅgān. B durbhikṣe; Roth durbhikṣetā. ABCDET Roth svayam.
4. B śivā. ABD vāryato; C vāryanvo; E vāyate; TRoth vāryanto. For bhramantaḥ C has: ----. AE asthinī. DRoth -bhayaṅkaraḥ?
5. AD śrgaṃ; C --. AE grāmemadhyena; CD grāme-madhyana. ABETRoth dhāvan sas; C dhyāvan satas; D dhāvan sans.
29. 1. ADE kāpotā; B kapotā; C kāpoṃtā; Roth kāpota, also possible. T śātim.
2. A ātāpye; BCRoth āvāpye; D avāpye; E atāpye.
3. ADE devatāreyaḥ.
4. Garga, ap. Brh. Saṃ. 45. 8, has for pibanti the more natural patanti. ADE for ejanti: yajamti. ABCDETRoth -pra-haraṇa-dvijāḥ, corrected from Garga.
5. D vadamty evā; Roth vadamti vā; tiṣṭhante would be more natural. B prajamti. BCTRoth vepante; Garga vamante which is much better.
- B for the khaṇḍikā-number: | 28.
30. 1. A niravasamti; BCRoth nisvasamti; DE nikhasamti. B sadamti vā. BE saṃvīkṣate.
3. B sa cā deṣa. ADE -maraṇe; B -maraṇai; C -maraṇer. B omits: vā. ABCDETRoth piśasyate.

- LXXc. 30. 4. ADE -yataner; B omits: pi. BCDE prayātā. B sumapsa-
vaiḥ. ACDE japehomaś. AE kalpaṃtā; B kālpaṃta; C
kalpaṃta; D kalpaṃto; T kalpaṃte; Roth kalpaṃtaḥ.
ADE sīdaṃtā; T sīdaṃtāṃ. B name. This and the
next verse are completely unintelligible.
5. Roth sama. T pātakam asmāc. C udāsītāṃ. D dṛśyaṃte.
31. 1. Perhaps read: yatra sthāne prabhūtāni. ABCTRoth japa-
homaṃ; DE japahāmaṃ. AE kalpyate.
2. ACDETRoth prāsādaṃ; B prāsādī. X viśīryata. ABCDET
-vajrahata; Roth -vajrahītā. C omits: bhayaṃ.
3. B pītāmaha. ABETRoth yaṃ timitraṃ; C yaṃ timiṃtraṃ;
D yāṃ timitraṃ. B aśvakrāṃtādiyaṇeṣu.
4. AE rudrayajñāyaṃ; BCDTRoth rudrayajñoyaṃ; corrected
from Matsya Purāṇa, 230. 6. After 4^a B returns to
bhavet in 2^d. ABCDETRoth maṇḍalikānāṃ.
5. ABCRoth gaṇeśānīm; E gaṇeśānī. AD gaṇḍharvaḥ; E
gaṇḍharva; BCTRoth gāṇḍharvaḥ.
6. ACDETRoth deśapreṣyaṃ; B deśapreṣya. ABDET nṛpapre-
ṣyaṃ; C omits; Roth nṛpahpreṣyaṃ. ACDETRoth deśa-
striyāṃ; B deśastriyāṃ; T deśastriṇāṃ. ABDE yatra-
AE vāstoṣpaṃtyaṃ; B vāstoṣpaṃtya.
7. ADE kumārīṣa; B omits. C omits: kumārījaṃ. Pāda d is
corrupt, but there is no variant except, in the repetition
of the pāda, C pālakarma:
The khaṇḍikā-number is in T alone; which also adds: || 72 ||.
32. 1. DTRoth perhaps omit: sarva-. ABCDETRoth -samuccayai-
kam. ABCDETRoth vyākhyāsyāmaḥ ||.
3. C omits: rājito. ADE -nīpīta-. C vivarṇas; E vivarṇa,
metrically better. A yadāstamaṇṇaṃ; BTRoth yadāsta-
manaṃ; C yadāstemaṇṇaṃ; DE yadāstamayanaṃ. M divā-
karaḥ | tadā. Roth omits pāda d.
4. Roth omits pādas ab. ADE rāhugaṇā. AET prajāḥ.
5. Omitted by B. D ayukto. ADET śaśi; C śasi; Roth śasiḥ.
ADETRoth prajāḥ. In T the verse is repeated by a
second hand between the lines, reading śasiḥ and prajāḥ.

- LXX c. 32. 6. Roth sārḍha; B saddham ADE gachamti. ACDET prajāḥ.
 7. B āvādyamānāḥ. ABCDETRoth vāhanānām. DRoth jvalaty.
 8. DTRoth diś ca. ADE ghanānupāta |; B ghanānupato; CTRoth ghanānupātā. Some word like: dṛśyeta is needed.
 9. B namogulpha; CTRoth nabhogulpha. C gulāyāta, the word is unintelligible. AE kṣipra.
 10. Roth patite. AE vidyu darśad vā; D vidyud varṣad vā na; B vidyu darśayed vā. BT ghanotthitā; Roth dyano-tthitā. Perhaps read: varṣed vā na ghanōtthite. ADE -mr̥tyavai; B -mr̥tyavo.
 11. B yady akti?. X mahemdrarevā. M mahemdracāpaṃ. B omits pādas cd. Roth -maṃḍalāni.
 12. B omits pādas ab. D nikalpayukto; T nikalkayuktā; Roth nikalkayukte. Roth bhaśi or naśi. XC semdravāpo; perhaps read: niśije-ndracāpo. D tapate tatholkā; Roth patate yatholkā. ADET tathābhayaṃ.
 13. ADT for nāgā: nānā; B nāmā. DT romāni. B ṣaḍgāni. The usual close is: bhayāni rājūḥ°, cf. 18 ff. probably there is a lacuna. AD prativedayamti.
 14. D svabhūmipālāḥ. ADE vikṛtajanamuktim; B vikṛtijana-namuktim; T vikṛtijanānamuktim.
 15. ADRoth pārthiva; C pārthipāḥ. ADE -kośa. Roth nāṣaṃ janakṣayaṃ.
 16. AD jaloghaiḥ; A corrected from jaloghai or vice versa; E jalānaiḥ; BC Roth jalaughaiḥ. X svakulā; TRoth svakulās (perhaps for: sakulāṃś). ADE praśrotavahā; B pratiśrotavahās; C pratiśrotavahā; T pratiśrotavahāḥ; Roth pratiśrotavahāḥ. ADE syu vināśinā. DT perhaps read: deśaparān.
 17. Roth dyāte ca. ERoth -prabhā. AD Roth in pāda d omit: ca. B vivṛddhanāśaḥ.
 18. The missing pāda of this verse is supplied in the manuscripts by the first pāda of the next, and this process is repeated until stopped by the change of metre in 21. The saṃdhi between the pādas is treated according to this

- LXXc. 32. false division. B na vai va; E na cai vaṃ. ABE nire-dhanam; CD Roth nireṃdhanam; T niriṃdhanam. D jva; E jvalamete; Roth jvalane. AE sedhyā; C sadhyā; D D saṃdhyā; T sedhma; B sedhmā.
19. E śiloccayānām ca śilānipātitaḥ. M -pātaś caitya-. M pātaḥ | bhayāni.
20. ABCDET ācāla-; Roth read the same, but for some reason placed a mark under the first syllable, and questioned whether the others were: cale. B pratiraudra-. C -śabdā. ACDE mṛgāla-. B -vaddhās; emendation to sṛgāla-vaddhās is easy and probable.
21. Roth indhradhvajo-. A iṃdradhvajotthitaṃ; D iṃdradhva-jātthitaṃ-. Roth vacanāni. A saumyādiṃ. B sapra-bhayatā; D śaṃprabhayatā. As the omens first mentioned are not auspicious, and as the genitive in pāda b, and the occurrence of -vājinām in this connection are both surprising, there is probably a lacuna before -vājinām.
22. DT omit: rudanti. ADE -satpatitā.
23. X patamti. Roth visphulingā. B kampaṭi. B bhāvet. A asaṃnam; D aśanam; Roth iśāntam. X tighoram. The masculine bhaya is said to mean 'sickness', it is found in the manuscripts also lxxb. 23. 12, where that meaning is impossible. Here vadho could be read.
24. B kabamdhayāhnāni. ACDE dhipate. BC tibhiye; Roth tibhayam. D bhavati. The verse is by no means clear: one thinks of kabandha-jātāni, of joining rakṣo-śdhipater and of reading prabhūta-rājño.
25. X -varṣai. B tathopariṣṭād; T tatovarīṣṭād. AD nasyati.
26. ADERoth saṃnipāte. E naśyati bhavane; Roth narapati-bhuvane. ABDE omit: pure vā. CRoth svara-. XBCTRoth prasūti|. AE jīvitārtha; B jīvārthī; D jīvanārtha. BE sthitim iti. ADE nai ca.
27. Roth yatanasthā. ADE nadam ke cit. B tathā pare. A -jagdhamaṭrāḥ.
28. Roth kṣatre hāniḥ. B rogakairāgni-. D -saṃbhavaḥ.

- LXXc. 32. 29. Roth sampradoṣā. ADE cāntarikṣa. BD grahaṇakhacitā; Roth grahagaṇasvacitā. BCTRoth pāṃsu-; E pāṃṣu-. BC -varṣai. B satataḥmalinatā. ADE bhūpracāraś; Roth bhūprabālaś. Roth ghorā. ADE śrupāte; B śrupātau. Roth -bhayakara. AE cai kai; D cai vai; BCTRoth cai ke.
30. B śivodaye yatra divodaye yatra. AE yetra. AD jvālāṃvimūcy; C jvālāṃvimūcy; E jvālāvimūcy; BRoth jvālāṃvimūcy; T jvālāṃvimūcy. T ūrddhvamūkhī. ADERoth prarohati; BC prarohiti. ADE vāthasa-; Roth vājasa-. A₁ bhayo; D bhayaḥ.
31. A chrūti-; BC chuti-; Roth chati-.
32. T omits: tu. A mūrddhni; D mūdhdhni; B mūrddhniḥ; CTRoth mūrddhni. B samīkṣa. C yaḥtbārtha°; D taḥtbārtha°; E yayaśārtha°. ACT vimdyāt.
33. ADE śarkarādyāni. AD muktāni. D saṃcaret. ABCDTRoth vimdyān. AD mahābhayasamusthitam; B mehābhayam upasthite.
34. ACD for akr̥te: r̥kṣate; E r̥kṣyate.
35. After prayoja, C returns to napadastrīṇam. BTRoth, C only in the dittography, jayam homam.
36. DTRoth viśeṣaṇā. ADE mṛtam. BD homa. B sānti-karmāni niyojayet | sāntikarmaṇa yojayed iti.
- The khaṇḍikā-number is found in no manuscript. T marks the close of khaṇḍikās after the 10th. and 20th. verses, numbering them as 32 and 33.

Colophon: B prefixes: parīṣiṣṭāni | . ACE -dbhuvāni. T adds:
८ 72 ८.

LXXI. Auśanasādbhūtāni.

Cf. J. T. Hatfield, *The Auśanasādbhūtāni. Text and Translation*,
JAOS, *xx*, 207—220.

1. 1.—2. 4. Introduction: the text taught by Uśanas to Nārada.¹
2. 5.—3. 4. Inversion of the seasons, including the rutting season of birds and beasts.
3. 5.—4. 1. When animals speak.
4. 2—5. When inanimate objects move or speak.
5. 1.—8. 1. *Yonivyatikaraḥ*.
8. 3.—9. 3. Abnormal rains.
8. 2; 9. 4—5. *Anagnijvalanam*.
10. 1.—11. 5. Portents of trees, in particular of the *cāityavṛkṣa*.
12. 1—4. Portentous actions of representations of the gods.
12. 5.—14. 3. Portents connected with various bodies of water.
- Verses, 13. 1—4, are clearly misplaced.
14. 4—5. Portents of weapons.
15. 1—2. Flowers or fruit on trees out of season.
15. 3. When temples, palaces and forts blaze or burst.
15. 4—8. Portentous sounds of music.
15. 9—10. Miscellaneous.
16. 1.—18. 3. Various rules for assigning the effects of portents to different classes or individuals. Verses 16. 3—4, are misplaced.
18. 4.—19. 5. Miscellaneous portents.
19. 6—7. Rules for the assignment of the effects of portents.
19. 8—9. Expiatory ceremonies.

1) The analysis shows that the questions asked by Nārada are practically an index to the *Parīṣiṣṭa*, and consequently that 1. 5^{ed} should follow 1. 3^b.

Auśanasādbhūtāni.

- LXXI. 1. 1. papraccho 'śanasam kāvyam nāradaḥ paryavasthitaḥ |
divyāms cai 'vā 'ntarikṣāms ca utpātān pārthivāms tathā ||
2. ṛtūnām ca viparyāse tathai 'va mṛga-pakṣiṇām |
amānuṣāṇām vyāhāre sthāvarāṇām vyatikrame ||
3. yoni-vyatikare cai 'va māmsa-śonita-varṣaṇe |
anagni-jvalane cai 'va tathā yānā-'nusarpane ||
4. śastra-prajvalane cai 'va caitya-śuṣka-virohaṇe |
liṅgā-'yatana-citrāṇām rodane garjane tathā ||
5. udapāna-taḍāgānām jvalane garjane ūpi vā |
matsya-sarpa-dvijātīnām rasānām ca pravarṣaṇe || 1 ||
2. 1. āyudhānām prajvalane garjane ca viśeṣataḥ |
puṣpe phale ca vṛkṣāṇām akāle ca virohaṇe ||
2. prāsādā-'dri-vimānānām prakārāṇām ca kampāne |
gīta-vāditra-śabdās ca yatra syur animittataḥ ||
3. ye cā 'nye ke cid utpātā jāyante vikṛtā-'tmakāḥ |
teṣām phalaṁ ca kālam ca tattvenā 'cakṣva bhārgava ||
4. sa tasmai prechate samyaṁ nāradaḥ 'śanāḥ kavīḥ |
trividhān apy atho 'tpātān vyākhyātum upacakrame ||
5. yadā śīte bhavaty uṣṇam uṣṇe śītam atīva ca |
navamāsāt param vidyāt teṣu deśeṣu vai bhayam || 2 ||
3. 1. yatrā 'nṛtau prabaddhena tryahād ūrdhvaṁ pravarṣati |
tasmin deśe pradhānasya puruṣasya vadho bhavet ||
2. kokilās ca mayūrās ca akāle mada-bhāgiṇaḥ |
saṁsargaṁ vā 'pi gaccheyur vidyāḥ jānapadaṁ bhayam ||
3. ruravaś cai 'va raudrās ca prṣatā harinās tathā |
yeṣu deśeṣu dṛśyante tān aranyāya nirdiśet ||
4. pradhānās cai 'va vadhyante pakṣe saptadaśe tathā |
tasmiṁ janapade cai 'va mahad utpadyate bhayam ||
5. gāvo Śśvāḥ kuṇjarāḥ śvānaḥ khara-'śtrā vānaro-'ragāḥ |
nakulāḥ pakṣiṇo vyālāḥ sūkarā mahiṣā mṛgāḥ || 3 ||
4. 1. sattvāny etāni jalpanti yeṣu deśeṣu mānuṣam |
teṣu deśeṣu rājā tu śaṣṭhe māsi vīnaśyati ||
2. utpātā vikṛtā-'tmāno dṛśyante yatra tatra vai |
deśe bhavati śīghraṁ hi śaṁmāsād bhayam uttamam ||

- LXXI. 4. 3. āsanam śayanam yānam yadā yatra prasarpati |
vipakṣāt tatra tat-svāmī bhayaṃ prāpnoti dāruṇam ||
4. dhānya-koṣṭhā-"yudhā-"gārāḥ pāṣāṇāḥ kūpa-parvatāḥ |
etāni yatra sarpanti vikṛtāni vadanti ca ||
5. bahu vā jāyate tīvram tasmin deśe bhayaṃ mahat |
trīn māsān parakāle tu śeṣe saumyātikaṃ phalam || 4 ||
5. 1. deśe vā yadi vā grāme yoni-vyatikaro bhavet |
tatra saṃvatsarād ūrdhvaṃ mahad utpadyate bhayaṃ ||
2. gaur aśvaṃ vaḍavā vā 'pi yasmin deśe prasūyate |
abhyantareṇa tad-varṣād rājño maraṇam ādiṣet ||
3. mānuṣī janayed yatra tṛṇā-'dān vividhān paśūn |
śaṇmāso-'tthaṃ bhayaṃ tīvram tatra tū 'tpadyate mahat ||
4. paracakrā-"gamaṃ cai 'va nirdiśed iha śāstra-vit |
saṃgrāmās cā 'tra vipulā jāyante vikṛtā-"tmakāḥ ||
5. sarpaṃ vā pakṣiṇaṃ vā 'pi janayed yatra mānuṣī |
pracalas tasya deśasya śaṇmāsāt tu paraṃ bhavet || 5 ||
6. 1. uṣṭraṃ vā yā prasūyeta vānaraṃ vā 'pi mānuṣī |
anyad vā jaṅgamaṃ kiṃ cit sthāvaraṃ vā 'pi kiṃ cana ||
2. rogeṇa śāstra-pātena durbhikṣeṇa ca pīḍitaḥ |
sa deśo vyathate śīghraṃ rājā tatra vinaśyati ||
3. amānuṣī mānuṣaṃ vā mānuṣī vā 'py amānuṣam |
prasūyate tu jānīyāt paracakrā-"gamaṃ dhruvam ||
4. caturakṣaṃ dvi-śīrṣaṃ vā gātrair nyūnā-'dhikais tathā |
vyañjanaiś co 'pasampannam mānuṣī yā prasūyate ||
5. dviṣaṃvatsara-paryantād rājā tatra vinaśyati |
uṣṭro viṣo vā 'py aśvo vā gajo vā yatra jāyate ||
6. pakṣān māsāc ca bhavati rājñas tatra bhayaṃ mahat |
parackra-samutthaṃ vā sa deśo bhayaṃ ṛcchati || 6 ||
7. 1. yoni-vyatikaraṃ yatra kuryur evaṃvidhaṃ striyaḥ |
gaur vā sūyet tathā 'nyāni tatra rājyaṃ vinaśyati ||
2. vasanti yeṣu deśeṣu teṣu vidyān mahad bhayaṃ |
tasmād etāni sattvāni rājā kṣipraṃ pravāsayet ||
3. aśvā kiśoraṃ janayec chṛṅgiṇaṃ yatra tatra tu |
ādiṣen maraṇam rājño varṣā-'bhyantara eva hi ||

- LXXI. 7. 4. māghe budhe ca mahiṣī śrāvaṇe vaḍavā divā |
 siṃhe gāvaḥ prasūyante svāmīno mṛtyudāyakāḥ |
 iti śāstra-samuccayāt ||
5. nārī khara-viṣo-śtrā-śvāṇ chunaḥ sūkara-gardabhān |
 rākṣasān vā piśācān vā yadā 'py evaṃ prasūyate ||
6. vyāpadyante śtra dhānyāni sasyāni ca dhanāni ca |
 caturvidhaṃ bhayaṃ ghorāṃ kṣipraṃ tatra pravartate || 7 ||
8. 1. vadhyante hi pradhānās tu sārddhamāsāṣtame tathā |
 vyādhīṃś ca teṣu deśeṣu trīṇi varṣāni nirdiśet ||
2. anagnir jvalate yatra deśe tūrṇam anindhanaḥ |
 yo rājā tasya deśasya sa-deśaḥ sa vinaśyati ||
3. mām̐sa-varṣeṇa maghavā yatra deśe pravarṣati |
 asthīni rudhiraṃ majjāṃ vasāṃ cai 'teṣu vai dhruvam ||
4. paracakrā-"gamaḥ śighraṃ vijñeyas tu mahad bhayaṃ |
 āhavās cā 'tra jāyante vipulā vikṛtā-"tmakāḥ ||
5. aṅgāra-vālukā-dhānyaṃ yatra devaḥ pravarṣati |
 kṣipraṃ tatra bhayaṃ ghorāṃ pravarteta caturvidham || 8 ||
9. 1. sarpaṇ matsyaṇ pakṣiṇo vā yatra devaḥ pravarṣati |
 tatra sasyo-'paghātāḥ syād bhayaṃ cā 'tipravartate ||
2. surā-"savaṃ tathā kṣaudraṃ sarpis tailaṃ payo dadhi |
 yatra varṣati parjanyaḥ kṣud-rogas tatra jāyate ||
3. ulkātarās ca dhiṣṇyeṣu yadā 'ṅgārāṃś ca varṣati |
 tadā vyādhi-bhayaṃ ghorāṃ teṣu deśeṣu nirdiśet ||
4. pumān aśvo gajo vā 'pi yadā yatra pradīpyate |
 daśamāsāt paraṃ tatra jānīyād rāṣṭra-saṃplavam ||
5. nārācāḥ śaktayaḥ khaḍgāḥ pradīpyante yadā muhuḥ |
 tadā śāstra-bhayaṃ ghorāṃ teṣu deśeṣu nirdiśet || 9 ||
10. 1. caitya-vṛkṣāḥ prabhajyante visvaraṃ vinadanti ca |
 prahasanti prasarpanti gāyanti ca rudanti ca ||
2. āgamaḥ paracakrasya teṣu cā "padyate tvaram |
 sacakrā vā 'pi naśyanti pradhānās cā 'tra vadhyate ||
3. yatra sravec caitya-vṛkṣāḥ sabasā vividhān rasān |
 pṛthak-pṛthak samastān vā tat pravakṣyāmi lakṣaṇam ||
4. ghr̥te madhuni dugdhe ca ghr̥te dugdhe tathā 'mbhasi |
 kṣaudre madhuni taile vā vyādhayaḥ syuḥ sudaruṇāḥ ||

LXXI. 10. 5. surā—"save mitho-bhedaḥ śoṇite śāstra-pātanam |
taile pradhānā vadhyante bhakṣe kṣud-bhayam ādiṣet || 10 ||

11. 1. anṛtau cet phalaṃ yatra puṣpaṃ vā sūyate drumah |
vidyād dvādaśame māsi rājñas tatra viparyayam ||
2. puṣpe puṣpaṃ bhaved yatra phale vā syāt tathā phalam |
parṇe parṇaṃ vijānīyāt tatra jānapadam bhayaṃ ||
3. śuklena vāsasā yatra caityavṛkṣaḥ samāvṛtaḥ |
brāhmaṇānāṃ bhayaṃ ghoram āśu tīvraṃ vinirdiṣet ||
4. raktavastrā—"vṛtaiś cā 'nyaiḥ kṣatriyānāṃ mahad bhayaṃ |
pītavastrais tu vaiśyānāṃ śūdrānāṃ kṣṇavāsasaiḥ ||
5. nīlaiḥ sasyo-'paghātāḥ syāc citrais tu mṛga-pakṣiṇāṃ |
vivaraṇair vyādhayas tīvrāḥ paraṃ syur daśamāsataḥ || 1 ||

12. 1. daivatāni prasarpanti yatra rāṣṭre hasanti vā |
udikṣante śtha rodhāṃsi tatra vidyān mahad bhayaṃ ||
2. vihasanti nimīlanti gāyanti vikṛtāni ca |
māṃsa-śoṇita-gandhāni yatra tatra mahad bhayaṃ ||
3. yatra citram udikṣeta gāyate ceṣṭate muhuh |
eteṣv aṣṭasu māseṣu rājño maraṇam ādiṣet ||
4. citrāni yatra liṅgāni tathai 'vā "yatanāni ca |
vikāraṃ kuryur atyartham tatra vidyān mahad bhayaṃ ||
5. udapānaṃ tadāgaṃ vā saraḥ parvata eva vā |
samuddeseṣu dīpyante vidyād bhayaṃ upasthitam || 12 ||

13. 1. [prahaseyuh staneyur vā] śvā vā mārjāra-vad vadet |
tasya deśasya rājā tu pīḍam āpnoti dāruṇam ||
2. śaṅkha-vaiṇava-tūryānāṃ dundubhīnāṃ ca nisvanah |
deśe yatra bhṛṣaṃ tatra rāja-daṇḍo nipātyate ||
3. yasya rājño janapade nityo-'dvignāḥ prajāḥ kṣayam |
gacchanti na cirāt tatra vināśam api nirdiṣet ||
4. yasya rājño janapade nityam eva gavāṃ kṣayaḥ |
bhayaṃ tatra vijānīyād acirāt samupasthitam ||
5. yasya rājño janapade nadī vahati kardamam |
kāṣṭham tṛṇaṃ co 'palaṃ vā mṛta-matsyān grahāṃs tathā || 13 ||

14. 1. madyaṃ kṣaudraṃ ca māṃsaṃ ca sarpis tailaṃ payo dadhi |
anyarājagama-bhayaṃ tatra deśe samādiṣet ||

- LXXI. 14. 2. yasya rājño janapade pratisroto nadī vahet |
 māsāṣṭakāḥ jānapadam bhayaṃ syāc chastra-pāṇināḥ ||
 3. kūpo vā garjate yatra yadā vā 'py avadīryate |
 lohitaṃ vā 'tha pūyaṃ vā bhayaṃ tatra vinirdiśet ||
 4. āyudhāni pradhāvanti tīvraṃ pratyāharanti ca |
 tūñīrāt sahasā bāṇā udgiranti nadanti ca ||
 5. svabhāvataś ca pūryante dhanūṃṣi prajvalanti ca |
 saṃgrāmo dāruṇas tatra deśe bhavati niścitaḥ || 14 ||
15. 1. akāle puṣpavantaś ca phalavantaś ca pādapāḥ |
 dṛśyante yasya rāṣṭreṣu tasya nāśo vibhāv्यate ||
 2. vīkṣā vallyaś ca taruṇā yatra syuḥ phalapuṣpadāḥ |
 akāle cā 'pi dṛśyeyus tatra vidyān mahad bhayaṃ ||
 3. prāsādāni vimānāni prajvalanti tu yatra vai |
 dṛḍhāni ca viśīryante yasya sa mriyate Scīrāt ||
 4. vadanty aranye tūryāni śrūyante vyomni nityasaḥ |
 nivaseta tadā rājā samāgamyā diśo daśa ||
 5. yasya veśmani śrūyante gīta-vāditra-nisvanāḥ |
 akasmān mriyate samyag dhanam cā 'sya vilupyate ||
 6. śaṅkha-vaiṇava-vīṇāś ca bherī-muraja-gomukhāḥ |
 vādyamānāḥ pradṛśyante deśe yatrā 'py aghaṭṭitāḥ ||
 7. saṃbhṛtyai 'va tato bhāram anyam janapadam vrajet |
 mṛgavāṃs tu sa deśo hi vāyus cā 'tro 'pajāyate ||
 8. anāhataḥ dundubhayo vāditrāni vadanti ca |
 chidraṇi ca gr̥he yasya sa śīghraṃ bhayaṃ rehati ||
 9. devarāja-dhvajānām ca patanam bhaṅga eva vā |
 kravyādānām praveśam ca rājūḥ pīḍākaram bhavet ||
 10. vāji-vāraṇa-mukhyānām akasmān maraṇam bhavet |
 itara-kṣmāpates tatra vijñeyā satvarā "gatiḥ || 15 ||
16. 1. aśvatthe puṣpīte kṣatram brāhmaṇam cā 'py udumbare |
 plakṣe vaiśyāś tu pīḍyante nyagrodhe dasyavas tathā ||
 2. śvetam indrāyudham viprān raktaṃ kṣatriya-nāśanam |
 vaiśyānām pītakaṃ rātrau kṣṇam sūdra-vināśanam ||
 3. nirghāte bhūmi-kampe ca caitya-śuṣkavirohaṇe |
 deśa-pīḍam vijānīyāt pradhanaś cā 'tra vadhyate ||

- LXXI. 16. 4. indra-yaṣṭir bhajyate vā viśasto vā paśur vrajet |
yadā tadā vijānīyād rājñah pīḍām upasthitām ||
5. pitāmahe vāsudeve soma-dharmā-ryameṣv api |
nimittam aśubham yatra brāhmaṇānām bhayā-''vham || 16 ||
17. 1. bṛhaspatau vā śukre vā pāvake pākaśāsane |
yāni rūpāni dṛśyante vidyāt tāni purohite ||
2. mahādeve kubere ca tathā skanda-viśākhayoh |
nimittam tat pārthiveṣu vijñeyam saṃpravartitam ||
[akasmād dṛśyate yat tu nimittam saṃprakīrtitam ||]
3. devānām pārthivānām ca ratho yatra nimajjati |
bhayam tatra vijānīyāt pārthivasyāśuradbhutam ||
4. some ca vāsudeve ca varuṇe pākaśāsane |
yad bhayam dṛśyate tad dhi jñeyam bhāṇḍā-'dhike jane ||
5. vāte prajāpatau cai 'va viśvakarmaṇi cai 'va hi |
pravartate yan nimittam taj jānapadikam bhavet ||
6. kumārīṣu kumārīnām kumārānām kumāra-jam |
tathā preṣyeṣu sarveṣu kalpayec chāstrataḥ phalam ||
7. indrāṇi varuṇānī ca bhadrakālī mahābalā |
vīramātā ca yad brūyus tad rājamahiṣī-bhayam ||
8. ekai 'vā ''sām tathā cā 'nyā yās cā 'nyā devatāḥ striyaḥ |
kuryur nimittam tat strīnām pradhānānām ca nirdīśet ||
9. gandharveṣu nimittam yat tad anyeṣu pradṛśyate |
senāpatīnām bhaya-kṛt sacivānām bhayāya ca ||
10. rakṣa-pannaga-yakṣeṣu liṅgasyā ''yataneṣu ca |
yathārūpam yathākarma puruṣeṣu vyavasthitam || 17 ||
18. 1. dakṣiṇeṣu śarīreṣu devatānām ca veśmasu |
sarveṣv aṅgeṣu nārīnām tulyam syād ubhayor bhayam ||
2. sva-śarīre yatho 'tpātā vibhīta daivacintakaiḥ |
tathai 'va paṇḍitāḥ sarvatrai 'va śubhā-'śubham ||
3. māṇibhadra-''dayo yakṣā gandharvās citrasenayaḥ |
tad-bhayam tu pradhānānām amātyānām vibhāvayet ||
4. yeṣu deṣeṣu dṛśyeta daivateṣu śubhā-'śubham |
te ca deṣā vinaśyanti rājā vā 'tha vinaśyati ||
5. brāhmaṇā yatra vadhyante grāme rāṣṭre śtha vā pure |
rājadhanīṣu vā yatra tad abhāvasya lakṣaṇam || 18 ||

- LXXI. 19. 1. yatrā 'balaṃ vadhyamānaṃ rājā nai 'vā 'bhirakṣati |
tatra daiva-kṛto daṇḍo nīpataty āsu rājani ||
2. chattra-dhvaja-patākāsu devasthāne gr̥heṣu ca |
dvārā-ṭṭālaka-harmyeṣu [kārayed dhoma-vācanam] ||
3. yatra prakṛti-bhūtāni līṅgāni vikṛtāni ca |
devatās cā 'pi nadyas ca kṣara-kṣāma-mahīrubāḥ ||
4. senā cai 'va na dr̥syeta hasty-aśvais ca padātibhiḥ |
hīnā-'ṅgā vikṛtā-'ṅgā vā pralayaṃ tatra nirdiśet ||
5. stambha-vṛkṣā dhvajā yatra sraveyū rudhirā-'mbu ca |
dhūmayeyūr jvaleyur vā mantriṇāṃ tatra vai vadhaḥ ||
6. jagat-svāmini jānīyād yadi ced divi jāyate |
āntarikṣaṃ tu deśe syād bhaumaṃ sasyōpatiṣṭhati ||
7. bhāryāyām vāhane putre kośe senāpatau pure |
purohite narendre vā patate daivam aṣṭadhā ||
8. mālhendrīm amṛtāṃ raudrīm vaiśvadevīm athā 'pi vā |
utpāteṣu mahāśāntīm kārayed bahu-dakṣiṇām ||
9. śāmyanti yena ghorāṇi yoga-kṣemaṃ ca jāyate |
rājāno muditās tatra pālayanti vasuṃdharām ||
pālayanti vasuṃdharām iti || 19 ||
ity auśanasā-'dbhūtāni samāptāni || 71 ||

Variae lectiones.

1. 1. ABCE prapachau; DRoth papṛchau; T paprachau. B kalpaṃ.
X divyāntarikṣāṃś caivās ca; C didhyavyāntarikṣāṃś
caivās ca; B divyāṃś ca vāntarikṣāṃś ca. ADE utpātāṃ.
2. ACDETRoth viparyāso; B viparyāsau. B āmanuṣāṇāṃ. Roth
vyāhāro.
3. D yāni vyaktikare; TRoth yāni vyatikare. B yātrānusarpaṇe.
4. X for caiva: caitya; C omits. B garjate.
5. X Roth -tadāgāṇāṃ; C -tadāgā.
2. 1. B garjate. B vṛkṣāṇāṃ.
2. Possibly we should read: prāsāda-'di-vimānāṇāṃ. B pra-
kāraṇāṃca kepane.

LXXI. 2. 4. M samyak. B nāradaḥyo.

5. B sīter. D bhavety uṣṇety uṣṇe. AE omit: uṣṇam. B deśeṣu cai. ABDETRoth bhṛṣaṃ.

3. 1. AD yatrāvṛtau. ACDETh pravṛddhena; BT pravṛddheta, emended after Lxxb. 18. 1; in both passages it is assumed that prabaddho varṣaḥ has the same meaning as prabandhana-varṣaḥ. B abād.

2. A gacheyu; D gacheyuḥ; E gacheyuṃ. AE vidyāṃ; D vidyā. ADETRoth janapadaṃ; B jātapadaṃ.

3. ADE haravaś; B ruruvaś. B rodgās; C rodṛās; T rorās; Roth rojhās. B aranyaye; D aranyāni.

4. Roth pradhānaś. E vadhyate. ABCDE tasmin.

5. D gāvo śvā. ACDE kuṃjarā. BT śvānāḥ; D śvanāḥ. AE kharoṣṭā; D kharoṣṭra; B kharāṣṭrā. In pāda b double samdhi instead of composition might be assumed. A śvānaroragāḥ; D śvānaroragāḥ; E vvānaroragāḥ; T vānarorugāḥ. ABDETRoth nakulā. AD pakṣiṇā; B pakṣaṇo. ABDETRoth vyālā. XT śūkarā; BTh omit.

4. 1. ADE satvān. B rājā nu.

2. B bhaveti śighre. T bhayam adbhutaṃ.

3. T vipakṣān.

4. C -yudhāgārāḥ; D -yudhāṅgārā. DE pāsānā; T pākḥānāḥ.

5. B tīvraṃ tayaṃ tasmin. AE trīnyāsānyarakāle. E saumyānikāṃ. Pāda d is corrupt; śeṣe looks like a gloss. Possibly read: deśe saumyā-dhikāṃ.

5. 2. ADE gor. We must interpret or emend as: vaḍavā gāṃ vā. B cā pi.

3. ADE tṛṇādīn; B tṛṇādān. B for tīvraṃ tatra tū: tīvra takṛta <kṛ blotted>. DTRoth read perhaps: tpādyate.

4. ACDE nirdīśed.

5. ACDE janayad; B jayenayed. ACE pracālas; D'T pracāras; Roth pracālās.

- LXXI. 6. 1. B cā pi. D mānuṣīm; E mānuṣām. C cā pi.
 2. Roth durbhikṣaṇa. B pīḍitāḥ. A vyathata; C vyāthāte. B rāja tetra.
 3. D cā py. E amānuṣī.
 4. ADE gātrai. ADE -dhikas. AD caiva saṃpannam; B cā-pasaṃpannam; E caīpasampanna. B for pāda d: mānuṣī yām prasapannam mānuṣīm ya. D mānuṣā yā; Roth mānuṣī ya.
 5. ACDE dviṣaṃvatsaraparyantā; B saṃvatsaraparyantād.
 6. X pakṣān māsās ca; B pakṣmātmāsac ca. DRoth mahad bhayam. B paracakram-. ABDE Roth ichati.
7. 1. B yotiviyati; D yonivyatikara; T yonivyatikaro. AD eva-vidham; B evaṃvidhiṃ. X sūyetathā; B stayennathā.
 2. B deveṣu vidyān.
 3. AE janaye chrgiṇo, BCT janaye chrgiṇo; D janaye śrgiṇo.
 4. Omitted by BCTRoth, but inserted in C after 6^a. The verse is probably interpolated, though it is expressly quoted from our text by Rāmacandra Bhaṭṭa in his Kṛtyaratnāvalī, Leipsic Ms. No. 499. 8^a; cf. Par. LXXb. 11. 1 note.
 5. AD Roth -śvān śunaḥ; CE -śvā śunaḥ; B -ścāt śunaḥ. XBCT Roth śūkara-.
 6. B for tra: pra.
8. 1. C vṛdhyaṃte. B śarddhamāsāṣṭame; C sārde māsāṣṭame. ADT vyādhīś; E vyādhīś.
 2. B ya deśe. Roth tūrṇas.
 3. A madyaṃvān; D madyaṃ vā; E maghaṃvān; B madyavān; CTRoth maghavān. AE de. B vai teṣu vai teṣu.
 4. BC mahad bhayaḥ.
 5. B an illegible syllable followed by: kāravālukā-. AE kṣipra.
9. 1. B pakṣaṇo. After ta of tatra, C inserts four pādas beginning with 8. 5^c. ABE sasyopaghāta; D sasyāpaghā.
 2. Roth for tathā: tatra. C sarpi || śrīrāmaḥ || || śrīrāmaḥ || || śrīrāmavaṃ || || staulaṃ payo.
 3. B dhiṣṇyoṇu. Roth yada. ABCDETRoth ṃgārās.

LXXI. 9. 4. C cā pi. Roth omits: tatra. DTRoth -saplavaṃ; B -saṃstavaṃ.
5. B ṣaḍgāḥ.

10. 1. ADE vikharaṃ; T vistaraṃ. AE vinadaṃ ci; B vinadaṃtin;
T tinadaṃti ca.

2. B for tvaram: svayaṃ. ADE sacakrā svā pi; C sacakrā
dhā pi; sevakā vā 'pi, cf. LXXb. 7. 9, is but a slight
change. DTRoth badhyate.

3. ABD srave. B vidhān. AE sarān; D svarān. C pṛthak
pṛthag. E omits: tat.

4. AE madhuvi; B madhumi; D madhu ca. B tathā masi; E
tathā bhasi. A taimlaṃ; D tailaṃ. C omits: taile vā
and pāda d.

5. C omits pādas ab. T surāsrave. Roth mithobhedāḥ. B
śonitaṃ. AE tele. ADE pradhāno.

11. 1. AD rājñāḥs.

2. B parṇe parṇe; D parṇaṃ parṇe. D jānapadād.

3. ADE samāhitaḥ. AD Roth ghoram.

4. E raktavastrāvṛtaiḥ; Roth raktavastraghṛtaiḥ. E vā nyaiḥ;
read probably: caityaiḥ. DRoth perhaps read for śūdrā-
nām: rudrānām.

5. BDE nīlai. X sasyopaghāta; Roth sasyopaghātaṃ. ADE
citraḥ. XB vivarṇai. B tīthāḥ; Roth tīkṣṇāḥ. ABDE
para. DE syu. AD daśamāyataḥ; E daśamāyutaḥ.

12. 1. BCTRoth devatāni. B udīkṣāta pya. A ghorāṃsi; D ghā-
rāṃsi; E ghorāsi.

4. ADERoth caitrāṇi.

5. B eva ca. B dīpyete.

DRoth omit the khaṇḍikā-number; C has: || 22 ||.

13. 1. Pāda a is probably another version of 12. 4^c, that has been
brought into the text at the wrong point. ABCDET pra-
haseyu; Roth prahaseṣu. ADERoth dāruṇaṃ.

2. XCRoth rājādaṃḍo; B rājādeḍo.

3. C nilotyodvignāḥ; Roth nityodvignā. BDERoth prajā.

4. B acirān; Roth aciraṃ.

- LXXI. 14. 2. ABCET pratiśrotā; D pratisrotā. B māsāṣṭekā; C māsā-
ṣṭakāñ. ADTRoth janapadam; B tānapadam; E janapade.
B bheyam. ACDE chatrapāṇiṇaḥ.
3. AE amadīryate.
4. B rañīrāt. AE udbhiramti.
5. B dāruṇās. T niściyaḥ.
15. 2. ADE vīkṣā lyāś ca. ADE yava syuḥ.
3. ABCDETRoth sa yasya. B mṛgate; C mṛyate.
4. AE nivātseta; D nivāsetse. Roth for tadā: tatra. B rājñā.
D diśo diśam (also possible).
5. BCT mṛyate. ABCDERoth samyak. ABDERoth vā sya.
6. BC merī-. C omits: murajago. C yatrā py aghaditāḥ; T yatrā
ghaditāḥ.
7. ADE tamo bhāram; B pato bhāram. X vraje. ADE mṛ-
gaṃvās.
8. AE gṛham; D graham; Roth grahe. B sadā śīghram.
10. In T pādas ab are added by a second hand. AE -vāra-
ṇemukhyānām; D -vāvāraṇemukhyām. D vijñeyām satva-
rām gatim.
16. 1. ADE plakṣa. ADE nyagrodho.
2. D śveti. A kṣetriya-; C kṣamtriya-.
3. AE deśapīḍam; BRoth deśapīḍa.
4. D imdravṛṣṭi. B visto vā. ADE paśu. C omits: tadā;
B yadā. ACERoth upasthitam; D upasthitā.
5. BCETRoth some-. B -dharmāyameśv. C for bhayāvaham:
vaham; T śubhāvaham.
17. 1. ADE bṛhaspate.
2. BDRoth skandha-. AD omit: tat. ADE pāṛthiveyeṣu.
Roth samprakīrtitam. Pādas ef are an untimely definition
of nimitta. XBC akasmā. ABCDET sampravartitam.
3. ADE rathā. A pāṛthivasyāsuradbhṛtam; E pāṛthivasyā-
śūradbhatam; B pāṛthivasyāsuradbhutam; we may think
of: asurā-'dbhutam; āsugā-'dbhutam; or āhur adbhutam.
4. ADE varuṇo. ABCERoth tad vijñeyam. B bhāṃḍādike.
5. ADE jātapadikam.

- LXXI. 17. 6. ADE omit: kumārīṣu. ADE omit: kumārāṇām. Roth proṣyeṣu. DTRoth saveṣu; C saviṣu.
7. X imdrāṇi. DTRoth vāruṇānī. ADE for ca yad: ca d.
8. ADE vā sā tathā; Roth vā sī tathā. B omits: yās cā nyā. ABDETRoth devatā. ABDE kuryu. AD pradhānām; B prādhānām. ADE vinirdiśet.
10. E -ṣannaga-. A yetaneṣu; CD yateṣu. D tathākarma.
18. 2. AE svaśare. ADE devacimtakaiḥ; Roth devacimtake.
3. A pradhānāpnām; D pradhānām, with nām in margin; BCETRoth pradhānānām. DE āmātyānām.
4. BT yeṣu deveṣu. ABCDETRoth devateṣu.
5. AE ya vā pure; Roth yathā pure. Roth abhavasya.
19. 1. B yatra vālaṃ. ADE vadhyamānā. ADERoth devakṛto. ACDE rājaniḥ; B rājati.
2. Roth devasthāna. ACDET dvārādālaka-.
4. AE saivā cai va. D dṛṣyetana; A same with ta deleted. AE hastyaścaiś; B hastaścaiś. A nikṛtāṅgā; E nikṛtāgā.
5. XC sraveyu; B staveyu. ADE dhūmayeyu. C jvāleyur; Roth jvālayur.
6. ADRoth jagatsvāmiti; E jagatsvāminī. XC ved; Roth ce. B vivi jāyate; D vivi jātaye. A ātamrikṣaṃ; DETRoth aṃtarikṣaṃ. ABDE deśa.
7. Roth koce senapatau. AD nareṃdro; E nareṃdra. Roth yatate. ACDE devam.
8. A māheṃdrīm. ADE amṛtā. ACDE raudrī. After mahāśāṃ B returns to rohite in 7°. BDE mahāśāṃti.
9. ACDE pālayaṃtī. E vasudharām. CE pālayaṃtī. A vasudharām.
- ACDERoth omit the khaṇḍikā-number; B has: || 18 ||.
- Colophon: B pariśiṣṭāni || iti kuśanasādbhutaṇi samāptāni || 50 || śāṃḍa 71 ekasaptatiḥ. ACDETRoth iti. A₁ uśanādbhutaṇi; A₂ uśanāsādbhutaṇi; CD uśanasādbhutaṇi; E uśasādbhutaṇi. ACE: || 1 || ; D Roth omit.

LXXII. Mahādbhutāni.

1. 1—3. Portents after which the *amṛtā* form of the *mahāśānti* is to be performed.
1. 4.—3. 1. Various portents, followed by a mutilated description of the ceremony for their expiation.
3. 2—16. Various portents after which the *amṛtā* form of the *mahāśānti* is required.
4. 1—3. On *karma-saṃkaraḥ*.
4. 4—7. Portents of images of the gods and their expiation.
5. 1—2. The portent of *anagnijvalanam*, to be followed by the *brāhmī* form of the *mahāśānti*.
5. 3—5. Verses introductory to the treatment of portents.
6. 1—6. The birth of monstrosities.

Mahādbhutāni.

LXXII. 1.

1. atha mahādbhutāni vyākhyāsyāmaḥ ||
2. kṣipra-vipākīṇy amoghāni ghorāṇi graho-'pahatam
ulkā-'bhihatam grastam nirastam upadhūpitam vā yadā syāj
janma-nakṣatram karma-nakṣatram abhiṣecanīya-janapada-na-
kṣatram
3. eteṣu kṣipram eva mahāśāntim amṛtām kārayed rājā
'ṣṭame ca candramasaḥ sthāne <vajre> ca devo-'paśṛṣṭe ska-
mbhe vā
4. atha vā nānā-varṇe bahu-rūpe śṛṅgiṇi cā "ditye kīla-
vati cā ['dbhutāny] ulkā-'bhihate
5. kabandha eva niśvasati hasati bhramati
6. hāse bhāse nāde śabde vāsane ca vaiśvānare sprajvalite
śntarikṣe bhasmā-'sthy-āsmā-'ngārā vīthī ce 'ndra-dhanuṣi
rātrau vīdhra eva tu || 1 ||

Bolling and v. Negelein.

- LXXII. 2. 1. candrā-'rkau yasya rāṣṭre pariviṣyeyātām tān vipakṣān
paraloka-saṁsthān janapadāms.
2. tathai 'va kāka-kapota-kaika-grdhra-yakṣa-rākṣasa-
piśāca-śvāpadeṣu naktam vadatsv abhivadatsu gāyatsu rāyatsu
vā cakradhvaja-veśmā-"vasatha-prāsādā-'gre
3. vāpī-kūpa udapāne co 'dgirati nadati vidyotati vā
4. ratha-yantra-vāraṇa-pravahana-vāditrā-"diṣu 'lkā-"dayo
Sṅgarā dhūmo Śreir vā prādurbhāve
5. liṅgam viliṅge rājñah
6. kākā-'lūka-kṛkalāsa-śyena-nipatite rāja-chattre bhagne
dhvaje cakrasya rājño daṇḍe rājñas ca dante
7. hastinyām ca mattāyām grāme ca prasūtāyām
8. rāja-rathas ca rājā-'dhirūḍho bhagnā-'kṣah saptarātrād
rājño hanti purohitam amātyam senāpatim jāyām hastinam
mahīṣīm kumāram rājānam eva vā rḍhnuyād ya evam veda
9. dvādaśam śatam gavām dhenūnām kaṁsa-vasanam
hiranyam niṣko Śśva etās ca dakṣiṇah || 2 ||
3. 1. nā 'nutpanneṣu daiveṣu rājñām śāntir vidhīyate |
asthāneṣu kṛtā śāntir nimittāyo 'papadyate |
tasmāt sthānam samuddiṣya kārayec chāntim ātmanah ||
2. sarpa-samitau vāyu-sambhrame udaka-prādurbhāva-
gamaṇeṣu
3. dhanuh-saṁdhyo-'lkā-pariveṣa-vidyud-daṇḍā-śani-
parigha-paridhi-nirghāte
4. rajo-varṣam upala-varṣam dadhi-madhu-ghṛta-kṣīra-
varṣam majjā-rudhira-⟨varṣam⟩ varṣati
5. hīnagabhasṭi dve mārge vīthyau vitta-kṣaye somasya
kṣaye Śpūrṇa-pūraṇe kṣayasyā 'vabhāsah sadyo Śpararātrād
digdāho-'padhūpanam
6. graha-vaiśamyam ārohanam ākramanam gandharva-
nagaram māruta-prakopas tithi-karaṇa-muhūrta-nakṣatra-grahā-
"dīnam soma-viyogah
7. pratisroto-gāminyo nadyah prāsāda-toraṇa-dhvajeṣu
vāyasa-samavāyā vṛka-śakata-"rohanam vṛṣadamśā-'timārjanam
ulūka-pratigarjanam śyena-grdhṛā-"dīnam dhvajā-'bhilapanam

LXXII. 3. 8. vikṛtās ca mānuṣā-'mānuṣa-prabhavāḥ strī-bāla-vṛddha-pralāpāḥ pradīpte-'ndrayaṣṭipāda-bhagne Śdravyeṣv eka-vṛkṣe dvi-chāye prati-chāye parivṛktaṃ.

9. ata ūrdhvaṃ [chāyo] Śkasmāc caityavṛkṣa-stambha-patane virohatsv aviroheṣv achinnaparna-prapātāc chuṣka-śākhino drumā dhūma-raja-udaka-prādurbhāva-gamaneṣu vanaspatiṣu

10. bahu-śastra-bhaṅga indrakīla-gopurā-'tṭālaka-dhvaja-'dīnāṃ bhaṅga ucitānāṃ vyucchedane Snucitānāṃ pravardhane dr̥ḍha-bhaṅgeṣu

11. śuṣka-virohe gr̥the valmīke śayana-dese darbha-stambo-'tpattau mitra-virodhe Smitra-prītau ca devatā-'reayo ratha-chedane

12. yatra rājā 'prasāda-mukhaḥ paureṣu ca bhṛtyādiṣu bhavati bhavanti cā 'tra ślokaḥ

13. yadā tu pratipat somo vikṛtyā vikṛto bhavet |
anudbhinnō vilūno vā rājño maraṇam ādiṣet ||

14. āyudhā-'kūra-rūpāṇi śvetavarṇā-'kṛtīni ca |
pañca-varṇāni cā 'bhrāṇi tathā daṇḍa-nibhāni ca ||

15. yadā candrā-'rkayor madhye kṛṣṇaṃ bhavati maṇḍalam |
sa śaṅkur iti vijñeyo grahaḥ parama-dāruṇaḥ ||

16. tatra rājño vadhaṃ vidyāt sarvabhūtabhaya-'vahaṃ |
tatra kuryān mahāśāntim amṛtāṃ viśva-bheṣajīm iti || 3 ||

4. 1. atha yasminn eva janapade gobrahmaṇa-sūta-sāṃvatsara-vaidyānāṃ parivrājaka-cāraṇa-vānaprastha-brahmacāriṇāṃ vā 'pi saṃkaraḥ pravartate tad adbhutaṃ vidyāt.

2. karma-saṃkaraṃ yajña-saṃkaraṃ vyavahāra-saṃkaraṃ ca yatra ca dharmo Śdharmeṇa pīdyate tad adbhutaṃ vidyāt.

3. teṣāṃ ajñāta-prāyaścittaṃ yad ajñātam anāmnātam iti madhye juhuyāt puruṣa-sūktaṃ ca teṣv akṛta-prāyaścitteṣu mahādbhutāni prādurbhavanti ||

4. divyānī 'ty ācakṣate devagr̥heṣv atha hasanti gāyanti rudanti krośanti prasvidyanti pradhūmayanti prajvalanti prakampanty unmīlayanti nimīlayanti lohitaṃ sravanti parivartayanti vā.

LXXII. 4. 5. teṣāṃ prādurbhāva-gamaṇeṣv anyarājā-''gamaṇaṃ vā vidyād udagraṃ vā [ūgegam] avrṣṭi-śāstra-bhayaṃ bubhuksā-māraṃ jānapadam amātyānāṃ rājño vināśaṃ.

6. teṣu sarveṣu bhr̥gvaṅgirovidam ity uktam sa catuṣpatha īśānaṃ prapadyeta || om prapadye bhūḥ prapadye bhuvah prapadye svaḥ prapadye janat prapadya iti prapadyeta.

7. kapilānāṃ aṣṭa-śatasya kṣīreṇa pāyasaṃ śrapayitvā kapilāsv alabhyamānāsu dogdhrīṇāṃ śatasya kṣīreṇa pāyasaṃ śrapayitvā prāñcam idhmam upasamādhāya paristīrya barhī raudreṇa gaṇena śāntā juhuyāt || sarpir juhuyāt pāyasaṃ juhu-yāc chuklāḥ sumanasa upahared brāhmaṇān bhakteno 'pepsanti tā eva gā dadyād rājyaṃ vā parimita-kālam tasya parituṣṭaye gosahasraṃ kartre dadyād grāmavaraṃ ca || 4 ||

5. 1. atha yatrai 'tac
chayane vā 'tha vastre vā jāyate yad dhutāśanaḥ |
etad atyadbhutaṃ nāma sarva-kṣaya-karaṃ nṛṇāṃ ||
2. atra brāhmīṇa mahāśāntīṇa kārāyad bahu-dakṣiṇāṃ |
bahv-annāṃ bahu-sambhārāṃ anūcāna-sudakṣiṇāṃ |
rājya-kāmo śrītha-kāmo vā pūjayet tu br̥haspatim ||
3. srjanti devā divyā-'dbhutaṇi
prāg upasargāt pratibodhanā-'rtham |
kāryāṇi vighnāṇi tathā janānāṃ
karmā-'kule varṇa-samākule ca ||
4. daivyo-'pasrṣṭena balena kāryaṃ
kāryā ca śāntiḥ pranipatya devān |
tatōpasargād vighnāt pramucyate
divi ced anīṣṭaṃ na punaḥ sa kuryāt ||
5. pṛthivyām antarikṣe ca divi cā 'py upalakṣayet |
ceṣṭitaṃ sarva-bhūtānāṃ rutaṃ ca mrga-pakṣiṇāṃ || 5 ||

6. 1. grāme kule vā yadi vā 'pi deśe
rājany amātyeṣu tathā dvijeṣu |
bhavaḥ paśūnāṃ vikṛto virūpas
tad adbhutaṃ tasya deśasya vidyāt ||

LXXII. 6.

2. amātya-bhedo vividhai- 'kaśīrṣa
eka-dviśīrṣe bhavati dvirājyam |
a-pāda-haste mriyate hy amātyo
jāte kabandhe nṛpatir vinaśyet ||
3. yadā 'dhikā-ṅgo yadi vā 'ṅga-hīno
bhavet paśūnām vikṛto virūpaḥ |
strīnām tathai 'va vikṛto virūpas
tad adbhutam tasya deśasya vidyāt ||
4. anāsyam vā 'py anoṣṭham vā jāyate ced vidūlakam |
arūpam a-sarūpam vā jāyate ced vidūlakam ||
5. adharādīnn acakṣur vā jāyate ced vidūlakam |
etad atyadbhutam nāma rāṣtre rājyaḥkṣayam-karam ||
6. tam adbhilḥ snātam surabhiḥ sugandhiḥ
gatā-'sum agnau juhuyād ghṛtā-'ktam |
ganeṇa raudreṇa ghṛtam ca hutvā
tathā mahātmā śivam asya kuryāt ||
tathā mahātmā śivam asya kuryād iti || 6 ||
iti mahādbhutāni samāptāni || 72 ||

Variae lectiones.

1. For the order of Keśava's quotations cf. the appendix.
1. B prefixes: om śāntiḥ śāntiḥ śāntiḥ |.
2. ADE kṣipravipākiny; Roth kṣipravipākāny. BC āmaghāni; Roth āmādyāni. Roth grahopahaśuklābhihatam. AD śvā yadā; E śā yadā. X karmanakṣatramm. K abhiṣe-canīyam-.
3. K omits: eteṣu kṣipram kārayed. AD ateṣu. ADE mahamśāntim amṛtā. K rājña. ACDE ṣṭame va; K aṣṭame. AD caṇḍrama sthāne; BCTRoth caṇḍramasa sthāne; E caṇḍramasamsthāne. AE ca dvevovasṛṣte; C ca dvevocasṛṣte; D ca dvevovamṛṣte; B va dvevovasṛṣte; T va dvovāsṛṣte; Roth vādvāvāvasṛṣte; K vajre vasṛṣte. K skambhe vā casṛṣte skambhe vā vasṛṣte.

- LXXII. 1. 4. AD skāya vā; BCE skātha vā; TRoth skathe vā; K omits. B nanāvarṇe; K nānarūpa. ACD vāditye; Roth vāditya; K cādityena. AD codbhutāniny; BCE Roth codbhutāny; K cevudani. K colkā-bhigate; ADE ulkābhigate; B ulkā-nigate.
5. K for this sentence: kaṃvu dhuvati śavati hasati. AD nivasati.
6. ABCDE nāde śāde. ACDETRoth cāsane; K vāsate. ACDE Roth cā. K vaiśvānara. ADE prajvalitāṃtarikṣo; B prakṣalitāṃtarikṣe; C prajvalitāṃtarikṣo; K prajvalite aṃtarikṣe ca. K bhasma asthi aṃgārā gr̥he vā śirasi vā patamti. For vīthī: T cīthī or tvīthī; K vīdhrī. ACDE -dhanuṣī. AD vīdra eva su; BTRoth vīṃdra eva tu; C cīṃdra eva su; E vīṃdra eva su; K vīdatsudhra eva tu. B adds: caṃ vaiśvānare prajvalitāṃtarikṣe | bhasmā. B omits the khaṇḍikā-number.
2. 1. B omits: candrārkaṃ yasya rāṣṭre parivīṣyeyātām; K has: -----rka-nakṣatra-graha-tārā-“di-pari(ve)ṣe. C vipakṣon; D vipakṣā; E vipakṣān. B paralaka-; C puraloka-. X -saṃsthām; BC -saṃsthān. AD janapadās.
2. ACE -pakṣa-; D -pakṣi-. K -śvāpadeṣu rātrau vadatsu gāyatsu vādyatsu vā te prādurbhāvagajane. B vadatsv abhivadatsv abhivadatsu. BT gāyatsu vāyatsu vā; AE gāyatsu vāya; DRoth gāyatsu vā. K -veśāvasava-. ADETRoth -prāsādāgram; BC -prāsādagram; K -prāsādāgra.
3. BCTRoth vākūpa; K vārūpa. K udadhāne. BC dgirāri. AE nadatir; Roth nadayati. ADE vidyātamti.
4. AE rathampyatra-; D rathampatra-; CK rathamyaṃtra-. Roth -pravahanaṃ-; K omits. ACDE -vāditrādiṣu; K -vāditrāṇiṣu. BC dhūmo; DTRoth dhūmā. ADEK rei; C rvi. ADE omit: vā; C co. K prādurbhāvā; prādurbhavet would be better, but the word may be a gloss.
5. AD ligam; TK liṃgāṃga. D vilingo; A apparently the same, but in reality the stroke merely fills the line. B rajñaiḥ; C rajñeh. K adds: prādurbhāve rājñī rājñā.

LXXII. 2. 6. BCT -śyene-; Roth -śyenā-; A -nryene-; E -tryene-; D -nrpate-; K -grhagodhikāvāsetā. ABCDETRothK -dhipa-tite. B cakrasyā; Roth cakre śsya; K śukrasya; we should expect the genitive to precede, and the word śakra- to be used both here and in 2. K bhagne rājñe daṇḍasya bhagne. ADE śajña svā daṇṭe; B śajñaśvā daṇṭe; Roth śajñaśva daṇṭe; C śajñaścā daṇṭe; T rājñaś cā daṇṭe; K omits; the words may be merely a dittography.

7. ADE add after mattāyām: ca.

8. X rājaratha svarājādhirūḍho; C the same but with a ditto-graphy of rājaratha; B rājarathaśva rājādhirūḍho; K rāja-rathāśva rājādhirūḍho. ADE saptarātrājño; B saptarātrād rajño; K saptarātrā rājño. After hanti K paraphrases: purohitavināśe vā senāpati(vi)nāśe hastinaṃ (for hasti-vināśe?) mahiṣṭvināśe kumāravināśe. ABCDETRoth jayaṃ; a gloss on mahiṣīm thāt has supplanted koṣaṃ or puraṃ, cf. LXXI. 19. 7. AE hastinīm; D hastinī. AE mahiṣaṃ; C mahiṣī. ACDETRoth eva vyadhnuyād; B eva vya-dhuyād.

9. B kaṃsavanaṃ kaṃsavaśanaṃ; C kaṃsavaśanaṃ kaṃsavahi-sana; Roth kaṃsavaśana. ADE hiraṇya. ABCDETRoth śvo.

DRoth omit the khaṇḍikā-number.

3. 1. ETRoth deveṣu. ABCDE rājā; Roth rājñā. B vipadhīyate. B asthāniṣu. B vimittāyo dyate. BC tasmāta.

2. B omits: sarpa-; K saca-. ABCDE -samito; K -saṃmitau. B vāyusaṃbhramaṃ; K vāyusaṃbhagne. RothK -prā-durbhāve-.

3. ADE dhanah-. ABCDETRoth -pariveśā-; K -pariveśāh-. C -nirghati; ABD -rnighati; TRothK -nirghāta; E-nighami.

4. D rajovarṣa. ABCETK upalavarṣa; D omits. E -repeats: -madhughṛtakṣīra-. K omits: -kṣīra-. ABDEK -varṣa. BCTRoth omit: majjārudhira varṣati. The expression seems unnecessarily full: perhaps it should be reduced to a single compound ending in: -varṣe.

- LXXII. 3. 5. ABCDETRoth hīnagastī. T he. B marge; TRoth mārga; probably a gloss. ACDE vīthyō; K vidyut. AD vītta-kṣaye. AD somasya pakṣe; B somasya kṣace. B kṣa-yesyā; K kṣayasye. ABCDETRoth vabhāsā; K nabhāsā. ABDETRoth pararātrā; K pararātrādi. B digdopadhūpanam.
6. ACDETRoth grahaviṣamyām; B graheveṣamyam. K ākra-maṇa. ABCDETRothK -nagara. ADE thiti-. K -nakṣa-trayogadhrukakānigrahādīnām. Roth someviyogaḥ; K samaviyogaḥ.
7. ABDETRothK pratiśrota-; C pratiśrona-. K adds after nadyaḥ; praśravaṇāni ca. ABCDETRoth prasāda-. K -torañāṭṭāladhvajachatre ca. B vāyasasamamavāyā; K vā-yasāḥ samavāvā. ACTK dvṛka-; E dvaka-. B vṛṣadamṣa-. ABCDE -timārjaram; TRoth -nimārjaram; K -bhigbāta-majjanam sulabham; the emendation is doubtful, but mārjāra is clearly a gloss. K śyenāścatānigrdhrādīnām. BTRoth -bhilakhanam; C -milakhanam; E -bhilaṣanam; K -limdhanam.
8. K manuṣomanujāmanuṣaprabhavāḥ. ABCDETRoth -prabhavā. K striyā vā bālaṃ vāṃ vṛddham vā pralapāḥ yuvāna vā yuvataḥ pralapati. X mdrāvṛkṣe viṣṭhāye pratichāye parivṛktam; B dranyeṣṭekavṛtte dvichāye pratichāye paripṛktam; C mdrāḍṣv ekavṛkṣe dvichāye pratichāye parivṛktam; T dravyeṣv ekavṛkṣe dvichāye pratichāye paripṛktam; Roth dravyepyeṣv ekavṛkṣe dvichāye pratichāye paripṛktam; K dravye dvichāyā pratichāyā mṛjyatam apṛktam. The sense seems to be: adravye chāyāyām ekavṛkṣe dvichāye pratīpachāye chāyā-parivṛkte.
9. K ata ūrdhvaṃ chāyā adha(ś)chāyā madhyachāyo "rdhva-chāyā akasmāc. Roth chāyau. K virohanāt svādharohe maṣṭaty achinnaparā priyā vā śuṣko vā śuṣkaśākhino. B achinnaparnā-. ADERoth -pratāpā chuṣka-; B -prapātā vuṣka-. B -śāpinā; C -śāṣino. ABDETRoth druma; C hrama; K omits. C -rajan-; K -rajata-. K adds: na taruṣu vā.

- LXXII. 3. 10. B bahuśastrabhaṅgaṃ; K śastrabhaṅge vā. ADE -dālaka-; B -ṭṭāleka-; C -dāleka-; K -ṭṭālakādi-. ACDE -dhvajādinām; K -dhvajachatrādīnām. K bhaṅgeṣu vā bhaṅga. ACDE vyucheda ucitānām; B vyuchedene tucitānām; K abhyuchedane anucitānām. K prava - - - - - rttane. BCTRoth dṛḍhabhaṅge; K dṛḍhabhaṅge vā; cf. next note.
11. BC ṣuṣkavīrohe. ADE omit: gr̥he. Roth valmīkā. AD śayanamdeṣe. K garbhās tasyo tpattau viparītau mitraprītau ca. X mitraṃ virodhi. ADE mitrāprīto va; BCTRoth mitrāprītau ca. AD devadevatācāryo rathāchādane; E devadevatārcāyo rathāchādane; B devatārcāyo rathāchādane; C devatārcāyā rathāchādane; T devatāccāryo rathachedane; Roth devatācāryo rathachedane; K devatārcanayo anayo <ratha>chedane.
12. K yatra ca rājā pra sṛtyādiṣu ca bhavati. T yatra ca rājā. ACDE Roth bhayaṃ cātra. K adds:
yadā tu prakṛtisoma- viparītaṃ hi dr̥ṣyati (!)
madhye chidram iti daśye (!) maraṇaṃ rājagocaraṃ.
13. BC pratimāt; Roth pratimat. BCTRoth somaḥ; D sāme; E sopo. B vikṛtya; TRothK prakṛtyā. BK vikṛtau.
14. TRoth sitavarṇā-; K śatavarṇā-. AD Roth -kṛtāni ca. BC cā trāṇi.
15. B sa śaṃkar iti; C sa śaṃkakaṣatiri; K śa caknur iti. After the śloka B adds: | 7.
16. X rājño vidhiṃ; BK rājā vadhaṃ; C rājā vidhiṃ; T rājā vadhaṃ. BCE sarvabhūtamayāvahaṃ. BCE mahāśāṃti. BC -bheṣajam.
4. 1. T yasminn etaj. XBCRoth gobrahmaṇabhūta-; in T there is an illegible syllable between gobrahmaṇa and sūta-. ABCDETRoth pārivrajaka-. K -brahmacāriṇāṃ strīṇāṃ vapy aparāḥ pravartante. C pravarteta. AD tadbhutaṃ; BE tad udbhutaṃ; C tad bhudbhutaṃ.

- LXXII. 4. 2. K tat karmaṣaṃkaraṃ yajanavyavahārayajñāṣaṃkaraṃ ca bhavataḥ yatra ca. B karmasaṃkara yajñāṣaṃkara. C vyavahārasaṃkaraṃ yatra dharmo. D dharmo dharme; T dharmo dharmeṇa ca. K pīḍyate tatra dharmo dharmeṣu. AD nad udbhutaṃ; E natad udbhutaṃ; B tad udbhutaṃ; C tad udutaṃ; K tadādbhutaṃ. K adds: brāhmaṇa - kṣatriya - vaiśya - śūdrā - "di parasparaṃ vādhate.
3. For this section K: eteṣu yadi śāntiṃ na kuryāt tadā mahādbhutaṇi bhava(m)ti. ABCE ajñāyaprāyaścittaṃ; D ajñāprāyaścittaṃ. ADET yadā jñānam ajñānam iti; B yadā jñātam anāmnātam iti; C yadā jñātam anojñātam iti. We should expect: puruṣasaṃmita iti, Kauś. 119. 4. ABCDERoth omit: ca.
4. X divyanī; BC dinī. Roth ācakṣyate. D devagrahāyaṃ. ABCETRoth athā; D thā; perhaps read: atha vā, the preceding word being a gloss. ADE prasidhyaṃti; BC prasvidhyaṃti. ADE prakampati; BCTRoth prakampati. T₁ omits: unmīlayanti parivartayanti. B omits: nimīlayanti; ADE mālayanti; C mīlayanti. XBCRoth lohamti sravamti.
5. XBCRoth -gamaṇeṣu. ADE vidyātad. E gegam. B avṛṣṭiṃ-. ABCE bubhūkṣā-. XBCTRoth janapadam. XBRoth rājā vināśaṃ; C rājā vināśaṃ.
6. AD iśāna; E iśānaṃ. ADE prapadyet; B prapadyo; CTRoth prapadye. ADE oṃ prapadya; BC prapadye. B repeats: bhūḥ prapadye. A jana prapadya; E jana prapadye; DRoth janah prapadye. BCT iti prapadye; ADERoth omit.
7. BC aprīśatasya; ADE gatasya. A kṣīraṇa; D kṣīṇa. TRoth saṃśrapayitvā. ADE kapilasv. We should expect aṣṭa-śatasya. ABCDETRoth barhi. T śāntāṃ. ABCDE sarpi. BC chuklā. ACDETRoth sumanasah. ADERoth upahāro; B upahāre; C upahare. X bhaktenāyepsanti. BDRoth gāṃ. BC gosahasre; D gosahasra.

- LXXII. 5. 1. ADE yatrayachayane; C yatreyachayane; B yatretachayane. ABCDE jāyate hutāśanaḥ.
2. D omits pādas ab. B brāhmī mahāśānti. ABDE bāvhanām; C bahvānā. XBCTRoth anūcāneśudakṣiṇām.
3. X prāg upasaryāt; B prānyasarggāt; T prāg upasaryāgrāt. ACE pratibodhanārtha. B kakarmākule varṇasakamākule; C kakarmāle varṇasamokule.
4. ADE daivāpasrṣṭena; CT daivopasrṣṭena; B vodaipasarṣṭena; Roth devopasrṣṭena. B kāryaṃ kāryaṃ ca kāryaṃ ca. AD śāntiṃ; BCE Roth śānti. ADET tenāpasargād. BC pramucyete; T pramucyate ca. ABCDERoth omit: sa. BC kuryāte. The metre shows corruption.
5. AE pṛthivyam. DRoth vāpy. ABDE ceṣṭaṃ ca; C ceṣṭa ca; Roth viṣṭhitaṃ. C ruta ca; ADE hataṃ ca. E omits the khaṇḍikā-number; AD Roth have: || 9 ||.
6. 1. B cā pi. C repeats: tathā dvijeṣu. A bhāva; D bhāvaṃ; BC bhavaḥ; bhavet, as in 3, would be preferable. AD virūpaḥs. B deśasya; C deśar; E deśa. B viṃdyāt; AD vipadyate tat; E vipadyata tat.
2. C āmātyā-; DETRoth āmātya-. ADE vividhekaśīrṣaṃ; B vividhaikaśīrṣaṃ; T vividhaikaśīrṣe. BC mṛyato; T mṛyate; AD mṛito; E mṛto. AD āmātyo. AE kavamdye. ABCDE vinaśyati.
3. Roth yada. A virūpaḥs; E virupāḥs. ADE omit pāda e. BCTRoth tathaivā. BCTRoth virūpaḥ. B tadādbhutaṃ.
4. T anāśyaṃ. Roth jāyeta. XBCRoth arūpasamarūpaṃ vā.
5. Roth omits pādas ab. B adharādībhannacaikṣur; C adharādīnnannacakṣur. Perhaps: adharahīnā-'cakṣur.
6. ADE snānaṃ; BC stānaṃ. ADE ratibhiḥ sugaṃdhir; BC surabhiṃ sugaṃdhi. C gaṃtāsūm. BCE agnāgnau; AD aṃtrāgnau; Roth atrāgnau. ADE juhuyāt śtātaktaṃ; BC juhuyāt ghṛtaktaṃ. A for śivam: vṛtaśivam with śiva marked for deletion; D probably vrataśivam with śiva

LXXII. 6. painted out, so that va is now illegible; E vṛtam; BC śatam. In the repetition AE vṛtam; D vratam; BCRoth₁ ghṛtam.

No manuscript contains the khaṇḍikā-number.

Colophon: not found in C owing to the loss of the last page;
B: iti mahādbhutāni 72 śaṇḍaṃ 5 | i | dvāsaptati-pari-
ṣiṣṭānāṃ paryāyā(h) samāptāḥ | . ADERoth omit the
parīṣiṣṭa-number.

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Notice.

*The third part of this volume will contain
the indices.*
